

THE NEW
TESTAMENT
OF OUR
LORD and SAVIOUR
JESUS CHRIST.

Newly translated out of the Original
Tongues: and with the former
Translations diligently com-
pared and revised.

By his Majesties special Commandment.



L O N D O N;

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BIBLIOTHECA BODLEIANA

THE GOSPEL ACCORDING To S. MATTHEW.

C H A P. I.

I The genealogy of Christ: 18 His conception and birth. 21, 23 His names.

T He Book of the generation of JESUS CHRIST, the son of David, the Son of Abraham.

2 Abraham begat Isaac, and Isaac begat Jacob, and Jacob begat Judas and his brethren.

3 And Judas begat Pharez and Zara of Thamar, and Pharez begat Ezrom, and Ezrom begat Aram,

4 And Aram begat Aminadab, and Aminadab begat Naasson, and Naasson begat Salmon.

5 And Salmon begat Booz of Rachab, and Booz begat Obed of Ruth, and Obed begat Jelle.

6 And Jelle begat David the king, and David the king begat Solomon of her that had been the wife of Urias.

7 And Solomon begat Roboam, and Roboam begat Abia, and Abia begat Asa.

8 And Asa begat Josaphat, and Josaphat begat Joram, and Joram begat Ozias.

9 And Ozias begat Joatham, and Joatham begat Achaz, and Achaz begat Ezekias.

10 And Ezekias begat Manasses, and Manasses begat Amon, & Amon begat Josias.

11 And Josias begat Jechonias and his brethren about the time they were carried away to Babylon.

12 And after they were brought to Babylon, Jechonias begat Salathiel, and Salathiel begat Zorobabel.

13 And Zorobabel begat Abiud, & Abiud begat Eliakim, and Eliakim begat Azor.

14 And Azor begat Sadoc, and Sadoc begat Achim, and Achim begat Eliud.

15 And Eliud begat Eleazar, and Eleazar begat Matthan, and Matthan begat Jacob.

16 And Jacob begat Joseph, the husband of Mary, of whom was born Jesus, who is called Christ.

17 So all the generations from Abraham to David, are fourteen generations: and from David until the carrying away into Babylon, are fourteen generations: and from the carrying away into Babylon unto Christ, are fourteen generations.

18 ¶ Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph (before they came together) she was found with childe of the Holy Ghost.

19 Then Joseph her husband being a just man, and not willing to make her a publick example, was minded to put her away privily.

20 But while he thought on these things, Behold, the angel of the Lord appeared unto him in a dream, saying, Joseph thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her, is of the holy Ghost.

21 And she shall bring forth a Son, and

thou shalt call his Name Jesus for he shall save his people from their sins.

22 (Now all this was done, that it might be fulfilled which was spoken of the Lord by the Prophet, saying,

23 Behold a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted, is, God with us)

24 Then Joseph being raised from sleep, did as the angel of the Lord had bidden him, and took unto him his wife:

25 And knew her not till she had brought forth her first-born son, and he called his Name Jesus.

C H A P. II.

I The wise men coming to Christ, 11 worship him. 14 Joseph fleeth into Egypt.

N ow when Jesus was born in Bethlehem of Judea, in the dayes of Herod the king, behold, there came wise men from the east to Jerusalem,

2 Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

3 When Herod the king had heard these things, he was troubled, and all Jerusalem with him.

4 And when he had gathered all the chief Priests and Scribes of the people together: he demanded of them where Christ should be born.

5 And they said unto him, In Bethlehem of Judea: for thus it is written by the Prophets;

6 And thou Bethlehem in the land of Juda, art not the least among the Princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

7 Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared.

8 And he sent them to Bethlehem, and said, Go, and search diligently for the young childe, and when ye have found him, bring me word again, that I may come and worship him also.

9 When they had heard the king, they departed, and lo, the star which they saw in the east, went before them, till it came in and stood over where the young child was.

10 When they saw the star, they rejoiced with exceeding great joy.

11 ¶ And when they were come into the house, they saw the young childe with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrhe.

12 And being warned of God in a dream, that they should not return to Herod, they departed into their own country another way.

13 And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child, and his mother, and flee

Herod's cruelty.

Into Egypt , and be thou there until I bring thee word : for Herod will seek the selves ,

young childe to destroy him .

14 When he arose , he took the young childe and his mother by night , and departed into Egypt :

15 And was there until the death of Herod : that it might be fulfilled which was spoken of the Lord by the Prophet , saying , Out of Egypt have I called my son .

16 ¶ Then Herod when he saw that he was mocked of the wise men , was exceeding wroth , and sent forth , and slew all the children that were in Bethlehem , and in all the coasts thereof , from two years old thoroughly purge his floor , and gather his and under , according to the time which he wheat into the garner : but he wil burn up haddily enquired of the wise men .

17 Then was fulfilled that which was spoken by Jeremie the Prophet , laying ,

18 In Rama was there a voice heard , lamentation and weeping , and great mourning , Rachel weeping for her childe , and would not be comforted , because they are not .

19 ¶ But when Herod was dead , behold , an angel of the Lord appeareth in a dream to Joseph in Egypt ,

20 Saying , Arise , and take the young childe and his mother , and go into the land of Israel : for they are dead which sought the young childe life .

21 And he arose , and took the young childe and his mother , and came into the land of Israel .

22 But when he heard that Archelaus did reign in Judea , in the room of his father Herod , he was afraid to go thither : notwithstanding , being warned of God in a dream , he turned aside into the parts of Galilee :

23 And he came and dwelt in a city called Nazareth : that it might be fulfilled which was spoken by the Prophets , He shall be called a Nazarene .

C H A P . III .

1 John preacheth : 4 His apparel and meat . 5 He baptizeth .

In those dayes came John the Baptist , preaching in the wilderness of Judea ,

2 And saying , Repent ye : for the kingdom of heaven is at hand .

3 For this is he that was spoken of by the Prophet Esaias , saying , The voice of one crying in the wilderness , Prepare ye the way of the Lord , make his paths straight .

4 And the fame John had his raiment of camels hair , and a leathern girdle about his loyns , and his meat was locusts and wilde honey .

5 Then went out to him Jerusalem and all Judea : and all the region round about Jordan .

6 And were baptized of him in Jordan confessing their sins .

7 ¶ But when he saw many of the Pharisees and Sadduces come to his baptism , he said unto them , O generation of vipers , who hath warned you to flee from the wrath to come ?

8 Bring forth therefore fruits meet for repentance .

S. Matthew .

9 And think not to say within your stones to raise up children unto Abraham .

for I say unto you , that God is able of these root of the trees : therefore every tree which bringeth not forth good fruit is hewn down , and cast into the fire .

10 And now also the ax is laid unto the with the holy Ghost , and with fire .

11 Indeed baptize you with water unto repentance ; but he that cometh after me , is mightier than I , whose shoes I am

not worthy to bear : he shall baptize you with the holy Ghost , and with fire .

12 Whose fan is in his hand , and he will

thoroughly purge his floor , and gather his chaff with unquenchable fire .

13 ¶ Then cometh Jesus from Galilee to Jordan unto John , to be baptized of him .

14 But John forbade him , saying , I have need to be baptized of thee , and comest thou to me ?

15 And Jesus answering , said unto him , Suffer it to be so now : for thus it becometh us to fulfil all righteousness . Then he suffered him .

16 And Jesus when he was baptized , went up straightway out of the water : and lo , the heavens were opened unto him , and he saw the Spirit of God descending like a dove , and lighting upon him .

17 And lo , a voice from heaven , saying , This is my beloved Son , in whom I am well pleased .

C H A P . IV .

1 Christ is tempted , and overcometh : 17 Begaineth to preach :

T Then was Jesus led up of the Spirit into the wilderness , to be tempted of the devil .

2 And when he had fasted forty days and forty nights , he was afterward an hungred .

3 And when the tempter came to him , he laid , If thou be the Son of God , command that these stones be made bread .

4 But he answered and said , It is written , Man shall not live by bread alone , but by every word that proceedeth out of the mouth of God .

5 Then the devill taketh him up into the holy city , and setteth him on a pinnacle of the temple ,

6 And saith unto him , If thou be the Son of God , cast thy self down : for it is written , He shall give his angels charge concerning thee , and in their hands they shall bear thee up , lest at any time thou dash thy foot against a stone .

7 Jesus said unto him , It is written again , Thou shalt not tempt the Lord thy God .

8 Again the devil taketh him up into an exceeding high mountain , and sheweth him all the kingdoms of the world , and the glory of them .

9 And saith unto him , All these things will I give thee , if thou wilt fall down and worship me .

10 Then saith Jesus unto him , Get thee hence , Satan : for it is written , Thou shall worship

Christ is tempted.

worship the LORD thy God , and him only
shalt thou serve.

11 Then the devil leaveth him, and be-
hold, angels came and ministered unto him.

12 ¶ Now when Jesus had heard that John was
cast into prison, he departed into Galilee.

13 And leaving Nazareth, he came and
dwelt in Capernaum, which is upon the
sea-coast, in the border of Zabulon and
Naphthali :

14 That it might be fulfilled which was
spoken by Esaias, the Prophet, saying,

15 The land of Zabulon, and the land
of Naphthali, by the way of the sea beyond
Jordan, Galilee of the Gentiles:

16 The people which sat in darkness,
saw great light: and to them which sat
in the region and shadow of death, light
is sprung up.

17 ¶ From that time Jesus began to
preach, and to say, Repent, for the king-
dom of heaven is at hand.

18 ¶ And Jesus walking by the sea of
Galilee, saw two brethren, Simon, called
Peter, and Andrew his brother, casting a
net into the sea; (for they were fishers)

19 And he saith unto them, Follow me,
and I will make you fishers of men.

20 And they straightway left their nets,
and followed him.

21 And going on from thence, he saw
other two brethren, James the son of Ze-
bedee, and John his brother, in a ship with
Zebedee their father, mending their nets:
and he called them.

22 And they immediately left the ship
and their father, and followed him.

23 ¶ And Jesus went about all Galilee,
teaching in their synagogues, and preaching
the gospel of the kingdom, and healing
all manner of sickness, and all man-
ner of disease among the people.

24 And his fame went throughout all
Syria, and they brought unto him all sick
people that were taken with divers dis-
eases, and torments, and those which were
possessed with devils, and those which
were lunatick, and those that had the
palsy, and he healed them.

25 And there followed him great mul-
titudes of people, from Galilee, and from
Decapolis, and from Jerusalem, and from
Judea, and from beyond Jordan.

C H A P. V.

3 Who are blessed. 13 The Apostles are the
salt and light of the world.

And seeing the multitudes, he went up
into a mountain: and when he was set,
his disciples came unto him.

2 And he opened his mouth, and taught
them, saying,

3 Blessed are the poor in spirit: for
theirs is the kingdom of heaven.

4 Blessed are they that mourn: for they
shall be comforted.

5 Blessed are the meek: for they shall
inherit the earth.

6 Blessed are they which do hunger and
thirst after righteousness: for they shall
be filled.

7 Blessed are the merciful: for they
shall obtain mercy.

Chap. v.

He preacheth in the mount.
8 Blessed are the pure in heart: for they
shall see God.

9 Blessed are the peace-makers: for they
shall be called the children of God.

10 Blessed are they which are persecu-
ted for righteousness sake: for theirs is
the kingdom of heaven.

11 Blessed are ye when men shall revile
you, and persecute you, & shall say all manner
of evil against you falsely for my sake.

12 Rejoice, and be exceeding glad: for
great is your reward in heaven: for so per-
secuted they the Prophets which were be-
fore you.

13 ¶ Ye are the salt of the earth: but if
the salt have lost his savour, wherewith
shall it be salted? it is henceforth good for
nothing, but to be cast out, and to be tro-
dden under foot of men.

14 Ye are the light of the world. A city
that is set on a hill, cannot be hid.

15 Neither do men light a candle, & put
it under a bushel; but on a candlestick, & it
giveth light unto all that are in the house.

16 Let your light so shine before men,
that they may see your good works, and
glorifie your father which is in heaven.

17 ¶ Think not that I am come to de-
stroy the law or the prophets: I am not
come to destroy, but to fulfill.

18 For verily I say unto you, Till hea-
ven and earth pass, one jot or one title
shall in no wise pass from the law, till all
be fulfilled.

19 Whosoever therefore shall break one
of these least commandments, and shall
teach men so, he shall be called the least in
the kingdom of heaven: but whosoever
shall do, and teach them, the same shall be
called great in the kingdom of heaven.

20 For I say unto you, That except
your righteousness shall exceed the right-
eousness of the Scribes and Pharisees ye
shall in no case enter into the kingdom
of heaven.

21 ¶ Ye have heard, that it was said
by them of old time, Thou shalt not kill:
and whosoever shall kill, shall be in danger
of the judgement.

22 But I say unto you, that whosoever
is angry with his brother without a
cause shall be in danger of the judgement:
and whosoever shall say to his brother,
Racha, shall be in danger of the council:
but whosoever shall say, Thou fool, shall be
in danger of hell fire.

23 Therefore if thou bring thy gift to
the altar, and there rememb'rest that
thy brother hath ought against thee;

24 Leave there thy gift before the altar,
and go thy way, first be reconciled to thy
brother, and then come and offer thy gift.

25 Agree with thine adversary quickly,
whiles thou art in the way with him; lest
at any time the adversary deliver thee to
the judge, and the judge deliver thee to
the officer, and thou be cast into prison.

26 Verily, I say unto thee, thou shalt
by no means come out thence, till thou
hast paid the uttermost farthing.

27 ¶ Ye have heard that it was said by
them

The law expounded.

them of old time, Thou shalt not commit adultery.

28 But I say unto you, That whosoever looketh on a woman to lust after her, hath committed adultery with her already in his heart.

29 And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

30 And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

31 It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement.

32 But I say unto you, that whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced, committeth adultery.

33 ¶ Again, ye have heard that it had been said by them of old time, Thou shalt not forswear thy self, but shalt perform unto the Lord thine oaths.

34 But I say unto you, Swear not at all; neither by heaven for it is God's throne:

35 Nor by the earth, for it is his footstool: neither by Jerusalem for it is the city of the great King.

36 Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

37 But let your communication be, Yea, yea: Nay, nay: for whatsoever is more than these, cometh of evil.

38 ¶ Ye have heard that it hath been said, An eye, for an eye, and a tooth for a tooth.

39 But I say unto you, that ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

40 And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also.

41 And whosoever shall compell thee to go a mile, go with him twain,

42 Give to him that asketh thee, and from him that would borrow of thee, turn not thou away.

43 ¶ Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you:

45 That ye may be the children of your Father which is in heaven, for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

46 For if ye love them which love you, what reward have ye? do not even the Publicans the same?

47 And if ye salute your brethren only, what do ye more than others? do not even the Publicans so?

S. Matthew.

Of love, alms, &c.
48 Be ye therefore perfect, even as your Father which is in heaven is perfect.

C H A P. VI.

1 Of alms, 9 prayer, 14 forgiving,
19 Our treasure, 24 God and mammon.

Take heed that ye do not your almes before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

2 Therefore, when thou doest thine almes, do not sound a trumpet before thee, as the hypocrites do, in the synagogues, and in the streets, that they may have glory of men. Verily, I say unto you, they have their reward.

3 But when thou doest alms, let not thy left hand know what thy right hand doth:

4 That thine alms may be in secret: and thy Father which feeth in secret, himself shall reward thee openly.

5 ¶ And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues, and in the corners of the streets, that they may be seen of men. Verily, I say unto you, they have their reward.

6 But thou when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret, and thy Father which feeth in secret, shall reward thee openly.

7 But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

8 Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy Name.

10 Thy kingdom come. Thy will be done in earth as it is in heaven.

11 Give us this day our daily bread.

12 And forgive us our debts, as we forgive our debtors.

13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

14 For, if ye forgive men their trespasses, your heavenly Father will also forgive you.

15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

16 ¶ Moreover, when ye fast, be not as the hypocrites of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily, I say unto you, they have their reward.

17 But thou, when thou fastest, anoint thine head, and wash thy face:

18 That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father which feeth in secret, shall reward thee openly.

19 ¶ Lay not up for your selves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal.

20 But

God and mammon.

20 But lay up for your selves treasures in heaven, where neither moth nor rust doth corrupt, and where theives do not break through nor steal.

21 For where your treasure is, there will your heart be also.

22 The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness?

24 ¶ No man can serve two masters: for either he will hate the one and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body what ye shall put on: Is not the life more than meat, and the body than raiment?

26 Behold the fowls of the air; for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

27 Which of you by taking thought can add one cubit unto his stature?

28 And why take ye thought for raiment? Consider the lilies of the field how they grow: they toil not, neither do they spin.

29 And yet I say unto you, that even Solomon in all his glory, was not arrayed like one of these.

30 Wherefore if God so clothe the grass of the field, which to day is, & to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

31 Therefore take no thought, saying, What shall we eat? or what shall we drink? or wherewithall shall we be clothed?

32 (For after all these things do the Gentiles seek) for your heavenly Father knoweth that ye have need of all these things.

33 But seek ye first the kingdom of God, and his righteousness, and all these things shall be added unto you.

34 Take therefore no thought for the morrow; for the morrow shall take thought for the things of it self: sufficient unto the day is the evill thereof.

C H A P. VI.

*¶ Cribb reproveth rash judgement,
6 forbiddeth to cast boly tbyngs to dogs.*

13 The wide and strait-gate.

I Judge not, that ye be not judged.

2 For with what judgement ye judge, ye shall be judged, and with what measure ye mete, it shall be measured to you again.

3 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

4 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye? and behold, a beam is in thine own eye?

5 Thou hypocrite, first cast out the beam out of thine own eye: and then shalt thou see clearly to cast out the mote out of thy brother's eye.

Chap. vii.

The wide and strait-gate.

6 ¶ Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rent you,

7 ¶ Ask, and it shall be given you: seek, and ye shall finde; knock, and it shall be opened unto you.

8 For every one that asketh, receiveth: and he that seeketh, findeth: and to him that knocketh, it shall be opened.

9 Or what man is there of you, whom if his son ask bread, will he give him a stone?

10 Or if he ask a fish, will he give him a serpent?

11 If ye then being evil, know how to give good gifts unto your children, how much more shall your Father be in heaven give good things to them that ask him?

12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

13 ¶ Enter ye in at the strait-gate, for wide is the gate, and broad is the way that leadeth to destruction, and many there be which go in thereto.

14 Because strait is the gate, and narrow is the way which leadeth unto life: and few there be that finde it.

15 ¶ Beware of false Prophets, which come to you in sheep's cloathing, but inwardly they are ravening wolves.

16 Ye shall know them by their fruits: Do men gather grapes of thorns, or figs of thistles?

17 Even so every good tree bringeth forth good fruit: but a corrupt tree bringeth forth evil fruit.

18 A good tree cannot bring forth evill fruit: neither can a corrupt tree bring forth good fruit.

19 Every tree that bringeth not forth good fruit, is hewn down, and cast into the fire.

20 Wherefore by their fruits ye shall know them.

21 ¶ Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven: but he that doth the will of my Father which is in heaven.

22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderfull works?

23 And then will I profess unto them, I never knew you: depart from me ye that work iniquity.

24 ¶ Therefore, whosoever heareth these sayings of mine, and doth them, I will liken him unto a wise man which built his house upon a rock:

25 And the rain descended, and the floods came, and the windes blew; and beat upon that house; and it fell not: for it was founded upon a rock.

26 And every one that heareth these sayings of mine, and doth them not, shall be likened unto a foolish man which built his house upon the sand:

27 And the rain descended, and the

E e 4 floods

The leper cleasfed.

loods came, and the winds blew, and beat upon that house, and it fell, and great was tides about him, he gave commandment

S. Matthew.

Devils driven out.

to depart unto the other side.

28 And it came to pass when Jesus had ended these sayings, the people were astonished at his doctrine.

29 For he taught them as one having authority, and not as the Scribes.

C H A P. V I I.

2 Christ cleasfes the leper. 28 The devils driven out of two men, 31 go into the herd of swine.

When he was come down from the mountain, great multitudes followed him.

3 And behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

3 And Jesus put forth his hand and touched him, saying, I will, be thou clean. And immediately his leprosy was cleansed.

4 And Jesus saith unto him, See thou tell no man, but go thy way, shew thyself to the Priest, and offer the gift that Moses commanded, for a testimony unto them.

5 ¶ And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,

6 And saying, Lord, my servant lieth at home sick of the palsey, grievously tormented.

7 And Jesus saith unto him, I will come and heal him.

8 The centurion answered, & said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.

9 For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth: and to another, Come, and he cometh: and to my servant, Do this, and he doth it.

10 When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no not in Israel.

11 And I say unto you, that many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob in the kingdom of heaven.

12 But the children of the kingdom shall be cast out into utter darkness: there shall be weeping and gnashing of teeth.

13 And Jesus said unto the centurion, Go thy way, and as thou hast believed, so be it done unto thee. And his servant was healed in the self same hour.

14 ¶ And when Jesus was come into Petershouse, he saw his wifes mother laid, and sick of a fever.

15 And he touched her hand, and the fever left her: and she arose and ministered unto them.

16 ¶ Whenthee even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick:

17 That it might be fulfilled which was spoken by Esaiasthe prophet, saying,

18 Now when Jesus saw great multitudes about him, he gave commandment

unto him, Master, I will follow thee whithersoever thou goest.

19 And a certain leprosy came, and laid hold upon him, Master, I will follow thee whithersoever thou goest.

20 And Jesus saith unto him, The foxes have holes, and the birds of the aire have nests, but the Son of man hath not where to lay his head.

21 And another of his disciples said unto him, Lord, suffer me first to go and bury my father.

22 But Jesus said unto him, Follow me, and let the dead bury their dead.

23 ¶ And when he was entered into a ship, his disciples followed him.

24 And behold, there arose a great tempest in the sea, so much that the ship was covered with the waves: but he was asleep.

25 And his disciples came to him, and awoke him, saying, Lord, save us we perish. 26 And he saith unto them, Why are ye fearfull, O ye of little faith! Then he arose and rebuked the windes and the sea, and there was a great calm.

27 But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him?

28 ¶ And when he was come to the other side, into the countrey of the Gergesens, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

29 And behold, they cryed out, saying, What have we to do with thee, Jesus thou Son of God? art thou come hither to torment us before the time?

30 And there was a good way off from them an herd of many swine, feeding.

31 So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

32 And he said unto them, Go. And when they were come out, they went into the herd of swine: and behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

33 And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.

34 And behold, the whole city came out to meet Jesus; and when they saw him, they besought him that he would depart out of their coasts.

C H A P. IX.

2 Christ cures the palsey. 9 Calleth Matthew. 13 Earth with publicans & sinners.

And he entred into a ship and passed over, and came into his own city,

2 And behold, they brought to him a man sick of the palsey, lying on a bed: and Jesus seeing their faith, said unto the sick of the palsey, Son, be of good cheer, thy sins be forgiven thee.

3 And behold certain of the Scribes said

within themselves, This man blasphemeth himself took our infirmities, and bare our sins. 4 And Jesus knowing their thoughts, Wherefore think ye evil in your hearts?

5 For

Christ curreth the palsey.

5 For whether is easier to say, Thy sins be forgiven thee? or to say, Arise & walk?

6 But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsey) Arise, take up thy bed, and go unto thine house.

7 And he arose, and departed to his house.

8 But when the multitude saw it, they marvelled, and glorified God, which had given such power unto men.

9 ¶ And as Jesus passed forth from thence, he saw a man named Matthew, sitting at the receipt of custome: and he saith unto him, Follow me. And he arose, and followed him.

10 ¶ And it came to passe, as Jesus sat at meat in the house, behold many Publicans and sinners came, and sat down with him and his disciples.

11 And when the Pharisees saw it, they said unto his disciples, Why eateth your master with publicanes and sinners?

12 But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick.

13 But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

14 ¶ Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?

15 And Jesus said unto them, Can the children of the bride-chamber mourn, as long as the bridegroom is with them? but the dayes will come when the bridegroom shall be taken from them and then shall they fast.

16 No man putteth a piece of new cloath unto an old garment: for that which is put in to fill it up, taketh from the garment, and the rent is made worse.

17 Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.

18 ¶ While he spake these things unto them, behold, there came a certain ruler and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

19 And Jesus arose, and followed him, and so did his disciples.

20 ¶ (And behold, a woman which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment.

21 For she said within her self, If I may but touch his garment, I shall be whole.

22 But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith had made thee whole. And the woman was made whole from that hour.)

23 And when Jesus came into the rulers house, and saw the minstrels and the people making a noife.

24 He said unto them, Give place, for

Chap. x.

Jesus daughter raised.
the maid is not dead, but sleepeth. And they laughed him to scorn.

25 But when the people were put forth, he went in, and took her by the hand, and the maid arose.

26 And the fame thereof went abroad into all that land.

27 ¶ And when Jesus departed thence, two blinde men followed him, crying, and saying, thou son of David have mercy on us.

28 And when he was come into the house, the blinde men came to him: and Jesus said unto them, Believe ye that I am able to do this? they said unto him, Yea, Lord.

29 Then touched he their eyes, saying, According to your faith, be it unto you.

30 And their eyes were opened, and Jesus straitly charged them, saying, See that no man know it.

31 But they, when they were departed, spread abroad his fame in all y country.

32 ¶ As they went out, behold they brought to him a dumb man possessed with a devil.

33 And when the devil was cast out, the dumb spake: and the multitudes marveled, saying, It was never so seen in Israel.

34 But the Pharisees said, He casteth out the devils through the prince of y devils.

35 And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

36 ¶ But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.

37 Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few.

38 Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

C H A P. X.

The Apostles are sent to do miracles, and to teach.

A nd when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness, and all manner of disease.

2 Now the names of the twelve Apostles are these, The first, Simon, who is called Peter, and Andrew his brother, James the son of Zebedee, and John his brother.

3 Philip, and Bartholomew, Thomas, and Matthew the Publican, James the son of Alpheus, and Lebbeus, whose surname was Thaddeus,

4 Simon the Canaanite, and Judas Iscariot, who also betrayed him.

5 These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not.

6 But go rather to the lost sheep of the house of Israel.

7 And as ye go, preach, saying, The kingdom of heaven is at hand.

8 Heal the sick, cleanse the lepers, raise

B e 5. the

The Apistles sent.

S. Matthew.

Persecution for the gospel.

the dead, cast out devils: freely ye have received, freely give.

9 Provide neither gold, nor silver, nor bras in your purses:

10 Nor scrip for your journey, neither two coats, neither shoes, nor yet staves: (for the workman is worthy of his meat)

11 And into whatsoever city, or town ye shall enter, enquire who in it is worthy, and there abide till ye go thence.

12 And when ye come into an house, salute it.

13 And if the house be worthy, let your riance against his father, and the daugh-
ter peace come upon it: but if it be not wor- ter against her mother, and the daughter
thy, let your peace return to you.

14 And whosoever shall not receive part out of that house, or city, shake off the dust of your feet.

15 Verily I say unto you, It shall be more tolerable for the land of Sodom and me, than for Gomorrah, in the day of judgement, then for that city.

16 ¶ Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.

17 But beware of men, for they will deliver you up to the councils, and they will scourge you in their synagogues.

18 And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.

19 But when they deliver you up, take no thought howor what ye shall speak, for it shall be given you in that same hour what ye shall speak.

20 For it is not ye that speak, but the spirit of your Father which speaketh in you.

21 And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death.

22 And ye shall be hated of all men for my names sake: but he that endureth to the end, shall be saved.

23 But when they persecute you in this city, flee ye unto another; for verily I say unto you, ye shall not have gone over the cities of Israel, till the Son of man be come.

24 The disciple is not above his master, should come, or do we look for another?

25 It is enough for the disciple that he be as his master, and the servant as his which he see: Go and shew John again those things he say unto him, ye shall not have gone over the house Beelzebub, how much more shall lame walk, the lepers are cleansed, and they call them of his household?

26 Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

27 What I tell you in darkness, that ear, that preach ye upon the house-tops. What went ye out into the wilderness to

28 And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

29 Are not two sparrows sold for a cent? and one of them shall not fall on the ground without your Father.

30 But the very hairs of your head are all numbered.

31 Fear ye not therefore, ye are of more value than many sparrows.

32 Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

33 But whosoever shall deny mee before men, him will I also deny before my Father which is in heaven.

34 Think not that I am come to send peace on earth: I came not to send peace,

35 For I am come to set a man at variance against his father, and the daugh-
ter in law against her mother in law.

36 And a mans foes shall be they of his
you, nor hear your words: when ye de-owne household.

37 He that loveth father or mother more than me, is not worthy of me; and

38 And he that taketh not his cross, and followeth after me, is not worthy of me.

39 He that findeth his life shall loose it: and he that loseth his life for my sake, shall finde it.

40 ¶ He that receiveth you, receiveth me, and he that receiveth me, receiveth him that sent me.

41 He that receiveth a Prophet in the name of a Prophet, shall receive a prophets reward, and he that receiveth a righteous man, in the name of a righteous man, shall receive a righteous mans reward.

42 And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise

C H A P. XI.

John sendeth his disciples to Christ.

Christ's testimony concerning John.

¶ And it came to passe, when Jesus had made an end of commanding his twelve disciples, he departed thence to

2 Now when John had heard in the prison the works of Christ, he sent two of his disciples,

3 And said unto him, Art thou he that

4 Jesus answered and said unto them,

5 The blinde receive their sight, and the deaf hear, the dead are raised up, & the

6 And blessed is he whosoever shall not be offended in me.

7 ¶ And as they departed, Jesus began to speak ye in figh: and what ye hear in the fay unto the multitudes concerning John,

8 But what went ye out for to see? A reed shaken with the wind?

9 But what went ye out for to see? A man clothed in soft raiment? Behold, they that wear soft clothing, are in kings

10 For this is he of whom it is writ-

Against Chorazin, &c.

ten, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

11 Verily I say unto you, among them that are born of women, there hath not risen a greater than John the Baptist: notwithstanding, he that is least in the kingdom of heaven, is greater than he.

12 And from the days of John the Baptist, until now, the kingdom of heaven suffereth violence, & the violent take it by force.

13 For all the Prophets, and the law prophesied until John.

14 And if ye will receive it, this is Elias which was for to come.

15 He that hath ears to hear, let him hear.

16 ¶ But whereunto shall I liken this generation? It is like unto children sitting in markets, &c calling unto their fellows,

17 And saying, We have piped unto you, and ye have not danced, we have mourned unto you, and ye have not lamented.

18 For John came neither eating nor drinking, and they say, He hath a devil.

19 The Son of man came eating and drinking, and they say, Beold, a man gluttonous, and a wine-bibber, a friend of Publicanies and sinners: but wisdom is justified of her children.

20 ¶ Then began he to upbraid the cities, wherein most of his mighty works were done, because they repented not.

21 Wo unto thee Chorazin, wo unto thee Bethsaida: for if the mighty works which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackloth and ashes.

22 But I say unto you, It shall be more tolerable for Tire and Sidon at the day of judgement, than for you.

23 And thou Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works which have been done in thee, had been done in Sodom, it would have remained until this day.

24 But I say unto you, that it shall be more tolerable for the land of Sodom in the day of judgement, than for thee.

25 ¶ At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

26 Even so Father, for so it seemed good in thy sight.

27 All things are delivered unto me of my Father: and no man knoweth the Son but the Father: neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.

28 ¶ Come unto me all ye that labour and are heavy laden, &c I will give you rest:

29 Take my yoke upon you, and learn of me, for I am meek and lowly in heart: and ye shall find rest unto your souls.

30 For my yoke is easy, and my burden is light.

C H A P. XII.

¶ The disciples pluck the ears of corn on the sabbath. 31 Blasphemy against the holy Ghost.

Chap. XII.

The Pharisees reproved.

At that time Jesus went on the sabbath, A day through the corn, and his disciples were an hungred, and began to pluck the ears of corn, and to eat.

2 But when the Pharisees saw it, they said unto him, Behold, thy disciples do that which is not lawfull to do upon the sabbath-day.

3 But he said unto them, Have ye not read what David did when he was an hungred, and they that were with him.

4 How he entered into the house of God, and did eat the shew-bread, which was not lawfull for him to eat, neither for them which were with him, but only for the Priests?

5 Or have ye not read in the law, how that on the sabbath-days, the Priests enter into the temple profane the sabbath, and are blameless?

6 But I say unto you, that in this place is one greater than the temple.

7 But if ye had known what this meaneth, I will have mercy and not sacrifice, ye would not have condemned the guilties.

8 For the Son of man is Lord even of the sabbath-day.

9 And when he was departed thence, he went into their synagogue.

10 ¶ And behold, there was a man which had his hand withered: & they asked him, saying, Is it lawfull to heal on the sabbath-days? that they might accuse him.

11 And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath-day, will he not lay hold on it, and lift it out?

12 How much then is a man better than a sheep? Wherefore it is a lawfull to do well on the sabbath-days.

13 Then saith he to the man, Stretch forth thine hand: and he stretched it forth: and it was restored whole, like as the other.

14 ¶ Then the Pharisees went out, and held a council against him, how they might destroy him.

15 But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, & he healed them all.

16 And charged them that they should not make him known:

17 That it might be fulfilled which was spoken by Elaias the Prophet, saying,

18 Behold, my servant whom I have chosen, my beloved in whom my soul is well-pleased: I will put my spirit upon him, and he shall shew judgement to the Gentiles.

19 He shall not strive, nor cry, neither shall any man hear his voice in the streets.

20 A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgement unto victory.

21 And in his name shall the Gentiles trust.

22 ¶ Then was brought unto him one possessed with a devil, blinde and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

23 And all the people were amazed, and said, Is this the son of David?

24 But when the Pharisees heard it, they the uttermost parts of the earth to hear he said, This fellow doth not cast out devils, wisdom of Solomon, and behold, a greater but by Beelzebub the prince of the devils, erthen Solomon is here.

25 And Jesus knew their thoughts, and 43 When the unclean spirit is gone out said unto them, Every kingdom divided of a man, he walketh through dry places, against it self, is brought to desolation: seeking rest, and findeth none. and every city or house divided against it 44 Then he faith, I will return into self, shall not stand.

26 And if Satan cast out Satan, he is when he is come, he findeth it empty, divided against himself; how shall then sweep, and garnished.

27 And if I by Beelzebub cast out devils, by whom do your children cast them? then himself, and they enter in and dwell out? therefore they shall be your judges. there: and the last state of that man is worse than the first. Even so shall it be

28 But if I cast out devils by the spirit of God, then the kingdom of God is come also unto this wicked generation.

29 Or else, how can one enter into a strong mans house, and spoil his goods, except he first binde the strong man? and then he will spoil his house.

30 He that is not with me, is against me: and he that gathereth not with me, scattereth abroad.

31 ¶ Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost, shall not be forgiven unto men.

32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come.

33 Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit.

34 O generation of vipers, how can ye being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

35 A good man out of the good treasure of the heart, bringeth forth good things: and an evil man out of the evil treasure, bringeth forth evil things.

36 But I say unto you, That every idle word that men shall speak, thy shall give account thereof in the day of judgement.

37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

38 ¶ Then certain of the Scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

39 But he answered and said to them, An evil and adulterous generation seeketh after a sign, & there shall no sign be given to it, but the sign of the Prophet Jonas.

40 For as Jonas was three days and three nights in the whales belly: so shall the Son of man be three days and three nights in the heart of the earth.

41 The men of Nineveh shall rise in judgement with this generation, and shall condemn it, because they repented at the preaching of Jonas, and behold, a greater than Jonas is here.

42 The queen of the south shall rise up in the judgement with this generation, and shall condemn it: for she came from

mine house from whence I came out; and 45 Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell out: therefore they shall be your judges. there: and the last state of that man is worse than the first. Even so shall it be

unto you.

46 ¶ While he yet talked to the people, behold, his mother and his brethren stood without, desiring to speak with him.

47 Then one said unto him, Behold, thy mother, and thy brethren stand without, desiring to speak with thee.

48 But he answered and said unto him that told him, Who is my mother? and who are my brethren?

49 And he stretched forth his hand towards his disciples, and said, Behold my mother, and my brethren.

50 For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

C H A P. XIII.

3 Of the sower and of the seed. 24 Divers other parables.

T He seme day went Jesus out of the house, and sat by the sea-side.

2 And great multitudes were gathered together unto him, so that he went into a ship, and sat, and the whole multitude stood on the shore.

3 And he spake many things unto them in parables, saying, Behold, a sower went forth to sow.

4 And when he sowed, some seeds fell by the wayes side, and the fowls came and devoured them up.

5 Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth.

6 And when the sun was up, they were scorched, and because they had no root, they withered away.

7 And some fell among thorns: and the thorns sprung up and choaked them.

8 But other fell into good ground, and brought forth fruit, some an hundred fold, some sixty fold, some thirty fold.

9 Who hath ears to hear, let him hear.

10 And the disciples came, and said unto him, Why speakest thou unto them in parables?

11 He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

12 For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

13 Therefore speak I to them in parables;

bles : because they seeing , see not : and like to a grain of mustard-seed, which a hearing, they hear not , neither do they man took and sowed in his field.

14 And in them is fulfilled the prophesy of Eliaias, which saith, By hearing ye shall hear, and shall not understand : and seeing ye shall see, and shall not perceive.

15 For this peoples heart is waxed gross, and their ears are dull of hearing, and in their eyes they have closed ; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.

16 But blessed are your eyes, for they see, and your ears, for they hear.

17 For verily, I say unto you, that many Prophets and righteous men have desired to see those things, which ye see, and have not seen them : and to hear those things, which ye hear, and have not heard them.

18 ¶ Hear ye therefore the parable of the sower.

19 When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart :

20 But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it :

21 Yet hath he not root in himself, but dureth for a while ; for when tribulation or persecution ariseth because of the word, by and by he is offended.

22 He also that received seed among the thorns, is he that heareth the word, and the care of this world, and the deceitfulness of riches choke the word, and he becometh unfruitfull.

23 But he that received seed into the good ground, is he that heareth the word, and understandeth it, which also beareth fruit, and bringeth forth some an hundred fold, some sixty, some thirty.

24 ¶ Another parable put he forth unto them, saying , The kingdom of heaven is likened unto a man which sowed good seed in his field :

25 But while men slept, his enemy came and sowed tares among the wheat, and went his way.

26 But when the blade was sprung up and brought forth fruit, then appeared the tares also.

27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

28 He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then let us go & gather them up?

29 But he said, Nay, let while ye gather up the tares, ye root up also the wheat with them.

30 Let both grow together until the harvest : and in the time of harvest I will say to the reapers, Gather ye together first the tares, & bind them in bundles to burn of teeth.

31 ¶ Another parable put he forth unto them, saying , The kingdom of heaven is like unto

like to a grain of mustard-seed : but when it is grown, it is the greatest among herbs, and becometh a tree ; so that the birds of the air come and lodge in the branches thereof.

32 Which indeed is the least of all seeds : but when it is grown, it is the greatest among herbs, and becometh a tree ; so that the birds of the air come and lodge in the branches thereof.

33 ¶ Another parable spake he unto them, The kingdom of heaven is like unto leaven, which a woman took and hid in three measures of meal, till the whole was leavened.

34 All these things spake Jesus unto the multitude in parables, and without a parable spake he not unto them :

35 That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables, I will utter things which have been kept secret from the foundation of the world.

36 Then Jesus sent the multitude away, and went into the house, and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

37 He answered and said unto them, He that soweth the good seed, is Son of man:

38 The field is the world : the good seed are the children of the kingdom : but the tares are the children of the wicked one :

39 The enemy that sowed them, is the devil: the harvest is the end of the world: and the reapers are the angels.

40 As therefore the tares are gathered and burnt in the fire ; so shall it be in the end of this world.

41 The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity :

42 And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

43 Then shall the righteous shine forth as the sun, in the kingdom of their Father: Who hath ears to hear, let him hear.

44 ¶ Again, the kingdom of heaven is like unto treasure hid in a field, the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

45 ¶ Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls :

46 Who when he had found one pearl of great price, he went and sold all that he had, and bought it.

47 ¶ Again, the kingdom of heaven is like unto a net that was cast into the sea, and gathered of every kind :

48 Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.

49 So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just :

50 And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.

51 Jesus saith unto them, Have ye un-

derstood all these things? They say unto them, saying , The kingdom of heaven is him, Lord.

John Baptist beheaded.

¶ Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven, is like unto a man which is a householder, which bringeth forth out of his treasure things new and old.

¶ And it came to pass, that when Jesus had finished these parables, he departed thence.

¶ And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this man this wisdom, and these mighty works?

¶ Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?

¶ And his sisters, are they not all with us? whence then hath this man all these things?

¶ And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country and in his own house.

¶ And he did not many mighty works there, because of their unbelief.

C H A P. X I V.

I. Herod's opinion of Christ. II. John Baptist beheaded.

¶ That time Herod the Tetrarch heard of the fame of Jesus.

¶ And said unto his servants, This is John the Baptist, he is risen from the dead, and therefore mighty works do shew forth themselves in him.

¶ ¶ For Herod had laid hold on John, and bound him, and put him in prison for Herodias sake, his brother Philip's wife.

¶ For John said unto him, It is not lawful for thee to have her.

¶ And when he would have put him to death, he feared the multitude, because they counted him as a prophet.

¶ But when Herod's birth-day was kept, the daughter of Herodias danced before them, and pleased Herod.

¶ Whereupon he promised with an oath, to give her whatsoever she would ask.

¶ And she being before instructed of her mother, said, Give me here John Baptist's head in a charger.

¶ And the king was sorry: nevertheless for the oaths sake, and them which sat with him at meat, he commanded it to be given her.

¶ And he sent and beheaded John in the prison.

¶ And his head was brought in a charger, and given to the damsel: and she brought it to her mother.

¶ And his disciples came, & took up the body, and buried it, & went and told Jesus.

¶ ¶ When Jesus heard of it, he departed thence by ship into a desert place apart: and when the people had heard thereof, they followed him on foot out of the cities.

¶ And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.

¶ ¶ And when it was evening, his disciples came to him, saying, This is a desert

S. Matthew.

John Baptist beheaded.

place, and the time is now past: send the multitude away, that they may go into the villages, and buy themselves viands.

¶ But Jesus said unto them, They need not depart, give ye them to eat.

¶ And they say unto him, We have here but five loaves, and two fishes.

¶ He said, Bring them hither to me.

¶ And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude.

¶ And they did all eat, and were filled: and they took up of the fragments that remained, twelve baskets full.

¶ And they that had eaten were about five thousand men, beside women and children.

¶ ¶ And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.

¶ And when he had sent the multitudes away, he went up into a mountain a part to pray: and when the evening was come, he was there alone.

¶ But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.

¶ And in the fourth watch of the night, Jesus went unto them walking on the sea.

¶ And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit, and they cried out for fear.

¶ But straightway Jesus spake unto them, saying, Be of good cheer, it is I, be not afraid.

¶ And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.

¶ And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.

¶ But when he saw the wind boisterous he was afraid: and beginning to sink, he cried, saying, Lord save me.

¶ And immediately Jesus stretched forth his hand, and caught him, and said, unto him, O thou of little faith wherefore didst thou doubt?

¶ And when they were come into the ship, the wind ceased.

¶ Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.

¶ ¶ And when they were gone over, they came into the land of Genneparet.

¶ And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased.

¶ And besought him, y they might only touch the hem of his garment: and as many as touched were made perfectly whole.

C H A P. X V.

* Gods commandment, and mens traditions. ¶ What defileth the man.

T He came to Jesus Scribes and Pharisees, which were of Jerusalem, laying,

2 Why do thy disciples transgres the tradition

God's commandment.

tradition of the elders? for they wash not their hands when they eat bread.

3 But he answered and said unto them, Their masters table.

Why do you also transgress the commandment of God by your tradition?

4 For God commanded, saying, Honour to thee even as thou wilt. And her father, or mother, let him die the death.

5 But ye say, Whosoever shall say to his father, or his mother, It is a gift by whatsoe'er thou mightest be prouded by me,

6 And honour not his father or his mother, he shall be free. Thus have ye made him, having with them those that were the commandment of God of none effect, lame, blind, dumb, maimed, and many others, and cast them down at Jesus feet,

7 Ye hypocrites, well did Esaias prophesy of you, saying,

8 This people draweth nigh unto me dried when they saw the dumb to speak, the with their mouth, and honoureth me with maimed to be whole, the lame to walk, their lips: but their heart is far from me, and the blind to see: and they glorified the

9 But in vain they do worship me, teaching for doctrines the commandments

32 ¶ Then Jesus called his disciples unto him, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat:

11 Not that which goeth into the mouth defileth a man, but that which cometh out of the mouth, this defileth a man.

12 Then came his disciples, &c. said unto him, Knewest thou that the Pharisées were offended after they heard this saying?

13 But he answered and said, Every plant which my heavenly Father hath not planted, shall be rooted up.

14 Let them alone, they be blinde leaders of the blinde, And if the blinde lead the blinde, both shall fall into the ditch.

15 Then answered Peter, and said unto him, Declare unto us this parable.

16 And Jesus said, Are ye also yet without understanding?

17 Do not ye yet understand, that whatsoever entereth in at the mouth, goeth into the belly, and is cast out into the draught?

18 But those things which proceed out of the mouth, come forth from the heart, and they defile the man.

19 For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies.

20 These are the things which defile a man: but to eat with unwashed hands, defileth not a man.

21 ¶ Then Jesus went thence, and departed into the coasts of Tyre and Sidon.

22 And behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou Son of David, my daughter is grievously vexed with a devil.

23 But he answered her not a word. And his disciples came and besought him, saying, Send her away, for she crieth after us.

24 But he answered and said, I am not sent, but unto the lost sheep of the house of Israel.

25 Then came she and worshipped him, saying, Lord, help me.

26 But he answered and said, It is not meet to take the childrens bread, and to cast it to dogs.

Chap. xvi.

Man's tradition.

27 And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from

28 Then Jesus answered and said unto her, O woman, great is thy faith, be it unto

29 And Jesus departed from thence.

30 And great multitudes came unto

31 Insomuch that the multitude, won-

32 ¶ Then Jesus called his disciples unto him, and said, I have compassion on the

33 And his disciples say unto him, Whence should we have so much bread in

34 And Jesus saith unto them, How now three days, and have nothing to eat:

35 And he commanded the multitude to

36 And he took the seven loaves and the fishes, and gave thanks, and brake them,

37 And they did all eat, and were filled: and they took up of the broken meat that was left, seven baskets full.

38 And they that did eat were four thousand men, beside women and children.

39 And he sent away the multitude, and took ship, and came into the coasts of Magdala.

CHAP. XVI.

4 The sign of Jonas. 6 The leaven of the Pharisées and Sadduces. 11 Christ foretelleth his death.

T He Pharisées also with the Sadduces came, and tempting, desired him that he would shew them a sign from heaven.

2 He answered and said unto them, When it is evening, ye say, It will be fair weather: for the sky is red.

3 And in the morning, It will be foul weather to day: for the sky is red and lowring. O ye hypocrites, ye can discern the face of the sky: but can ye not discern the sign of the times?

4 A wicked and adulterous generation seeketh after a sign, and there shall no sign be given unto it, but the sign of the Prophet Jonas. And he left them, &c. departed.

5 And when his disciples were come to other side, they had forgotten to take bread.

6 ¶ Then Jesus said unto them, Take heed and beware of the leaven of the Pharisées, and of the Sadduces.

7 And

A multitudine sed.

7 And they reasoned among themselves, saying, It is because we have taken no bread.

8 Whiche when Jesus perceived, he said unto them, O ye of little faith, why reason ye among your selves, because ye have brought no bread?

9 Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?

10 Neither the seven loaves of the four thousand, & how many baskets ye took up?

11 How is it ye do not understand, that I speake it not to you concerning bread, that ye should beware of the leaven of the Pharisees, and of the Sadduces?

12 Then understood they how that he had them not beware of the leaven of bread, but of the doctrine of the Pharisees, and of the Sadduces.

13 ¶ When Jesus came into the coasts of Cesarea Philippi, he asiceth his disciples, saying, Whom do men say, that I, the Son of man, am?

14 And they said, Some say that thou art John the Baptist, some Elias, and others Jeremias, or one of the Prophets.

15 He saith unto them, But whom say ye that I am?

16 And Simon Peter answered and said, Thou art Christ the Son of the living God.

17 And Jesus answered and said unto him, Blessed art thou Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

18 And I say also unto thee, that thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

19 And I will give unto thee the keyes of the kingdom of heaven, and whatsoever thou shalt binde on earth, shall be bound in heaven: and whatsoever thou shalt loose on earth, shall be loosed in heaven.

20 Then charged he his disciples that they shouldest tell no man that he was Jesus the Christ.

21 ¶ From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief Priests, and Scribes, and be killed, and raised again the third day.

22 Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord; this shall not be unto thee.

23 But he turned, and said unto Peter, Get thee behind me, Satan, thou art an offence unto me: for thou louavourst not the things that be of God, but those that be of men.

24 ¶ Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cros, and follow me.

25 For whosoever will save his life, shall lose it: and whosoever will lose his life for my sake, shall finde it.

26 For what is a man profited, if he shall gain in the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

S. Matthew.

Christ transfigured.

27 For the son of man shall come in the glory of his Father, with his angels: and then he shall reward every man according to his works.

28 Verily I say unto you, There be some standing here, which shall not taste of death till they see the Son of man coming in his kingdom.

C H A P. XVII.

i The transfiguration of Christ. ii He foretellet b his own passion.

A Nd after six dayes, Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

2 And was transfigured before them, and his face did shine as the sun, and his raiment was white as the light.

3 And behold, there appeared unto them Mozes and Elias talking with him.

4 Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles: one for thee, and one for Mozes, and one for Elias.

5 While he yet spake, behold, a bright cloud overshadowed them: and behold, a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased, hear ye him.

6 And when the disciples heard it, they fell on their faces, and were sore afraid.

7 And Jesus came and touched them, and said, Arife, and be not afraid.

8 And when they had lift up their eyes, they saw no man, save Jesus only.

9 And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

10 And his disciples asked him, saying, Why then, say the Scribes, that Elias must first come?

11 And Jesus answered and said unto them, Elias truly shall first come, and restore all things:

12 But I say unto you, that Elias is come already, and they knew him not, but have done unto him whatsoever they listed: likewise shall also the Son of man suffer of them.

13 Then the disciples understood that he spake unto them of John the Baptist.

14 ¶ And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying,

15 Lord have mercy on my son, for he is lunatick, and foreshewed: for oftentimes he falleth into the fire, and oft into the water.

16 And I brought him to thy disciples, and they could not cure him.

17 Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

18 And Jesus rebuked the devil, and he departed out of him: and the childe was cured from that very hour.

19 Then came the disciples to Jesus apart, and said, Why could not we cast him out?

20 And

20 And Jesus said unto them, Because of heaven their angels do always behold the your unbelief: for verily I say unto you, face of my Father which is in heaven. If ye have faith as a grain of mustard-seed, 21 For the Son of man is come to save ye shall say unto this mountain, Remove that which was loft.

22 Howbeit this kinde goeth not out hence to yonder place, and it shal remove: and nothing shall be unpossible unto you.

23 Take heed that ye despise not one of these little ones, for I say unto you, that in

but by prayer and fasting.

24 ¶ And while they abode in Galilee, Jesus said unto them, The Son of man shall

be betrayed into the hands of men:

25 And they shall kill him, and the third day he shall be raised again: and they were exceeding sorry.

26 And when they were come to Capernaum, they that received tribute-money, came to Peter and said, Deth not your master pay tribute?

27 He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? Of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

28 Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free.

29 Notwithstanding, least we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up: and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

C H A P. XVIII.

1 Christ teacheth to be humble. 2 Touching offences, 3 and forgiving one another.

4 At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

5 And Jesus called a little childe unto him, and set him in the midit of them.

6 And said, Verily, I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

7 Whoever therefore shall humble himself as this little childe, the same is greatest in the kingdom of heaven.

8 And who so shall receive one such little child in my name, receiveth me.

9 But who so shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.

10 Wo unto the world because of offences: for it must needs be that offences come: but wo to that man by whom the offence cometh.

11 Wherefore if thine hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halfe maimed, rather then having two hands or two feet, to be cast into everlasting fire.

12 And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life one eye, rather then having two eyes to be cast into hell fire.

13 Take heed that ye despise not one of these little ones, for I say unto you, that in

14 How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

15 And if it be that he finde it, verily I say unto you, hee rejoiceth more of that sheep, then of the ninety and nine which went not astray.

16 Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.

17 Moreover, if thy brother shall trespass against thee, go & tell him his faule between thee and him alone: if he shall hear thee, thou haft gained thy brother.

18 But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnessies every word may be established.

19 And if he shall neglect to hear them, tel it unto the church; but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.

20 Verily I say unto you, Whatsoever ye shall binde on earth, shall be bound in heaven: and whatsoever ye shall loose on earth, shall be loosed in heaven.

21 Again I say unto you, that if two of you shall agree on earth, as touching any thing y they shall ask, it shall be done for them of my Father which is in heaven.

22 For where two or three are gathered together in my name, there am I in the midst of them.

23 Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

24 Jesus saith unto him, I say not unto thee, Until seven times: but, until seventy times seven.

25 Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.

26 And when he had begun to reckon, one was brought unto him which ought him ten thousand talents.

27 But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife and children, and all that he had, and payment to be made.

28 The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all.

29 Then the Lord of that servant was moued with compassion, and loosed him, and forgave him the debt.

30 But the same servant went out, and found one of his fellow-servants, which ought him an hundred pence: and he laid hands on him, and took him by the throat,

saying, Pay me that thou owest.

31 And his fellow-servant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

32 And he would not; but went and cast him into prison: till he should pay the debt.

How often to forgive.

31 So when his fellow-servants saw what was done, they were very sorry, and came departed thence, and told unto their lord all that was done. 16 ¶ And behold, one came and said

32 Then his lord, after that he had unto him, Good master: what good thing called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

33 Shouldest not thou also have had compassion on thy fellow-servant, even as I had pity on thee?

34 And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.

35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

S. Matthew.

Christ healeth the sick.

31 And he laid his hands on them; and was done, they were very sorry, and came departed thence.

32 Then his lord, after that he had unto him, Good master: what good thing called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

33 Shouldest not thou also have had compassion on thy fellow-servant, even as I had pity on thee?

34 And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.

35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

C.H.A.P. XIX.

All these things have I kept from my

Christ healeth the sick. 3 Answereth the Pharisees touching divorce.

* And it came to passe, that when Jesus had finished these sayings, he departed from Galilee, and came into the sive in heaven: and come and follow me. coasts of Judea, beyond Jordan:

2 And great multitudes followed him, that saying, he went away sorrowfull: for he healed them there.

3 ¶ The Pharisees also came unto him, tempting him, and saying unto him, Is it lawfull for a man to put away his wife for every cause?

4 And he answered and said unto them, easier for a camel to go through the eye of a needle, than for a rich man to enter the kingdom of God.

5 And said, For this cause shall a man leave father and mother, & shall cleave to her wife: and they twain shall be one flesh.

6 Wherefore they are no more twain, but one flesh. What therefore God hath joyned together, let not man put asunder.

7 They say unto him, Why did Moses command to give a writing of divorce, and to put her away?

8 He saith unto them, Moses, because of the hardness of your hearts, suffered you to put away your wives: but from the beginning it was not so.

9 And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery, and whoso marrieth her which is put away, doth commit adultery.

10 ¶ His disciples say unto him, If the wife of the man be so with his wife, it is not good to marry.

11 But he said unto them, All men can not receive this saying, save they to whom it is given:

12 For there are some eunuchs, which were so born from their mothers womb: & there are some eunuchs, which were made eunuchs of men: and there be eunuchs which have made themselves eunuchs for the kingdom of heavens sake. He that is able to receive it, let him receive it.

13 ¶ Then were there brought unto him little children, that he should put his hands on them, and pray: and the disciples rebuked them,

14 But Jesus said, Suffer little children, and forbid them not to come unto me: for of such is the kingdom of heaven.

17 And he said unto him, Why callest thou me good? there is none good but one, that is God: but if thou wilt enter into life, keep the commandments.

18 He saith unto him, Which? Jesus said, Thou shalt do no murder, thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness.

19 Honour thy father and thy mother; Thou shalt love thy neighbour as thyself.

20 The young man saith unto him,

21 Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.

22 But when the young man heard he had great possessions.

23 ¶ Then said Jesus unto his disciples, 23 ¶ Then said Jesus unto his disciples,

24 And again I say unto you, It is lawfull for a man to put away his wife for every cause?

25 When his disciples heard it, they were exceedingly amazed, saying, Who

26 But Jesus beheld them, and said unto them, With men this is unpossible, but with God all things are possible.

27 ¶ Then answered Peter, and said unto him, Behold, we have forsaken all, and followed thee, What shall we have therefore?

28 And Jesus said unto them, Verily I say unto you, that ye which have followed me in the regeneration, when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones,

judging the twelve tribes of Israel.

29 And every one that hath forsaken houses or brethren, or sisters, or father, or mother, or wife, or children, or lands for my names sake, shall receive an hundred fold, and shall inherit everlasting life.

30 But many that are first shall be last, and the last shall be first.

C.H.A.P. XX.

Of the labourers in the vineyard.

¶ Of the kingdome of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard.

2 And when he had agreed with the labourers for a penny a day, he sent them into his vineyard.

3 And he went out about the third hour, and saw others standing idle in the market-place,

4 And said unto them, Go ye also into the vineyard, and whatsoever is right, I will give you. And they went their way.

5 Again,

5 Again, in he went out about the sixth and ninth hour, and did likewise.

6 And about the eleventh hour he went out, and found others standing idle; they that are great, exercise authority upon all the day idle?

7 They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard, and whatsoever is right, that shall ye receive.

8 So when even was come, the Lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first.

9 And when they came that were hired about the eleventh hour, they received every man a penny.

10 But when the first came, they supposed that they should have received more, and they likewise received every man a penny.

11 And when they had received it, they murmured against the good man of the house,

12 Saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

13 But he answered one of them, and said, Friend, I do thee no wrong, didst not thou agree with me for a penny?

14 Take that thine is, and go thy way, I will give unto this last, even as unto thee.

15 Is it not lawfull for me to do what I will with mine own? is thine eye evil because I am good?

16 So the last shall be first, and the first last: for many be called, but few chosen.

17 ¶ And Jesus going up to Jerusalem, took the twelve disciples apart in the way, and said unto them,

18 Behold, we go up to Jerusalem, and the Son of man shall be betrayed unto the chief Priests, and unto the Scribes, and they shall condemn him to death.

19 And shall deliver him to the Gentiles, to mock and to scourge, and to crucifie him: and the third day he shall rise again.

20 ¶ Then came to him the mother of Zebedees children, with her sons, worshipping him, and desiring a certain thing of him.

21 And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on the right hand, and the other on the left in thy kingdom.

22 But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptiz'd with the baptisme that I am baptiz'd with? They say unto him We are able.

23 And he saith unto them, Ye shall drink indeed of my cup, and be baptiz'd with the baptisme that I am baptiz'd with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father.

24 And when the ten heard it, they were moved with indignation against the two brethren.

25 But Jesus called them unto him, and said, Ye know that the Princes of the Gentiles exercise dominion over them, and go their way, they that are great, exercise authority upon them.

26 But it shall not be so among you: but whosoever will be great among you, let him be your minister.

27 And whosoever will be chief among you, let him be your servant.

28 Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

29 And as they departed from Jericho, a great multitude followed him.

30 ¶ And behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, thou Son of David.

31 And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, thou Son of David.

32 And Jesus stood still, & called them, & said, What will ye that I shall do unto you?

33 They say unto him, Lord, that our eyes may be opened.

34 So Jesus had compassion on them, and touched their eyes: and immediately their eyes received light, and they followed him.

C H A P. XXI.

i. *Christ riding to Jerusalem on an ass.*

ii. *Casteth out the buyers and sellers.*

¶ And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,

2. Saying unto them, Go in the village over against you, and straightway ye shall find an assfied; and a colt with her, loose them, and bring them unto me.

3. And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.

4. All this was done, that it might be fulfilled which was spoken by the Prophet, saying,

5. Tell ye the daughter of Sion, behold, thy king cometh unto thee, meek, & sitting upon an ass, and a colt the foal of an ass.

6. And the disciples went, and did as Jesus commanded them.

7. And brought the ass, and the colt, and put on them their cloaths, and they set him thereon.

8. And a very great multitude spread their garments in the way, others cut down branches from the trees, and strawed them in the way.

9. And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: blessed is he that cometh in the Name of the Lord, Hosanna in the Highest.

10. And when he was come into Jerusalem, all the city was moved, saying, Who is this?

11. And the multitude said, This is Jesus the Prophet of Nazareth of Galilee.

12. ¶ And Jesus went into the temple of God, and cast out all them that sold and bought

Buyers and sellers cast out.

bought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold doves,

S. Matthew. *The Gentiles called.*
you, That the Publicans and the harlots go into the kingdom of God before you.

12 And said unto them, It is written, My house shall be called the house of prayer, but ye have made it a den of thieves.

13 And the blind and the lame came to him in the temple, and he healed them.

14 And when the chief priests and scribes saw the wonderfull things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased.

15 And when the chief priests and scribes saw the wonderfull things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased.

16 And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea,

have ye never read, Out of the mouth of babes and sucklings thou hast perfected

praise?

17 ¶ And he left them, and went out of the city into Bethany, and he lodged there.

18 Now in the morning as he returned into the city, he hungered.

19 And when he saw a fig-tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee hence forward for ever. And presently the fig-tree withered away.

20 And when the disciples saw it, they marvelled, saying, How soon is the fig-tree withered away?

21 Jesus answered and said unto them, Verily I say unto you, If ye have faith and doubt not, ye shall not only do this which is done to the fig-tree, but also, if ye shall say unto this mountain, Bethou removed, and be thou cast into the sea, it shall be done.

22 And all things whatsoever ye shall ask in prayer, believing, ye shall receive.

23 ¶ And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority dost thou these things? and who gaveth thee this authority?

24 And Jesus answered and said unto them, I also will ask you one thing, which if you tell me, I in like wise will tell you by what authority I do these things.

25 The baptism of John, whence was it from heaven, or of men? and they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

26 But if we shall say, Of men; we fear the people, for all hold John as a prophet.

27 And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.

28 ¶ But what think you? A certain man had two sons, and he came to the first, and said, Son, go work to day in my vineyard.

29 He answered and said, I will not: but afterward he repented and went.

30 And he came to the second, and said likewise. And he answered and said, I go, and went not.

31 Whether of them twain did the will of his father? They say unto him, the first. Jesus said unto them, Verily I say unto

you, That the publicans and the harlots go into the kingdom of God before you.

32 For John came unto you in the way of righteousness, and ye believed him not; but afterward, that ye might believe him.

33 ¶ Hear another parable, There was a certain housholder which planted a vineyard, and hedged it round about, and digged a wine-press in it, and built a tower, and let it out to husbandmen, and went into a far countrey.

34 And when the time of the fruit drew near, he sent his servants to the husbandmen, y^e they might receive the fruits of it.

35 And the husbandmen took his servants, and beat one, and killed another, and stoned another.

36 Again, he sent other servants more than the first: and they did unto them likewise.

37 But last of all, he sent unto them his son, saying, They will reverence my son.

38 But when the husbandmen saw the son, they said among themselves, This is the heir, come, let us kill him, and let us seize on his inheritance.

39 And they caught him, and cast him out of the vineyard, and slew him.

40 When the Lord therefore of the vineyard cometh, what will he do unto those husbandmen?

41 They say unto him, He will miserably destroy those wicked men, & will let out by vineyard unto other husbandmen, which shall render him the fruits in their seasons.

42 Jesus saith unto them, Did ye never read in the Scriptures, The stone which the builders rejected, the same is become the head of the corner? this is the Lords doing, and it is marvellous in our eyes.

43 Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth fruits thereof.

44 And whosoever shall fall on this stone, shall be broken: but on whomsoever it shall fall, it will grinde him to powder.

45 And when the chief Priests and Pharisees had heard his parables, they perceived that he spake of them.

46 But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.

C H A P. XXII. *The marriage of the kings son. ¶ The settling of the Gentiles. 12 The wedding garment.*

A nd Jesus answered, and spake unto them again by parables, and said,

2 The kingdom of heaven is like unto a certain king, which made a marriage for his son.

3 And sent forth his servants to call them that were bidden to the wedding: and they would not come.

4 Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage.

5 But they made light of it, and went their

Of Cefars tribute.

their ways, one to his farm, another to his
merchandise :

6 And the remnant took his servants, and nor the power of God.
intraeted them spitefully, and slew them.

7 But when the king heard thereof, he was wroth : and he sent forth his armies, and destroyed those murderers, and burnt up their city.

8 Then said he to his servants, The wedding is ready, but they which were bidden were not worthy.

9 Go ye therefore into the high-ways, and as many as ye shall finde, bid to the marriage.

10 So those servants went out into the high-ways, and gathered together all as many as they found, both bad and good: & the wedding was furnished with guests.

11 ¶ And when the king came in to see the guests, he saw there a man which had not on a wedding-garment:

12 And he saith unto him, Friend, how camest thou in hither, not having a wedding-garment? and he was speechless.

13 Then said the king to his servants, Bind him hand and foot, and take him away, & cast him into outer darkness: there shall be weeping and gnashing of teeth.

14 For many are called, but few are chosen.

15 ¶ Then went the Pharisees, and took council how they might intangle him in his talk.

16 And they sent out unto him their disciples, with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men.

17 Tell us therefore, What thinkest thou? is it lawfull to give tribute unto Cesar or not?

18 But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites?

19 Show me the tribute-money. And they brought unto him a penny.

20 And he said unto them, Whose is this image and superscription?

21 They say unto him, Cefars. Then faith he unto them, Render therefore unto Cesar, the things which are Cefars: and unto God, the things that are Gods.

22 When they had heard these words, they marvelled, & left him, & went their way.

23 ¶ The same day came to him the Sadduces, which say that there is no resurrection, and asked him,

24 Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.

25 Now there were with us seven brethren, and the first when he had married a wife, deceased, and having no issue, left his wife unto his brother.

26 Likewise the second also, and the third, unto the seventh.

27 And last of all the woman died also.

28 Therefore in the resurrection, whose wife shall she be of the seven? for they all had her.

Chap. xxii.

Against ambition.

29 Jesus answered and laid unto them, Ye do err, not knowing the scriptures,

but are as the angels of God in heaven.

31 But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,

32 I am the God of Abraham, and the God of Isaac, and the God of Jacob: God is not the God of the dead, but of the living.

33 And when the multitude heard this, they were astonished at his doctrine.

34 ¶ But when the Pharisees had heard that he had put the Sadduces to silence, they were gathered together.

35 Then one of them which was a lawyer, asked him a question, tempting him, and saying,

36 Master, which is the great commandment in the law?

37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

38 This is the first and great commandment.

39 And the second is like unto it, Thou shalt love thy neighbour as thy self.

40 On these two commandments hang all the law and the prophets.

41 ¶ While the Pharisees were gathered together, Jesus asked them,

42 Saying, What think ye of Christ? whose son is he? They say unto him, The Son of David.

43 He saith unto them, How then doth David in spirit call him Lord, saying,

44 The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?

45 If David then call him Lord, how is he his son?

46 And no man was able to answer him a word, neither durst any man (from that day forth) ask him any more questions.

C H A P XXIII.

The Scribes and Pharisees good doctrine, but evil example of life. 34 The destruction of Jerusalem.

T hen spake Jesus unto the multitude, and to his disciples,

2 Saying, The Scribes, and the Pharisees sit in Moses seat.

3 All therefore whatsoever they bid you observe, that observe and do: but do not ye after their works: for they say, and do not.

4 For they bind heavy burdens, and grievous to be born, and lay them on mens shoulders, but they themselves will not move them with one of their fingers.

5 But all their works they do, for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments.

6 And love the uppermost rooms at feasts, and the chief seats in the synagogues,

7 And greetings in the markets, and to be called of men, Rabbi, Rabbi.

8 But be not ye called Rabbi: for one is your Master, even Christ, and all ye are brethren.

9 And

9 And call no man your father upon earth: for one is your father which is in heaven.

10 Neither be ye called masters: for one is your Master, even Christ.

11 But he that is greatest among you, shall be your servant.

12 And whosoever shall exalt himself, shall be abased, and he that shall humble himself, shall be exalted.

13 ¶ But woe unto you, Scribes and Pharisees, hypocrites, for ye shut up the kingdom of heaven against men: for ye neither goin your selves, neither suffer vipers, how can ye escape the damnation of hell?

14 Wo unto you Scribes and Pharisees, hypocrites; for ye devour widows houses, and for a pretence make long prayer; therefore ye shall receive the greater damnation.

15 Wo unto you Scribes and Pharisees, hypocrites; for ye compass sea and land, to make one proselyte, and when he is made, ye make him twofold more the childe of hell then your selves.

16 Wo unto you ye blind guides, which say, Whosoever shall swear by the temple it is nothing: but whosoever shall swear by the gold of the temple, he is a debtor:

17 Ye fools and blinde: for whether greater, the gold or the temple that sanctifieth the gold?

18 And whosoever shall swear by the altar, it is nothing: but whosoever sweareth by the gift that is upon it, he is guilty.

19 Ye fools and blinde: for whether greater, the gift, or the altar that sanctifieth the gift?

20 Who therefore shall swear by the altar, sweareth by it, and by all things thereon.

21 And who shall swear by the temple, sweareth by it, and by him that dwelleth therein.

22 And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon.

23 Wo unto you Scribes and Pharisees, hypocrites; for ye pay tithe of mint, anise, and cummin, and have omitted the weightier matters of the law, judgement, mercy, and faith: these ought ye to have done, and not to leave the other undone.

24 Ye blind guides, which strain at a gnat, and swallow a camel.

25 Wo unto you Scribes and Pharisees, hypocrites; for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

26 Thou blind Pharisee, cleanse first that whitewash is within the cup and platter, that the outside of them may be clean also.

27 Wo unto you Scribes and Pharisees, hypocrites; for ye are like unto whitewashed sepulchres, which indeed appear beautiful outward, but are within full of dead mens bones, and of all uncleanness.

28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquitie.

29 Wo unto you Scribes and Pharisees,

30 And say, If we had been in the dayes of our fathers, we would not have been partakers with them in the blood of the Prophets.

31 Therefore ye be witnesses unto yourselves, that ye are the children of them which killed the Prophets.

32 Fill ye up then the measure of your fathers.

33 Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?

34 ¶ Wherefore behold, I send unto you Prophets, and wise men, and scribes; and some of them ye shall kill and crucifie, and some of them shall ye scourge in your synagogues, and persecute them from city to city:

35 That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel, unto the blood of Zacharias, son of Barachias, whom ye slew between the temple and the altar.

36 Verily I say unto you, all these things shall come upon this generation.

37 O Jerusalem, Jerusalem, thou that killest the Prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together even as a hen gathereth her chickens under her wings, and ye would not.

38 Behold, your house is left unto you defolate.

39 For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.

C H A P. XX IV.

¶ The destruction of the temple. 19 of Christ's coming to judgement.

A nd Jesus went out, and departed from the temple, and his disciples came to him for to shew him the buildings of the temple.

2 And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

3 ¶ And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, &c of the end of the world?

4 And Jesus answered and said unto them, Take heed that no man deceive you.

5 For many shall come in my name, saying, I am Christ: and shall deceive many.

6 And ye shall hear of wars, and rumours of wars: see that ye be not troubled: for all these things must come to pass,

but the end is not yet.

7 For nation shall rise against nation, and kingdom against kingdom, and there shall be famines, and pestilences, and earthquakes in divers places.

8 All these are the beginning of sorrows.

9 Then shall they deliver you up to be afflicted, and shall kill you, and ye shall be hated of all nations for my names sake.

10 And

Christ's coming.

Chap. xxv.

The ten virgins.

10 And then shall many be offended, and shall betray one another, and shall hate one another.

11 And many false Prophets shall rise, and shall deceive many.

12 And because iniquity shall abound, the love of many shall wax cold.

13 But he that shall endure unto the end, the same shall be saved.

14 And this gospel of the kingdom shall be preached in all the world, for a witness unto all nations, and then shall the end come.

15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the Prophet, stand in the holy place, (who readseth, let him understand.)

16 Then let them which be in Judea, flee into the mountains.

17 Let him which is on the house-top, not come down, to take any thing out of his house.

18 Neither let him which is in the field, return back to take his cloathes.

19 And woe unto them that are with child, and to them that give suck in those dayes.

20 But pray ye that your flight be not in the winter, neither on the Sabbath-day;

21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

22 And except those dayes should be shortened, there should no man be saved: but for the elect's sake those dayes shall be shortened.

23 Then if any man shall say unto you, Lo, here is Christ, or there: believe it not.

24 For there shall arise false Christs, and false Prophets, and shall shew great signs and wonders, insomuch that (if it were possible) they shall deceive the very elect.

25 Behold, I have told you before.

26 Wherefore, if they shall say unto you, Behold, he is in the desert, go not forth: behold, he is in the secret chambers; believe it not.

27 For as the lightning cometh out of the east, and shineth even unto the west: so shall also the coming of the Son of man be.

28 For wheresoever the carcase is, there will the eagles be gathered together.

29 ¶ Immediately after the tribulation of those dayes, shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of heaven shall be shaken.

30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, & they shall see the Son of man coming in the clouds of heaven, with power and great glory.

31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

32 Now learn a parable of the fig-tree: when his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:

33 So likewise ye, when ye shall see all these things, know that it is near, ~~near~~ at doors.

34 Verily I say unto you, this generation shall not pass, till all these things be fulfilled.

35 Heaven and earth shall pass away, but my words shall not pass away.

36 ¶ But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.

37 But as the dayes of Noe were, so shall also the coming of the Son of man be.

38 For as in the dayes that were before the flood, they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

40 Then shall two be in the field, the one shall be taken, and the other left.

41 Two women shall be grinding at the mill, the one shall be taken, and the other left.

42 ¶ Watch therefore, for ye know not what hour your Lord doth come.

43 But I know this, that if the good man of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

44 Therefore be ye also ready: for in such an hour as you think not, the Son of man cometh.

45 Who then is a faithfull and wise servant, whom his Lord hath made ruler over his household, to give them meat in due season?

46 Blessed is that servant, whom his Lord when he cometh, shall find so doing.

47 Verily I say unto you, that he shall make him ruler over all his goods.

48 But and if that evil servant shall say in his heart, My Lord delayeth his coming,

49 And shall begin to smite his fellow-servants, and to eat and drink with the drunken:

50 The Lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not ware of;

51 And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth.

C H A P. XXV.

I. The parable of the ten virgins.

Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

2 And five of them were wise, and five were foolish.

3 They that were foolish took their lamps, and took no oil with them:

4 But the wise took oil in their vessels with their lamps.

5 While the bridegroom tarried, they all slumbered and slept.

6 And at midnight there was a cry made, Behold, the bridegroom cometh, go ye out to meet him.

7 Then all those virgins arose, and trimmed their lamps.

8 And

The last judgement.

S. Matthew.

Christis feet anointed.

8 And the foolish said unto the wife, Give us of your oyl, for our lamps are gone out. 29 For unto every one that hath shall be given: and he shall have abundance: but lest there be not enough for us and you, away, even that which he hath. 30 And call ye the unprofitable servant into outer darkness, there shall be weeping for your selves.

10 And while they went to buy, the bridegroom came, and they that were ready, went in with him to the marriage, and his door was shut.

11 Afterward came also the other virgins, saying, Lord, Lord open to us.

12 But he answered and said, Verily I say unto you, I know you not.

13 Watch therefore, for ye know neither the day nor the hour, wherein the Son of man cometh:

14 ¶ For the kingdom of heaven is as a man travelling into a far country, who Father, inherit the kingdom prepared called his own servants, and delivered unto them his goods:

15 And unto one he gave five talents, to another two, and to another one, to every drink: I was a stranger, and ye took me in: man according to his several ability, and straightway took his journey.

16 Then he that had received the five talents, went and traded with the same, and made them other five talents.

17 And likewise he that had received two, he also gained other two.

18 But he that had received one, went and digged in the earth, & hid his lords money, took thee in? or naked, and clothed thee?

19 After a long time, the lord of those servants cometh, & reckoneth with them.

20 And so he that had received five talents came and brought other five talents, to them, Verily I say unto you, in as much saying, Lord, thou deliveredest unto me five as ye have done it unto one of the least of talents, behold, I have gained besides them these my brethren, ye have done it unto me five talents more.

21 His lord said unto him, Well done, thou good and faithfull servant, thou hast been faithfull over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

22 He also that had received two talents, came and said, Lord, thou deliveredest unto me two talents: behold, I have gained two other talents besides them.

23 His lord said unto him, Well done, good and faithfull servant, thou hast been faithfull over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

24 Then he which had received the one talent, came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed:

25 And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine.

26 His lord answered and said unto him, Thou wicked and slothfull servant, thou knewest that I reap where I sowed not, and gather where I have not strawed.

27 Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury.

28 Take therefore the talent from him, and give it unto him which hath ten talents.

¹ *The rulers conspire against Christ. 14 Judas selleth him. 17 Christ eateth the passover.*

² *And it came to pass, when Jesus had finished all these sayings, he laid unto his disciples,*

² *Ye know that after two days is the feast of the passover, and the Son of man is betrayed to be crucified.*

³ *Then assembled together the chief Priests, and the Scribes, and the elders of the*

31 ¶ When the Son of man shall come in his glory, & all the holy angels with him, then shall he sit upon his throne of his glory,

32 And before him shall be gathered all nations, and he shall separate them one from another, as a shepherd divideth his sheep from the goats.

33 And he shall set the sheep on his right hand, but the goats on the left.

34 Then shall the king say unto them

¶ For I was an hungred, and ye gave me

35 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison,

36 Naked, and ye clothed me: I was

fick, and ye visited me: I was in prison,

37 Then shall the righteous answer him, saying, Lord, when saw we thee an hun-

38 When saw we thee a stranger, and digged in the earth, & hid his lords money, took thee in? or naked, and clothed thee?

39 Or when saw we thee sick, or in prison, and came unto thee?

40 And the king shall answer, and say unto them, Depart from me, ye cursed,

41 Then shall he say also unto them on

the left hand, Depart from me, ye cursed,

42 For I was an hungred, and ye gave me no meat: I was thirty, and ye gave

me no drink:

43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick,

and in prison, and ye visited me not.

44 Then shall they also answer him, saying, Lord, when saw we thee an hungred, or a thirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

45 Then shall he answer them, saying, Verily I say unto you, in as much as ye did

it not to one of the least of these, ye did it not to me.

46 And these shall go away into everlasting punishment: but the righteous into life eternal.

C H A P. XXVI.

the people, unto the palace of the high Priest, who was called Caiaphas,

4 And consulted that they might take Jesus by subtlety, and kill him.

5 But they said, Not on the feast day, lest there be an uproar among the people.

6 ¶ Now when Jesus was in Bethany, in the house of Simon the leper,

7 There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat at meat.

8 But when his disciples saw it, they had indignation, saying, To what purpose is this waste?

9 For this ointment might have been sold for much, and given to the poor.

10 When Jesus understood it, he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.

11 For ye have the poor always with you, but me ye have not always.

12 For in that she hath poured this ointment on my body, she did it for my burial.

13 Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her.

14 ¶ Then one of the twelve, called Judas Iscariot, went unto the chief priests,

15 And said unto them, What will ye give me, and I will deliver him unto you? and they covenanted with him for thirty pieces of silver.

16 And from that time he sought opportunity to betray him.

17 ¶ Now the first day of the feast of unleavened bread, the disciples came to Jesus, laying unto him, Where wilt thou that we prepare for thee to eat the passover?

18 And he said, Go into the city to such a man, and say unto him, The master saith, my time is at hand, I will keep the passover at thy house with my disciples.

19 And the disciples did as Jesus had appointed them, and they made ready the passover.

20 Now when the even was come, he sat down with the twelve.

21 And as they did eat, he said, Verily I say unto you, that one of you shall betray me.

22 And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?

23 And he answered and said, he that dippeth his hand with me in the dish, the same shall betray me.

24 The Son of man goeth at it is written of him: but woe unto that man by whom the Son of man is betrayed: it had been good for that man, if he had not been born.

25 Then Judas, which betrayed him, answered, and said, Master, is it I? He said unto him, Thou hast said.

26 ¶ And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat, this is my body,

27 And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it.

28 For this is my blood of the new testament which is shed for many for the remission of sins.

29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

30 And when they had sung an hymn, they went out into the mount of Olives.

31 Then said Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

32 But after I am risen again, I will go before you into Galilee.

33 Peter answered and said unto him, though all men shall be offended because of thee, yet will I never be offended.

34 Jesus said unto him, Verily I say unto thee, that this night before the cock crow, thou shalt deny me thrice.

35 Peter said unto him, Though I should die with thee, yet will I not deny thee: likewise also said all the disciples.

36 ¶ Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

37 And he took with him, Peter, and the two sons of Zebedee, and began to be sorrowful, and very heavie.

38 Then saith he unto them, My soul is exceeding sorrowfull even unto death: tarry ye here and watch with me.

39 And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless, not as I will, but as thou wilst.

40 And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?

41 Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.

42 He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me except I drink it, thy will be done.

43 And he came and found them asleep again: for their eyes were heavie.

44 And he left them, and went away again, and prayed the third time, saying, the same words.

45 Then cometh he to his disciples, and saith unto them, Sleep on now, and take your rest, behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

46 Rife, let us be going: behold he is at hand that doth betray me.

47 ¶ And while he yet spake, lo Judas one of the twelve came, and with him a great multitude with swords and staves from the chief priests and elders of the people,

48 Now he that betrayed him, gave them a sign, saying, Whomsoever I shall kiss, that same is he, hold him fast.

Peters denial.

49 And forthwith he came to Jesus, and said, Hail Master, and kissed him.

50 And Jesus said unto him, Friend, wherefore art thou come? Then came they and laid hands on Jesus, and took him.

51 And behold, one of them which were with Jesus, stretched out his hand, and drew his sword, and struck a servant of the high Priest, and smote off his ear.

52 Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword, shall perish with the sword.

53 Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

54 But how then shall the scriptures be fulfilled, that thus it must be?

55 In that same hour said Jesus to the multitudes, Are ye come out against a thief with swords and staves for to take me? I late daily with you teaching in the temple, and ye laid no hold on me.

56 But all this was done, that the scriptures of the Prophets might be fulfilled. Then all the disciples forsook him, and fled.

57 ¶ And they that had laid hold on Jesus, led him away to Caiaphas the high Priest, where the Scribes and the elders were assembled.

58 But Peter followed him afar off unto the high Priests palace, and went in and sat with the servants to see the end.

59 Now the chief Priests and elders, and all the council, sought false witness against Jesus to put him to death.

60 But found none: yea, though many false witnesses came, yet found they none. At the last came two false witnesses,

61 And said, This fellow said, I am able to destroy the temple of God, and to build it in three days.

62 And the high Priest arose, and said unto him, Anwerest thou nothing? What sayst thou, against these witness against thee?

63 But Jesus held his peace. And the high Priest answered and said unto him, I adjure thee by the living God, that thou tell us, whether thou be the Christ the Son of God.

64 Jesus saith unto him, Thou hast said: price of him that was valued, whom they nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the

clouds of heaven.

65 Then the high Priest rent his clothes, and said, He hath spoken blasphemy, what further need have we of witness? behold now ye have heard his blasphemy.

66 What think ye? They answered and said, He is guilty of death.

67 Then did they spit in his face, and thou buffeted him, and others smote him with the palms of their hands,

68 Saying, Prophecie unto us, thou Christ, who is he that smote thee?

69 ¶ Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wot with Jesus of Galilee.

70 But he denied before them all, saying, I know not what thou sayest.

71 And when he was gone out into the porch, another maid saw him, and said unto together,

S. Matthew.

Judas hangs himself.
72 And again he denied with an oath, I do not know the man.

73 And after a while came unto him they that stood by, and said to Peter, Surely thou also art one of them, for thy speech bewrayeth thee.

74 Then began he to curse and to swear, saying, I know not the man. And immediately the cock crew.

75 And Peter remembered the words of Jesus, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly.

C H A P XXVII.

1 Christ delivered to Pilate. 5 Judas hangs himself. 35 Christ is crucified.

*W*hen the morning was come, all the chief Priests and elders of the people, took council against Jesus to put him to death.

2 And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor.

3 ¶ Then Judas which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief Priests and elders,

4 Saying, I have sinned, in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that.

5 And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.

6 And the chief Priests took the silver pieces, and said, It is not lawfull for us to put them into the treasury, because it is the price of blood.

7 And they took counsell, and bought with them the potters field, to bury strangers in.

8 Wherefore that field was called, The field of blood unto this day.

9 (Then was fulfilled that which was spoken by Jeremy the Prophet, saying, and they took the thirty pieces of silver, the price of him that was valued, whom they

10 And gave them for the potters field, as the Lord appointed me.)

11 And Jesus stood before the governor, and he said unto him, Art thou the king of the Jews? And Jesus said unto him, Thou sayest.

12 And when he was accused of the chief priests and elders, he answered nothing.

13 Then said Pilate unto him, Hearest thou not how many things they witness against thee?

14 And he answered him to never a word, insomuch that the governor marvelling greatly.

15 Now at that feast the governor was wont to release unto the people a prisoner, whom they would.

16 And they had then a notable prisoner, called Barabbas.

17 Therefore when they were gathered together, Pilate said unto them, Whom will

wil ye that I release unto you? Barabbas, or Jesus, which is called Christ?

18 For he knew that for envy they had delivered him.

19 ¶ When he was set down on the judgement-seat, his wife sent unto him, saying, Havest thou nothing to do with that just man: for I have suffered many things this day in a dream, because of him.

20 But the chief Priest and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.

21 The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barrabas.

22 Pilate saith unto them, What shall I do then with Jesus, which is called Christ?

They all say unto him, Let him be crucified.

23 And the governor said, Why, what evil hath he done? But they cried out the

more, saying, Let him be crucified.

24 ¶ When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it.

25 Then answered all the people, &c said, His blood be on us, and on our children.

26 ¶ Then released he Barrabas unto them: and when he had scourged Jesus, he delivered him to be crucified.

27 Then the soldiers of the governor, took Jesus into the common hall: & gathered unto him the whole band of soldiers.

28 And they stripped him, and put on him a scarlet robe.

29 ¶ And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail king of the Jews.

30 And they spit upon him, and took the reed, and smote him on the head.

31 And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him.

32 And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.

33 And when they were come unto a place called Golgotha, that is to say, a place of a skull.

34 ¶ They gave him vineger to drink, mingled with gall: and when he had tasted thereof, he would not drink.

35 And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, & upon my vesture did they cast lots.

36 And sitting down, they watched him there.

37 And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

38 Then were there two theees crucified with him: one on the right hand, and another on the left.

39 ¶ And they that passed by, reviled him, wagging their heads.

40 And saying, Thou that destruyest the temple, and buildest it in three days, save thy self: if thou be the Son of God, come down from the cross.

41 Likewise also the chief priests mocking him with Scribes and elders, said,

42 He saves others, himself he cannot save, if he be the king of Israel, let him now come down from the cross, and we will believe him.

43 He trusted in God, let him deliver him now if he will have him: for he said, I am the Son of God.

44 The theees also which were crucified with him, cast the same in his teeth.

45 Now from the sixth hour there was darkness over all the land unto the ninth hour.

46 And about the ninth hour Jesus cried with a loud voyce, saying, Eli, Eli, lama sabacthani, that is to say, My God, my God, why hast thou forsaken me?

47 Some of them that stood there, when they heard that, said, This man calleth for Elias.

48 And straightway one of them ran, and took a sponge, and filled it with vineger, & put it on a reed, and gave him to drink.

49 The rest said, Let be, let us see whether Elias will come to take him.

50 ¶ Jesus when he had cried again with a loud voyce, yielded up the ghost.

51 And behold, the vail of the temple was rent in twain, from the top to the bottom, and the earth did quake, & the rocks rent.

52 And the graves were opened, and many bodies of saints which slept arose.

53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

54 Now when the Centurion, and they that were with him, watching Jesus, saw the earth-quake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

55 And many women were there (beholding afar off) which followed Jesus from Galilee, ministering unto him.

56 Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedees children.

57 When the even was come, there came a rich man of Arimathaea named Joseph, who also himself was Jesus disciple:

58 He went to Pilate, and begged the body of Jesus: then Pilate commanded the body to be delivered.

59 And when Joseph had taken the body, he wrapped it in a clean linen cloath.

60 And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

61 And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.

62 ¶ Now the next day that followed the day of the preparation, the chief priests and pharisees came together unto Pilate,

63 Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.

John Baptist's office.

64 Command therefore that the sepulchre be made sure untill the third day , lest ples, behold, Jesus met them , saying, All his disciples come by night , and steal him hail. And they came , and held him by the away, and say unto the people, He is risen feet, and worshipped him. From the dead : so the last error shall be

S. Mark.

Jesus baptised.

9 ¶ And as they went to tell his disci- 10 Then said Jesus unto them , Be not afraid : gotell my brethren that they go into Galilee, and there shall they see me. watch , go your way , make it as sure as

11 ¶ Now when they were going , he hold , some of the watch came into the you can.

12 So they went and made the sepulchre city , and shewed unto the chief Priests all sure, sealing the stome, and letting a watch. the things that were done.

C H A P. XXVIII.

1 Christ's resurrection. 9 He appeareth to the elders , and had taken council , the women , 16 and to the disciples . they gave large money unto the soldiars,

13 Saving, Say ye , His disciples came by night , & stole him away while we slept. 14 And if this come to the governors

[In the end of the sabbath-day , as it began to dawn , towards the first day of the week , came Mary Magdalene , and the other

ears , we will perswade him and secure you.]

15 So they took the money , and did as 2 And behold , there was a great earth-quake , for the angel of the Lord descended from heaven , and came and rolled back the monly reported among the Jews untill this stone from the door , and sate upon it. day .

3 His countenance was like lightning , 16 ¶ Then the eleven disciples went an his raiment white as snow . away unto Galilee , into a mountain where

4 And feir fear of him the keepers did Jesus had appointed them. 17 And when they saw him , they wor-

5 And the angel answered and said un- shipped him : but some doubted. to the women , Fear not ye : for I know 18 And Jesus came , and spake unto that ye seek Jesus , which was crucified . them , saying , All power is given unto me

6 He is not here : for he is risen , as he is in heaven and in earth .

7 And go quickly , and tell his discipelions , baptizing them in the name of the he is risen from the dead ; and behold Father , and of the Son , and of the holy

he goeth before you into Galilee , there Ghost : 19 ¶ Goye therefore and teach all na-

7 And they departed quickly from the whatsoever I have commanded you : and

sepulchre , with fear and great joy , and did lo , I am with you alway even unto the runto bring hisdisciples word . 20 Teaching them to observe all things

end of the world. Amen.

The Gospel according to S. M A R K.

C H A P. I.

1 John Baptist's office. 9 Jesus baptised . 10 ter : but he shall baptise you with the ho-

12 tempest . 14 preachebs . 16 calleth 9 And it came to passe in those days ,

Peter and others , 23 and eurethmany . that Jesus came from Nazareth of Galilee

He beginning of the gospel of and was baptised of John in Jordan .

Jefus Christ the Son of God .

10 And straightway coming up out of

2 As it is written in the Pro- the water , he saw the heavens opened , and phets , Behold , I send my mes- the spirit like a dove descending upon him

11 And there came a voice from hea- ven , saying , Thou art my beloved Son ,

in whom I am well pleased .

12 And immediately the spirit driveth him into the wildernesse .

13 And he was there in the wildernes fourty dayes tempted of Satan , and was with the wild beasts , and the angels mi-

nistrated unto him .

14 Now after that John was put in pri- sun , Jesus came into Galilee , preaching son , Jesus came into Galilee , preaching

the gospel of the kingdom of God .

15 And saying , the time is fulfilled , and the kingdom of God is at hand : repent ye and beleevete the gopel .

16 Now as he walked by the sea of Ga-

ilee , he saw simon , and Andrew his bro- one mightier then I after me , the latches ther , casting a net into the sea : (for they

of whose shoes I am not worthy to stoop down and unloose .)

17 And Jesus said unto them , Come ye after me ; and I will make you to become fishers of men .

18 And

The leper cleansed.

18 And straight way they forsook their nets, and followed him.

19 And when he had gone a little further thence, he saw James the son of Zebedee, and John his brother, who also were in the ship mending their nets.

20 And straightway he called them: and they left their father Zebedee in the ship with the hired servants, & went after him.

21 And they went into Capernaum, and straightway on the sabbath-day he entered into the synagogue, and taught.

22 And they were astonished at his doctrine: for he taught them as one that had authority, and not as the Scribes.

23 And there was in their synagogue a man with an unclean spirit, & he cried out

24 Saying, Let us alone, what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the holy one of God.

25 And Jesus rebuked him, saying, Hold thy peace and come out of him.

26 And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.

27 And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine is this? for with authority commandeth he even the unclean spirits, and they do obey him.

28 And immediately his fame spread abroad throughout all the region round about Galilee.

29 And forthwith, when they were come out of the synagogue, they entred into the house of Simon, and Andrew, with James and John.

30 But Simons wives mother lay sick of a fever: and anon they tell him of her.

31 And he came and took her by the hand, and lift her up; and immediately the fever left her, and the minister unto them.

32 And at even when the sun did set for them brought unto him all that were diseased, ye thefe things in your hearts?

33 And all the city was gathered together at the door.

34 And he healed many that were sick of divers diseases, and cast out many devils, and suffered not the devils to speak, because they knew him.

35 And in the morning rising up a great while before day, he went out, and departed into a solitary place, and there prayed.

36 And Simon, and they that were with him followed after him.

37 And when they had found him, they said unto him, All men seek for thee.

38 And he said unto them, Let us go into the next towns, that I may preach unto there also: for therefore came I forth.

39 And he preached in their synagogues throughout all Galilee, and cast out devils.

40 And there came a leper to him, beseeching him, and kneeling down to him & saying unto him, If thou wilt, thou canst make me clean.

41 And Jesus mooved with compassion, put forth his hand, and touched him, and they followed him.

Chap. ii.

The palse cured.

42 And as soon as he had spoken, immediately the leprosie departed from him, and he was cleansed.

43 And he straitly charged him, and forthwith sent him away;

44 And saith unto him, See thou say nothing to any man; but go thy way, shew thyself to the Priest, and offer for thy cleansing those things which Moses commanded for a testimony unto them.

45 But he went out, and began to publish it much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

C H A P. II.

1 Christ healeth one sick of the palse: 14 Called Matthew.

A nd again he entred into Capernaum, after some dayes, and it was noised that he was in the houise.

2 And straightway many were gathered together, insomuch that there was no room to receive them, no not so much as about the door: and he preached the word unto them.

3 And they come unto him, bringing one sick of the palse, which was born of four.

4 And when they could not come nigh unto him for press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palse lay.

5 When Jesus saw their faith, he said unto the sick of the palse, Son, thy sins be forgiven thee.

6 But there were certain of the Scribes sitting there, and reasoning in their hearts,

7 Why doth this man thus speak blasphemies? who can forgive sins but God only?

8 And immediately, when Jesus perceived in his spirit, that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?

9 Whether is it easier to say to the sick of the palse, Thy sins be forgiven thee: or to say, Arise, and take up thy bed and walk?

10 But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palse,) 11 I say unto thee, Arise, and take up thy bed, and go thy way into thine house.

12 And immediately he arose, took up the bed, and went forth before them all, insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

13 And he went forth again by the sea side, and all the multitude resorted unto him, and he taught them.

14 And as he passed by, he saw Levi the son of Alpheus sitting at the receipt of custome, and said unto him, Follow me.

15 And he arose and followed him.

16 And it came to pass, that as Jesus sat at meat in his house, many Publicanies and sinners sat also together with Jesus and his disciples: for there were many,

The withered hand.

S. Mark.

The twelve chosen.

16 And when the Scribes and Pharisees hardness of their hearts , he saith unto the few him eat with publicans and sinners , man , Stretch forth thine hand . And he they laid unto his disciples , How is it that stretched it out : and his hand was restored he eateth and drinketh with publicans whole as the other .

17 When Jesus heard it , he saith unto straightway took counsel w^t the Herodians them , They that are whole , have no need against him , how they might destroy him , of the physician , but they that are sick : I 7 But Jesus withdrew himself with his came not to call the righteous , but sinners disciples to the sea : and a great multitude from Galilee followed him , & from Judea ,

8 And from Jerusalem , and from Idumea , and from beyond Jordan , and they about Tyre and Sidon , a great multitude , when they had heard what great things he did , came unto him .

9 And he spake to his disciples , that a small ship should wait on him , because of the multitude , lest they should throng him . they have the bridegroom with them they 10 For he had healed many , inasmuch cano^t fast .

10 But the days will come , when the bridegroom shall be taken away from them , and then shall they fast in those days .

11 No man also seweth a piece of new cloath on an old garment : else the new piece that filled it up , taketh away from the old , and the rent is made worse .

12 And no man putteth new wine into old bottles , else the new wine doth burst the bottles , and the wine is spilled , and the bottles will be marred : but new wine must be put into new bottles .

13 And it came to passe , that he went through the corn fields on the sabbath-day , and his disciples began as they went ,

Opluck the ears of corn .

14 And the Pharisees said unto him , Behold , why do they on the sabbath-day that which is not lawfull ?

15 And he said unto them , Have ye never read what David did , when he had need and was an hungred , he and they that were with him ?

16 How he went into the house of God in the days of Abiathar the high Priest , and did eat the shew-bread , which is not lawfull to eat , but for the priests , and gave also to them which were with him ?

17 And he said unto them , The sabbath was made for man , and not man for the sabbath :

18 Therefore the Son of man is Lord also of the sabbath .

C H A P. III.

1 The withered hand healed . 13 The twelve Apostles chosen . 35 Who are Christ's brother , sister and mother .

And he entered again into the synagogue , & there was a man there which had a withered hand .

2 And they watched him , whether he would heal him on the sabbath-day , that they might accuse him .

3 And he saith unto the man which had the withered hand , Stand forth .

4 And he saith unto them , Is it lawfull to do good on the sabbath-days , or to do evill ? to save life , or to kill ? but they held their peace .

5 And when he had looked round about on them w^t anger , being grieved for the

6 And the Pharisees went forth ; and

7 But Jesus withdrew himself with his

8 And from Jerusalem , and from Idumea ,

9 And he spake to his disciples , that a

10 For he had healed many , inasmuch

11 And unclean spirits , when they saw

12 And he straitly charged them , that

13 And he goeth up into a mountain ,

14 And he ordained twelve , that they

15 And to have power to heal sicke-

16 And Simon he fumained Peter .

17 And James the son of Zebedee , and

18 And Andrew , and Philip , and Bar-

19 And Judas Iscariot , which also be-

20 And the multitude coneth together

21 And when his friends heard of it ,

22 ¶ And the Scribes which came down

23 And he called them unto him , and

24 And if a kingdom be divided ag-

25 And if a house be divided against it

26 And if Satan rise up against himself ,

27 No man can enter into a strong mans

28 Verily I say unto you , All sins shall

be forgiven unto the sons of men , and

blat-

blasphemies , wherewith soever they shall taketh away the word that was sown in their hearts.

29 But he that shall blaspheme against the holy Ghost , hath never forgiveness , but is in danger of eternal damnation:

30 Because they said , He hath an unclean spirit.

31 ¶ There came then his brethren and his mother , and standing without , sent unto him , calling him .

32 And the multitude sat about him : & they said unto him , Behold , thy mother and thy brethren without seek for thee .

33 And he answered them , saying , Who is my mother or my brethren ?

34 And he looked round about on them which sat about him , and said , Behold my mother and my brethren .

35 For whosoever shall do the will of God , the same is my brother , and my sister , and mother .

C H A P. IV.

1 *The parable of the sower.* 14 *The meaning thereof.*

¶ And he began again to teach by the sea-side : and there was gathered unto him a great multitude , so that he entred into a ship , & sat in the sea , and the whole multitude was by the sea , on the land .

2 And he taught them many things by parables , & said unto them in his doctrine .

3 Hearken , behold , there went out a sower to sow :

4 And it came to passe as he sowed , some fell by the way-side , and the fowls of the aire came and devoured it up .

5 And some fell on stony ground , where it had not much earth , and immediately it sprang up because it had no depth of earth .

6 But when the sun was up , it was scorched and because it had no root , it withered away .

7 And some fell among thorns , and the thorns grew up , and chocked it , and it yielded no fruit .

8 And other fellow good ground , and did yeeld fruit that sprang up and increased , and brought forth some thirty , and some sixty , and some an hundred .

9 And he said unto them , He that hath ears to hear , let him hear .

10 And when he was alone , they that were about him with the twelve , asked of him the parable .

11 And he said unto them , Unto you it is given to know the mytery of the kingdom of God : but unto them that are without , all these things are done in parables :

12 That seeing they may see , and not perceive , and hearing , they may hear , and not understand ; & at any time they should be converted , and their sins should be forgiven them .

13 And he said unto them , Know ye not this parable ? and how then will you know all parables ?

14 ¶ The sower soweth the word .

15 And these are they by the way-side , where the word is sown , but when they have heard , Satan cometh immediately , and multitudine , they took him even as he was .

16 And these are they likewise which are sown on stony ground , who when they have heard the word , immediately receive it with gladnesse :

17 And have no root in themselves , and so endure but for a time : afterward when affliction or persecution ariseth for the words sake , immediately they are offended .

18 And these are they which are sown among thorns : such as hear the word ,

19 And the cares of this world , and the deceitfulness of riches , and the lusts of other things entring in choke the word , and it becometh unfruitfull .

20 And these are they which are sown on good ground , such as hear the word , and receive it , and bring forth , some thirty fold , some sixty , and some an hundred .

21 ¶ And he said unto them , Is a candle brought to be put under a bulhel , or under a bed ? and not to be set on a candlestick ?

22 For there is nothing hid which shall not be manifested : neither was anything kept secret , but that it should come abroad .

23 If any man have ears to hear , let him hear .

24 And he said unto them , Take heed what you hear : with what measure ye mete , it shall be measured to you : and unto you that hear shall more be given .

25 For he that hath , to him shall be given : and he that hath not , from him shall be taken even that which he hath .

26 ¶ And he said , So is the kingdom of God , as if a man shoulde cast seed into the ground ,

27 And should sleep , and rise night and day , and the seed shoulde spring and grow up , he knoweth not how .

28 For the earth bringeth forth fruit of her self , first the blade , then the eare , after that the full corn in the eare .

29 But when the fruit is brought forth , immediately he putteth in the sickle , because the harwest is come .

30 ¶ And he said , Whereunto shall we liken the kingdom of God ? or with what comparifun shall we compare it ?

31 It is like a grain of mustard-seed , which when it is sown in the earth , is lesse then all the seeds that be in the earth :

32 But when it is sown , it groweth up , and becometh greater then all herbs , and shoothe out great branches , so that the fowls of the aire may lode under the shadow of it .

33 And with many such parables spake he unto them as they were able to

34 But without a parable spake he not unto them : and when they were alone , he expounded all things to his disciples .

35 And the same day when the even was come , he faid unto them , Let us pass over unto the other side .

36 And when they had sent away the multitude , they took him even as he was .

The legion of devils.

In the ship, and there were also with him other little ships.

37 And there arose a great storm of the devil, and also concerning the swine.

38 And he was in the hinder part of the ship, asleep on a pillow: and they awoke him, and say unto him, Master, carest thou not that we perish?

39 And he arose, and rebuked the wind, and said unto the sea, Peace, be still: & the wind ceased, and there was a great calm.

40 And he said unto them, Why are ye so fearfull? how is it that ye have no faith?

41 And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

C H A P. V.

Christ delivering the possessed of the legion of devils. 13 They enter into the swine.

And they came over unto the other side of the sea, into the countrey of the Gadarens.

2 And when he was come out of the ship, immediately there met him out of the tombs, a man with an unclean spirit,

3 Who had his dwelling among the tombs, and no man could binde him, no not with chains.

4 Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him.

5 And always night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.

6 But when he saw Jesus afar off, he came and worshipped him,

7 And cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not.

8 (For he said unto him, Come out of the man, thou unclean spirit)

9 And he asked him, What is thy name? And he answered him, saying, My name is legion: for we are many.

10 And he besought him much, that he would not send them away out of the country.

11 Now there was there nigh unto the mountains, a great herd of swine feeding.

12 And all the devils besought him, saying, Send us into the swine, that we may enter into them.

13 And forthwith Jesus gave them leave. And the unclean spirits went out and entered into the swine, and the herd ran violently down a steep place into the sea, (they were about two thousand) and were choked in the sea.

14 And they that fed the swine fled and told it in the city, and in the countrey. And they went out to see what it was that was done.

15 And they came to Jesus, and see him that was possessed with the devil, and had a legion, sitting, and cloathed, and in his right mind, and they were afraid.

S. Mark.

Jairus daughter raised.

16 And they that saw it, told them how it befel unto him that was possessed with

17 And they began to pray him to depart out of their coasts.

18 And when he was come into the ship he that had been possessed with the devil, prayed him that he might be with him.

19 Howbeit, Jesus suffered him not, but faith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

20 And he departed, and began to publish in Decapolis, how great things Jesus had done for him: and all men did marvel.

21 And when Jesus was passed over again by ship unto the other side, much people gathered unto him, and he was nigh unto the sea.

22 And behold, there cometh one of the rulers of the synagogue, Jairus by name, and when he saw him, he fell at his feet,

23 And besought him greatly, saying, My little daughter lieth at the point of death, I pray thee come & lay thine hands on her that she may be healed, and she shall live.

24 And Jesus went with him, and much people followed him, and thronged him.

25 And a certain woman which had an issue of blood twelve years,

26 And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse.

27 When he had heard of Jesus, came in the press behind, and touched his garment.

28 For she said, If I may touch but his cloathes, I shall be whole.

29 And straightway the fountain of her blood was dried up: and she felt in her body that she was healed of that plague.

30 And Jesus immediately knowing in himself, that vertue had gone out of him turned him about in the press, and said, Who touched my clothes?

31 And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?

32 And he looked round about to see her that had done this thing.

33 But the woman fearing and trembling knowing what was done in her, came and fell down before him, and told him all the truth.

34 And he saith unto her, Daughter, thy faith hath made thee whole, go in peace and be whole of thy plague.

35 While he yet spake, there came from the ruler of the synagogue's house, certain which said, Thy daughter is dead, why troublest thou the Master any further.

36 As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.

37 And he suffered no man to follow him, save Peter, and James, and John the brother of James.

38 And he cometh to the house of the ruler of the synagogue, and feeth the tumult, and them that wept and wailed greatly.

39 And

Christ is condemned.

Chap. vi.

John Baptist is beheaded.

39 And when he was come in, he saith unto them, Why makeye this ado, and his name was spread abroad? and he said weep? the damsel is not dead, but sleepeth. that John the Baptist was risen from the grave. 40 And they laughed him to scorn: but dead, and therefore mighty works do shew when he had put them all out, he taketh forth themselves in him. the father and the mother of the damsel, 41 And they that were with him, and entred others said, That it is Elias. And in where the damsel was lying.

41 And he took the damsel by the hand, 42 But when Herod heard thereof, he and said unto her, *Talitha cumi*, which is said, It is John whom I beheaded, he is being interpreted, Damiel, (I say unto risen from the dead. thee) arise.

42 And straightway the damsel arose, and did hold upon John, and bound him walked, for she was of the age of twelve in prison for Herodias sake, his brother years: and they were astonished with a Philips wife, for he had married her. great astonishment.

43 And he charged them straitly that lawfull for thee to have thy brothers wife. no man should know it: and commanded that somthing should be given herto eat. 44 Therefore Herodias had a quarrel against him, and would have killed him but she could not.

C H A P. VI.

1 *Christ is condemned of his country-men.* 20 For Herod feared John, knowing that he was a just man and an holy, and ob-

18 *John Baptist is beheaded.* 21 And when a covenant day was A Nd he went out from thence, and came served him, and when he heard him, he did into his own country, and his disciples many things, and heard him gladly. follow him.

2 And when the sabbath-day was come, come, that Herod on his birth-day made he began to teach in the synagogue: and a suppert to his lords, high captains, and many hearing him were astonished, saying, chieftaines of Galilee: From whence hath this man thefethings? 22 And when the daughter of the said and what wisdom is this which is given Herodias came in, and danced, and pleased unto him, that even such mighty works Herod, & them that sat with him, the king are wrought by his hands?

3 Is not this the carpenter, the son of ever thou wilt, and I will give it thee. Mary, the brother of James and Joses, and 23 And he fware unto her, Whatsoever of Juda, and Simon? and are not his sisters thou shalt ask me, I will give it thee, unto here with us? And they were offended at the half of my kingdom.

him. 24 And he went forth, and saith unto 4 But Jesus said unto them, A Prophet her mother, What shall I ask? And she is not without honour, but in his own said, The head of John the Baptist.

country, and among his own kin, and in his own house.

5 And he could there do no mighty works, save that he laid his hands upon a few sick folk, and healed them.

6 And he marvelled because of their unbelief. And he went round about the villages, teaching.

7 ¶ And he calleth unto him the twelve, and began to send them forth by two and two, and gave them power over unclean spirits.

8 And commanded them that they should take nothing for their journey, save gave it to her mother. a staff only: no scrip, no bread, no money in their purse:

9 But be shod with sandals: and not put on two coats.

10 And he said unto them, In what place soever ye enter into an house, there all things, both what they had done, and abide till yede part from that place.

11 And whosoever shall not receive you nor hear you, when ye depart hence, shake off the dust under your feet, for a testimony against them: verily I say unto you, it shall be more tolerable for Sodom and Gomorrah in the day of judgement, than for that city.

12 And they went out, and preached that men should repent.

13 And they cast out many devils, and anointed with oyl many that were sick, and healed them.

25 And she came in straightway with halfe unto the king, and asked, saying, I will that thou give me by and by in a charger, the head of John the Baptist.

26 And the king was exceeding sorry, yet for his oaths sake, & for their sakes which fate with him, he would not reject her.

27 And immediatly the king sent an executioner, and commanded his head to be brought: and he went, and beheaded him in the prison.

28 And brought his head in a charger, and gave it to the damsel, and the damsel gave it to her mother.

29 And when his disciples heard of it, they came and took up his corpie, and laid it in a tomb.

30 And the Apostles gathered them-

selvest together unto Jesus, and told him all things, both what they had done, and what they had taught.

31 And he said unto them, Come ye

your selves apart into a desert place, and

rest a while: for there were many coming

and going, and they had no leasure so

much as to eat.

32 And they departed into a desert

place by ship privately.

33 And the people saw them departing,

and many knew him, and ran afoot thither

out of all cities, and out went them, and

came together unto him.

Five thousand fed.

S. Mark.

Mans traditions.

34 And Jesus when he came out, saw villages, or cities, or countreys, they laid much people, and was moved with compassion: and besought him passion toward them, because they were that they might touch, if it were but the as sheep not having a shepherd: and he border of his garment: and as many as began to teach them many things.

35 And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time is far passed.

36 Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: or they have nothing to eat.

37 He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred penny-worth of bread, & give them to eat?

38 He saith unto them, how many loaves have ye? go and see. And when they knew they say, Five, and two fishes.

39 And he commanded them to make all sit down by companies upon green grass.

40 And they sat down in ranks by hundreds, and by fifties.

41 And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave them to his disciples to set before them; and the two fishes divided he among them all.

42 And they did all eat and were filled.

43 And they took up twelve baskets full of the fragments, and of the fishes.

44 And they that did eat of the loaves, were about five thousand men.

45 And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people.

46 And when he had sent them away, he departed into a mountain to pray.

47 And when even was come, the ship was in the midit of the sea, and he alone on the land.

48 And he saw them toiling in rowing: (for the wind was contrary unto them) and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.

49 But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out.

50 (For they all saw him, and were troubled.) And immediately he talked with them, and faith unto them, Be of good cheer; it is I, be not afraid.

51 And he went up unto them into the ship, and the wind ceased: and they were sore amazed in themselves beyond measure, and wondered.

52 For they considered not the miracle of the loaves, for their heart was hardened.

53 And when they had passed over, they came into the land of Genesareth, and drew to the shore.

54 And when they were come out of him concerning the parable.

55 And ran through whole region round about, and began to carry about in beds perceive, that whatsoever thing from those were sick, where they heard he was, without enter into the man, it cannot

56 And whithersoever he entered, into defile him.

C H A P. VII.

The Pharisees finde fault at the disciples for eating with unwashen hand.

1 Then came together unto him the Pharisees, &c certain of the Scribes which came from Jerusalem.

2 And when they saw some of his disciples eat bread with defiled (that is to say, with unwashen) hands, they found fault.

3 For the Pharisees, and all the Jews, except they wash their hands oft, eat not holding the tradition of the elders.

4 And when they come from the market except they wash, they eat not, and many other things there be, which they have received to hold, as the washing of cups and pots, brasen vessels, and of tables.

5 Then the Pharisees and Scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?

6 He answered and said unto them Well hath Esaias prophesied of you hypocrites, at it is written, This people honoureth me with their lips, but their heart is far from me.

7 Howbeit, in vain do they worship me, teaching for doctrines the commandments of men.

8 For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do.

9 And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.

10 For Moses said, Honour thy father and thy mother: and Who so curfeth father or mother, let him die the death.

11 But ye say, If a man shall say to his father or mother, It is Corban, that is to say, a gift, by whatsover thou mightest be profited by me: he shall be free.

12 And ye suffer him no more to do ought for his father or his mother:

13 Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.

14 ¶ And when he had called all the people unto him, he said unto them, Hearken unto me every one of you, and understand.

15 There is nothing from without a man that entrieth into him can defile him: but the things which come out of him those are they that defile the man.

16 If any man have ears to hear, let him hear.

17 And when he was entered into the house from the people, his disciples asked him concerning the parable.

18 And he saith unto them, Are ye so about, and began to carry about in beds perceive, that whatsoever thing from those were sick, where they heard he was, without enter into the man, it cannot

19 And whithersoever he entered, into defile him.

20 Because

The deaf healed.

19 Because it entreth not into his heart, but into the belly, and goeth out into the draught purging all meats?

20 And he said, That which cometh out of the man, that defileth the man.

21 For from within out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

22 Thefts, covetousness, wickedness, deceits, lasciviousness, an evil eye, blasphemy, pride, foolishness:

23 All these evil things come from within, and defile the man.

24 ¶ And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know it, but he could not be hid.

25 For a certain woman whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:

26 (The woman was a Greek, a Syro-phenician by nation) and she besought him that he would cast forth the devil out of her daughter.

27 But Jesus said unto her, Let the children first be filled: for it is not meet to take the childrens bread, and to cast it unto the dogs.

28 And she answered and said unto him, Yes Lord, yet the dogs under the table eat of the childrens crumbs.

29 And he said unto her, For this saying, go thy way, the devil is gone out of thy daughter.

30 And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

31 ¶ And again departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.

32 And they bring unto him one that was deaf, and had an impediment in his speech: and they beseech him to put his hand upon him.

33 And he took him aside from the multitude, and put his fingers into his ears, and he spit and touched his tongue.

34 And looking up to heaven he sighed, and said unto him, Ephphatha, that is, be opened.

35 And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.

36 And he charged them that they should tell no man: but the more he charged them, so much the more great deal they published it.

37 And were beyond measure astonished, saying, He hath done all things well: He maketh both the deaf to hear, and the dumb to speak.

C H A P. VIII.

Christ miraculously feedeth the people.
IN those days the multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and taught unto them.

2. I have compassion on the multitude because they have now been with me three days, and have nothing to eat.

Chap. viii.

The multitude fed.
3 And if I send them away taunting to their own houses, they will faint by the way: for divers of them came from far.

4 And his disciples answered him, From whence can a man satisfy these men with bread here in the wilderness?

5 And he asked them, How many loaves have ye? And they said, Seven.

6 And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them, and they did set them before the people.

7 And they had a few small fishes: and he blessed, and commanded to set them all before them.

8 So they did eat, and were filled: and they took up of the broken meat that was left, seven baskets.

9 And they that had eaten were about four thousand, and he sent them away.

10 ¶ And straightway he entered into a ship with his disciples, and came into the parts of Dalmanutha.

11 And the Pharisees came forth, and began to question with him, seeking of him a sign from heaven, tempting him.

12 And he sighed deeply in his spirit, and said, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given to this generation.

13 And he left them, and entering into the ship again, departed to the other side.

14 ¶ Now the disciples had forgotten

15 And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and of the leaven of Herod.

16 And they reasoned among themselves saying, It is because we have no bread.

17 And when Jesus knew it, he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

18 Having eyes, see ye not? and having ears, hear ye not? & do ye not remember?

19 When I brake the five loaves among twelve.

20 And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven.

21 And he said unto them, How is it that ye do not understand?

22 ¶ And he cometh to Bethsaida, and they bring a blinde man unto him, and be fought him to touch him.

23 And he took the blinde man by the hand, and led him out of the town, & when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.

24 And he looked up, and said, I see men as trees, walking.

25 After that he put his hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.

26 And he sent him away to his house, saying, Neither go into the town, nor tell it to any in the town.

The blind restored.

27 ¶ And Jesus went out, and his discip- sciples, into the towns of Cefarea Phi- lippi: and by the way he asked his discip- les, saying unto them, Whom do men say that I am?

28 And they answered, John the Baptist: but some say, Elias; and others, one of the Prophets.

29 And he saith unto them, But whom say ye that I am? and Peter answereth and saith unto him, Thou art the Christ.

30 And he charged them that they should tell no man of him.

31 And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief Priests, and Scribes, and be killed, and after three dayes rise again.

32 And he spake that saying openly. And Peter took him, and began to rebuke him.

33 But when he had turned about, and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou favourisest not the things that be of God, but the things that be of men.

34 ¶ And when he had called the people unto him, with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

35 For whosoever will save his life, shall loose it; but whosoever shall lose his life for my sake and the gospels, the same shall save it.

36 For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

37 Or what shall a man give in exchange for his soul?

38 Whosoever therefore shall be ashamed of me, and of my words, in this adulterous and sinful generation, of him also shall the son of man be ashamed when he cometh in the glory of his Father, with the holy angels.

C H A P. IX.

I *Jesus is transfigured.* II *He instructeth his disciples.*

¶ And he said unto them, Verily I say unto you, that there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

2 ¶ And after six days, Jesus taketh with him, Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.

3 And his raiment became shining exceeding white as snow: soas no fuller on earth can whiten them.

4 And there appeared unto them Elias with Moses: and they were talking with Jesus.

5 And Peter answered and said to Jesus Master, it is good for us to be here, and let us make three tabernacles, one for thee, and one for Moses, and one for Elias.

6 For we wist not what to say, for they were sore afraid.

7 And there was a cloud that oversha-

S. Mark.

Jesus transfigured.

dowed them: and a voice came out of the cloud, saying, This is my beloved Son:

8 And suddenly when they had looked round about, they saw no man any more, save Jesus only with themselves.

9 And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.

10 And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.

11 ¶ And they asked him, saying, Why say the Scribes that Elias must first come?

12 And he answered and told them, Elias verily cometh first, and restoreth all

things, and how it is written of the Son of man, that he must suffer many things, and be set at naught.

13 But I say unto you, that Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.

14 ¶ And when he came to his disciples, he saw a great multitude about them, and the Scribes questioning with them.

15 And straightway all the people, when they beheld him, were greatly amazed, and running to him, saluted him.

16 And he asked the Scribes, What question ye with them?

17 And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit:

18 And wheresoever he taketh him, he teareth him; and he fometh, and gnasheth with his teeth, and pineth away: and I speake to thy disciples, that they should cast him out, and they could not.

19 He answereth him and saith, O faithless generation, how long shall I be with you, how long shall I suffer you? bring him unto me.

20 And they brought him unto him: and when he saw him, straightway the spirit tare him, and he fell on the ground, and wallowed foaming.

21 And he asked his father, How long is it ago since this came unto him? and he said, Of a childe.

22 And oft times it hath cast him into the fire, and into the waters to destroy him: but if thou canst do any thing, have compassion on us, and help us.

23 Jesus said unto him, If thou canst believe, all things are possible to him that believeth.

24 And straightway the father of the childe cryed out, and said with tears, Lord I believe, help thou mine unbelief.

25 When Jesus saw that the people came running together, he rebuked the foul spirit saying unto him, Thou dumb and deaf spirit, I charge thee come out of him, and enter no more into him.

26 And the spirit cried, & rent his fore, and came out of him, and he was as one dead, insomuch that many said, He is dead.

27 But Jesus took him by the hand, and lifted him up, and he arose.

28 And

28 And when he was come into the house, his disciples asked him privately, fire, and every sacrifice shall be salted Why could not we cast him out?

29 And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

30 ¶ And they departed thence; and he would not pass through Galilee, and he would not that any man should know it.

31 For he taught his disciples, and said unto them, The son of man is delivered into the hands of men, and they shall kill him, and after that he is killed, he shall rise the third day.

32 But they understood not that saying, and were afraid to ask him.

33 ¶ And he came to Capernaum, and being in the house, he asked them, What was it that ye disputed among your selves by the way?

34 But they held their peace; for by the way they had disputed among themselves, who should be the greatest.

35 And he sat down, and called the twelve, and saith unto them, If any man desire to be first, the same shall be last of all, and servant of all.

36 And he took child, and set him in the midst of them, and when he had taken him in his arms, he said unto them,

37 Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.

38 ¶ And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us, and we forbade him, because he followeth not us.

39 But Jesus said, Forbid him not, for there is no man which shall do a miracle in my name, that can lightly speak evil of me.

40 For he that is not against us, is on our part.

41 For whosoever shall give you a cup of water to drink, in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.

42 And whosoever shall offend one of these little ones that believe in me, it is better for him, that a millstone were hanged about his neck, and he were cast into the sea.

43 And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands, to go into hell, into the fire that never shall be quenched:

44 Where their worm dieth not, and the fire is not quenched.

45 And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet, to be cast into hell, into the fire that never shall be quenched;

46 Where their worm dieth not, and the fire is not quenched.

47 And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell-fire:

48 Where their worm dieth not, and youth the fire is not quenched.

49 For every one shall be salted with salt. Salt is good: but if the salt have lost his saltiness, wherewith will you season it? Have salt in your selves, and have peace one with another.

C H A P. X.

Christ disputes concerning divorce.

50 And he arose from thence, and cometh in the coasts of Judea, by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.

1 ¶ And the Pharisees came to him, and asked him, Is it lawful for a man to put away his wife? tempting him.

2 And he answered and said unto them, What did Moses command you?

3 And they said, Moses suffered to write a bill of divorce, & to put her away.

4 And Jesus answered and said unto them, For the hardness of your heart, he wrote you this precept.

5 But from the beginning of the creation, God made them male and female.

6 For this cause shall a man leave his father and mother, and cleave to his wife,

7 And they twain shall be one flesh: so then they are no more twain, but one flesh.

8 And Jesus answered and said unto them, For the hardness of your heart, he wrote you this precept.

9 What therefore God hath joyed together, let not man put asunder.

10 And in the house his disciples asked him again of the same matter.

11 And he saith unto them, Whosoever shall put away his wife, and marry another committeth adultery against her.

12 And if a woman shall put away her husband and be married to another, she committeth adultery.

13 ¶ And they brought young children to him, that he should touch them, and his disciples rebuked those that brought them.

14 But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.

15 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little childe, he shall not enter therein.

16 And he took them up in his arms, put his hands upon them, and blessed them.

17 ¶ And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?

18 And Jesus said unto him, Why calllest thou me good? there is no man good, but one, that is God.

19 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.

20 And he answered and said unto him, Master, all these have I observed from my

21 Then Jesus beholding him, loved him;

Many of the first shall be last.

S. Mark.

Blind Bartimaeus.

him ; and said unto him, One thing thou need drink of the cup that I drink of; Juckest, Go thy way, sell whatsoever thou and with the baptism that I am baptized hast, and give to the poor, and thou shalt withal, shall ye be baptized : have treasure in heaven, and come, take up the cross, and follow me.

22 And he was sad at that saying, and but it shall be given to them for whom it went away grieved : for he had greatpos- is prepared.

23 ¶ And Jesus looked round about, began to be much displeased with James and faith unto his disciples, How hardly and John. shall they that have riches enter into the kingdom of God !

24 And the disciples were astonished at his words. But Jesus answereth again, exercise lordship over them ; and their and faith unto them, Children, how hard great ones exercise authority upon them, is it for them that trust in riches, to enter into the kingdom of God !

25 It is easier for a camel to go through the eye of a needle, then for a rich man to enter into the kingdom of God.

26 And they were astonished out of measure, saying among themselves, Who to be ministered unto, but to minister, and then can be saved ?

27 And Jesus looking upon them, faith, With men it is impossible, but not with God : for with God all things are possible.

28 ¶ Then Peter began to say unto Bartimeus, the son of Timeus, sate by the him, Lo , we have left all, and have fol- lowed thee.

29 And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands for my sake and the gospel's ;

30 But he shall receive an hundred fold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions ; and in the end of his life to be called : and they call the blind world to come eternal life.

31 But many that are first, shall be last : for, rise he calleth thee.

32 ¶ And they were in the way, going up unto Jerusalem : and Jesus went before them, and they were amazed, and as they followed him, they were afraid : and he took again to thee? The blind man said unto him, the twelve, and began to tell them what Lord, that I might receive my sight, things should happen unto him,

33 Saying, Behold, we go up to Jerusalem, and the son of man shall be delivered unto the chief Priests, & unto the Scribes : followed Jesus in the way, and they shall condemn him to death, and shall deliver him to the Gentiles :

34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him, and the third day he shall

35 ¶ And James and John the sons of the mount of Olives, he sendeth forth two Zebedee, come unto him, saying, Master, of his disciples, we would that thou shouldest do for us whatsoever we shall desire.

36 And he said unto them, What would ye that I should do for you ?

37 They said unto him, Grant unto us that we may sit, one on thy right hand and the other on thy left hand, in thy glory.

38 But Jesus said unto them, Ye know him, and straightway he will send him not what ye ask : can ye drink of the cup hither, that I drink of : and be baptized with me ?

39 And they said unto him, We can. And Jesus said unto them, Ye shall in-

40 But to sit one on my right hand and one on my left hand, is not mine to give,

41 And when the ten heard it, they

42 But Jesus called them to him, and

43 But so shall it not be among you, but whosoever will be great among you,

44 And whosoever of you will be the chieft, shall be servant of all.

45 For ever the Son of man came not to give his life a ransom for many.

46 And when he heard that it was Je-

47 And many charged him that he

48 And many charged him that he

49 And Jesus stood still, and comand-

50 And he casting away his garment,

51 And Jesus answered and said unto

52 And Jesus saith unto him, Go thy

53 Christ rideth with triumph into Jeru-

54 He curseth the fruitless

55 And when they came nigh to Jerusa-

56 Alem, unto Bethphage, and Bethany, at

57 And faith unto them, Go your way

58 into the village over against you, and af-

59 coltied, whereon never man sat, loose

60 coltied by the door without, in a place

61 where two ways met, and they loose him.

62 And certain of them that stood there,

said

C H A P. XI.

Christ rideth with triumph into Jeru-

alem. 12 He curseth the fruitless

13 And when they came nigh to Jerusa-

14 lem, unto Bethphage, and Bethany, at

15 And faith unto them, Go your way

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18 coltied by the door without, in a place

19 where two ways met, and they loose him.

20 And certain of them that stood there,

said

Christ rideth with triumph

Chap. xli.

into Jerusalem.

6 And they said unto them even as Jesus give you your trespasses, nad commanded, and they let them go.

7 And they brought the colt to Jesus, will your Father which is in heaven, for- and cast their garments on him, and he sat upon him.

8 And many spread their garments in the way: and others cut down branches of the trees, and strawed them in the way.

9 And they that went before, and they that followed, cried, saying, *Hosanna*, doth thou these things? and who gave thee this authority to do these things?

10 Blessed be the kingdom of our father David, that cometh in the name of the Lord. *Hosanna* in the Highest.

11 And Jesus entered into Jerusalem, and into the temple; and when he had looked round about upon all things, and now the even-tide was come, he went out unto Bethany with the twelve.

12 ¶ And on the morrow when they were come from Bethany, he was hungry.

13 And seeing a fig-tree afar off having leaves, he came, if haply he might finde any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet.

14 And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard it.

15 ¶ And they came to Jerusalem, and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold doves:

16 And would not suffer that any man a vessel through the went into a far country.

17 And he taught, saying unto them, Is it not written, My house shall be called of from the husbandmen, of the fruit of the all nations the house of prayer? but ye have made it a den of thieves.

18 And the Scribes and chief Priests heard it, and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.

19 And when even was come, he went away shamefully handled.

20 ¶ And in the morning, as they passed by, they saw the fig-tree dried up from the same, and killing some roots.

21 And Peter calling to remembrance, well-beloved, he sent him also last unto faith unto him, Master, behold, the fig-tree them, saying, They will reverence my son, which thou cursedst, is withered away.

22 And Jesus answering faith unto them, themselves, This is the heir, come, let us kill him, and the inheritance shall be ours.

23 For verily I say unto you, that whatsoever shall say unto this mountain, Be and cast him out of the vineyard, thou removed, and be thou cast into the sea, and shall not doubt in his heart, but shall believe that those things which he said, and will give the vineyard unto others.

24 Therefore I say unto you, What things soever ye desire when ye pray, believe that ye receive them, and ye shall have them.

25 And when ye stand, praying, forgive, ye have ought against any: that your

27 ¶ And they come again to Jerusalem, and as he was walking in the temple, there came to him the chief Priests, and the Scribes and the elders,

28 And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things?

29 And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.

30 The baptism of John, was it from heaven, or of men? answer me.

31 And they reasoned with themselves, saying, If we shall say from heaven, he will say, Why then did ye not believe him?

32 But if we shall say, Of men, they feared the people, for all men counted John, that he was a Prophet indeed.

33 And they answered and said unto Jesus, We cannot tell. And Jesus answering faith unto them, Neither do I tell you by what authority I do these things.

C H A P. XII.

2 The parable of the vineyard. 13 Touching the paying of tribute. 18 And the resurrection. 41 The poor widow and her two mites.

A nd he began to speak unto them by parables. A certain man planted a vineyard, and set an hedge about it, and digged a place for the wine fat, and built a tower, and let it out to husbandmen, and

2 And at the season he sent to the husbandmen a servant, that he might receive of them the fruit of the vineyard.

3 And they caught him, and beat him, and sent him away empty.

4 And again he sent unto them another servant; and at him they cast stones, and wounded him in the head, and sent him away.

5 And again, he sent another, and him they killed: and many others, beating and killing some.

6 Having yet therefore one son, his

7 But those husbandmen said among themselves, This is the heir, come, let us kill him, and the inheritance shall be ours.

8 And they took him, and killed him, and cast him out of the vineyard.

9 What shall therefore the Lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.

10 And have ye not read this scripture, The stone which the builders rejected, is become the head of the corner.

11 This was the Lord's doing, and it is marvellous in our eyes.

12 And they sought to lay hold on him, but failed the people, for thy knew that

The parable of the vineyard.

he had spoken the parable against them : and they left him, and went their way.

13 ¶ And they send unto him certain of the Pharisees, and of the Herodians, to catch him in his words.

14 And when they were come, they say unto him, Master, we know that thou art true, and carest for no man : for thou regardest not the person of men, but teachest the way of God in truth : Is it lawful to give tribute to Cesar, or not ?

15 Shall we give, or shall we not give ? But he knowing their hypocrisy, said unto them, Why tempt ye me ? bring me a penny, that I may see it.

16 And they brought it : and he saith unto them, Whose is this image and superscription ? and they said unto him, Cesar's.

17 And Jesus answering said unto them, Render to Cesar the things that are Cesar's : and to God the things that are God's. And they marvelled at him.

18 ¶ Then came unto him the Sadducees, which say there is no resurrection, and they asked him, saying,

19 Master, Moses wrote unto us , If a mans brother die, and leave his wife be-binde him, and leave no children, that his brother should take his wife, and raise up seed unto his brother.

20 Now there were seven brethren : and the first took a wife, & dying, left no seed.

21 And the second took her, and died, neither left he any seed, & the third likewise.

22 And the seven had her, and left no seed : last of all the woman died also.

23 In the resurrection therefore when they shall rise, whose wife shall she be of them ? for the seven had her to wife.

24 And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God ?

25 For when they shall rise from the dead, they neither marry, nor are given in marriage : but are as the angels which are in heaven.

26 And as touching the dead, that they rise : have ye not read in the book of Moses, how in the bush God spake unto him, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob ?

27 He is not the God of the dead, but the God of the living : ye therefore do greatly err.

28 ¶ And one of the Scribes came, and having heard them reasoning together, & perceiving that he had answered them well, asked him , Which is the first commandment of all ?

29 And Jesus answering him, The first of all the commandments is, Hear, O Israel, the Lord our God is one Lord ;

30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength : this is the first commandment.

31 And the second is like, namely this, Thou shalt love thy neighbour as thy self : there is none other commandment greater than these.

S. Mark.

Cesar's tributes.
32 And the Scribe said unto him, Well Master, thou hast said the truth : for there is one God, and there is none other but he.

33 And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his neighbour as himself, is more than all whole burnt-offerings, and sacrifices.

34 And when Jesus saw that he answered discreetly, He said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him any question.

35 ¶ And Jesus answered and said, while he taught in the temple, How say the Scribes that Christ is the son of David ?

36 For David himself said by the holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.

37 David therefore himself calleth him Lord, and whence is he then his son ? and the common people heard him gladly.

38 ¶ And he said unto them in his doctrine, Beware of the Scribes, which love to go in long clothing, and love salutations in the market-places.

39 And the chief seats in the synagogues, and the uppermost rooms at feasts :

40 Which devoure widgws houses, and for a pretence make long prayers : these shall receive greater damnation.

41 ¶ And Jesus sat over against the treasury, and beheld how the people cast money into the treasury : and many that were rich cast in much.

42 And there came a certain poore widow, and she threw in two mites, which make a farthing.

43 And he called unto him his disciples, and saith unto them, Verily I say unto you, y this poor widow hath cast more in, then all they which have cast into the treasury.

44 For all they did cast in of their abundance : but the of her want did cast in all that she had, even all her living.

C H A P. XIII.

Christ foretelleth the temples destruction.

1 *The persecution for the gospel.*

A nd as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones, and what buildings are here.

2 And Jesus answering said unto him, Seest thou these great buildings ? there shall not be left one stone upon another, that shall not be thrown down.

3 And as he sat upon the mount of Olives, overagainst the temple, Peter, and James, and John, and Andrew asked him privately.

4 Tell us, when shall these things be, and what shall be the sign when all these things shall be fulfilled ?

5 And Jesus answering them, began to say, Take heed lest any man deceive you.

6 For many shall come in my name, saying, I am Christ : and shall deceive many.

7 And when ye shall hear of wars, and rumours of wars, be ye not troubled:

for such things must needs be , but the end shall not be yet .

8 For nation shall rise against nation , and kingdom against kingdom : and there shall be earthquakes in divers places , and there shall be famines , and troubles : it is nigh , even at the doors . these are the beginnings of sorrows .

9 But take heed to your selves : for they shall deliver you up to councils ; and in the synagogues ye shall be beaten ; and ye but my words shall not pass away .

shall be brought before rulers and kings for my sake , for a testimony against them . no man , no not the angels which are in heaven , neither the Son , but the Father .

10 And the gospel must first be published among all nations .

11 But when they shall leade you , and ye know not when the time is , deliver you up , take no thought before hand what ye shall speak , neither do ye premeditate : but whatsoever shall be given you in that hour , that speak ye : for it is not ye that speak , but the holy Ghost .

12 Now the brother shall betray the brother to death , and the father the son : and children shall rise up against their parents , and shall cause them to be put to death ,

13 And ye shall be hated of all men for my names sake : but he that shall endure unto the end , the same shall be saved .

14 ¶ But when ye shall see the abomination of desolation , spoken of by Daniel the Prophet , standing where it ought not , (let him that readeth understand) then let them that be in Judea , flee to the mountains :

15 And let him that is on the house top , not go down into the house , neither enter therein , to take any thing out of his house .

16 And let him that is in the field , not turn back again for to take up his garment .

17 But wo to them that are with childe , and to them that give suck in those dayes .

18 And pray ye that your flight be not in the winter .

19 For in those dayes shall be affliction , such as was not from the beginning of the creation which God created , unto this time , neither shall be .

20 And except that the Lord had shorn those dayes , no flesh should be saved : but for the elects sake , whom he hath chosen , he hath shortened the dayes .

21 And then , if any man shall say to given to the poor : and they murmurated you , Lo , here is Christ , or lo , he is there : against her .

22 For false Christs , and false Prophets shall rise , and shall shew signs , and work on me .

wonders , to seduce , if it were possible , foretold you all things .

24 ¶ But in those dayes , after that tribulation , the sun shall be darkened , and the moon shall not give her light .

25 And the stars of heaven shall fall , this gospel shall be preached throughout the and the power that are in heaven shall be whole world , this also that she hath done shaken .

26 And then shall they see the Son of man coming in the clouds , with great power and glory .

27 And then shall he send his angels , and shall gather together his elect from the four winds , from the uttermost part of the earth to the uttermost part of heaven .

28 Now learn a parable of the fig-tree . When her branch is yet tender , & putteth forth leaves , ye know that summer is near :

29 So ye in like manner , when ye shall see these things come to pass , know that these are the beginnings of sorrows .

30 Verily , I say unto you , y this generation

shall not pass , till all these things be done .

31 Heaven and earth shall pass away :

32 ¶ But of that day and hour knoweth no man , no not the angels which are in

heaven , neither the Son , but the Father .

33 Take ye heed , watch and pray : for

it is not ye that speak , but the holy Ghost .

34 For the Son of man is as a man ta-

king a far journey , who left his house , and gave authority to his servants , and

to every man his work , and commanded

the porter to watch .

35 Watch ye therefore , (for ye know not when the master of the house cometh , at even , or at midnight , or at the cock-crowing , or in the morning)

36 Let coming suddenly , he finde you sleeping .

37 And what I say unto you , I say unto all , Watch .

C H A P . X I V .

1 A conspiracy against Christ . 3 A woman poureth ointment on his head .

After two dayes , was the feast of the pasover , and of unleavened bread : and the chief Priests and the Scribes sought how they might take him by craft , and put him to death .

2 But they said , Not on the feast-day , lest there be an uprore of the people .

3 ¶ And being in Bethany , in the house of Simon the leper , as he sate at meat , there came a woman , having an alabaster box of ointment of spikenard , very precious , and she brake the box , and pouredit on his head .

4 And there were some that had indignation within themselves , and said , Why wast this waste of the ointment made ?

5 For it might have been sold for more than three hundred pence , and have been

believe him not .

6 And Jesus said , Let her alone , why

foretold you all things .

7 For you have the poor with you always , and whenever ye will ye may do

8 She hath done what she could : she is

come aforehand to anoint my body to the

9 Verily , I say unto you , Wheresoever

she shall be spoken of , for a memorial of her .

10 ¶ And Judas Iscariot , one of the twelve , went unto the chief Priests , to

betray him unto them .

11 And when they heard it , they were glad , and promised to give him money .

12 ¶ And he sought bow he might conveniently

betray him .

13 ¶ And

Christ sold.

12 ¶ And the first day of unleavened bread, when they killed the pasover, his amazed, and to be very heavy; discipiles said unto him, Where wilt thou that we go and prepare that thou mayest ceeding sorrowfull unto death: tarry ye eat the pasover?

13 ¶ And he sendeth forth two of his discipiles, and faith unto them, Go ye into the city , and there shall meet you a man possiblly the hour might pass from him. bearing a pitcher of water : follow him.

14 And wheresoeuer he shall go in, saye are possiblly unto thee, take away this cup to the good man of the house, The master from me : nevertheless not what I will, Where, Where is the guest chamber where I but what thou wilt. shall eat the pasover with my discipiles.

15 And he will shew you a large upper- ing, and saith unto Peter, Simon, sleepest room furnished and prepared, there make thou? couldest not thou watch one hour? ready for us.

16 And his discipiles went forth, and to temptation ; the spirit truly is ready, came into the city , and found as he had but the flesh is weak. said unto them : and they made ready the pasover.

17 And in the evening he cometh with the twelve.

18 And as they sat, and did eat, Jesus said, Verily, I say unto you, one of you which eateth with me, shall betray me.

19 And they began to be sorrowfull, your rest : it is enough, the hour is come, and to say unto him, one by one, Is it I ? behold, the Son of man is betrayed into and another said, Is it I ?

20 And he answered and said unto them, It is one of the twelve that dip- perth with me in the dish.

21 The Son of man indeed goeth, as it spake, cometh Judas, one of the twelve, is written of him: but wot to that man by and with him a great multitude with whom the Son of man is betrayed: good swords and staves, from the chief Priests, were fit for that man if he had never been and the Scribes, and the elders. born.

22 ¶ And as they did eat, Jesus took bread, given them a token, saying, Whomsoever and blessed, and brake it , and gave to I shall kiss, that same is he ; take him, and them, and said, Take, eat, this is my body, lead him away safely.

23 And he took the cup, and when he had given thanks, he gave it to them : and straightway to him, and said, Master, Master, and kissed him.

24 And he said unto them, This is my blood of the new Testament , which is and took him. shed for many.

25 Verily I say unto you , I will drink no more of the fruit of the wine, untill Priest, and cut off his ear, that day that I drink it new in the king- dom of God.

26 ¶ And when they had sung an hymn, they went out into the mount of Olives.

27 And Jesus saith unto them, All ye scriptures must be fulfilled, shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

28 But after that I am risen, I will go before you into Galilee:

29 But Peter said unto him, Although all shall be offended, yet will not I.

30 And Jesus saith unto him, Verily I say unto thee, that this day , even in this night before the cock crow twice , thou chief Priests, and the elders, & the Scribes, shall deny me thrice.

31 But he spake the more vehemently, I even into the palace of the high Priest, and I should die with thee, I will not deny thee with the servants, and warned him in any wife. Likewise also said they all.

32 And they came to a place which was named Gethsemane, and he saith to his di-council sought for witness against Jesus discipiles, Sit ye here, while I shall pray.

33 And he taketh with him Peter , and

S. Mark.

The pasover eaten.

35 And he went forward a little, and fell on the ground, and prayed, that if it were the city , and there shall meet you a man possiblly the hour might pass from him.

36 And he said, Abba, Father, all things bearing a pitcher of water : follow him.

37 And he cometh, & findeth them sleeping. 38 Watch ye and pray, lest ye enter into temptation ; the spirit truly is ready,

39 And again he went away , and prayed, and spake the same words.

40 And when he returned, he found them asleep again , (for their eyes were heavy) neither wist they what to answer him.

41 And he cometh the third time , and saith unto them, Sleep on now , and take the hands of sinners.

42 Rise up, let us go ; lo , he that betrayeth me is at hand.

43 ¶ And immediately , while he yet rayeth me is at hand.

44 And he that betrayed him , had written of him: but wot to that man by and with him a great multitude with whom the Son of man is betrayed: good swords and staves, from the chief Priests, were fit for that man if he had never been and the Scribes, and the elders. born.

45 And as they did eat, Jesus took bread, given them a token, saying, Whomsoever and blessed, and brake it , and gave to I shall kiss, that same is he ; take him, and them, and said, Take, eat, this is my body, lead him away safely.

46 ¶ And as soon as he was come, he goeth straightway to him, and said, Master, Master, and kissed him.

47 And they laid their hands on him, And one of them that stood by , drew

48 And Jesus answered, and said unto them , Are ye come out as against a thief, that day that I drink it new in the king- dom of God.

49 I was daily with you in the temple, teaching , and ye took me not: but the

50 And they all forsook him, and fled: And there followed him a certain young man, having a linen cloath cast about his naked body, and the young men laid hold on him.

51 And he left the linen cloth and fled from them naked.

52 And he led Jesus away to the high Priest, & with him were assembled all the night before the cock crow twice , thou chief Priests, and the elders, & the Scribes.

53 ¶ And they led Jesus away to the high Priest, & with him were assembled all the night before the cock crow twice , thou chief Priests, and the elders, & the Scribes.

54 And Peter followed him afar off, self at the fire.

55 And the chief Priests , and all the named Gethsemane, and he saith to his di-council sought for witness against Jesus discipiles, Sit ye here, while I shall pray.

56 For many bare false witness against him,

Christ is betrayed.

him, but their witness disagreed not together. Answereſt thou nothing? Behold how
57 And there arose certain, and bare many things they witness against thee.

57 And Jesus yet answered nothing; so
false witnesſes against him, saying,

58 We heard him ſay, I will destroy that Pilate marveleſt.

58 This temple that is made with hands, and within three dayes I will build another made without hands.

59 But neither ſo did their witnesſes agree together.

60 And the high Priest ſtood up in the mils, and asked Jesus, ſaying, Answereſt thou nothing? what is it which these witnesſes againſt thee?

61 But he held his peace, and anſwered nothing. Again the high Priest asked him, and ſaid unto him, Art thou the Christ, the Son of the bleſſed?

62 And Jesus ſaid, I am: and ye ſhall ſee the ſon of man ſitting on the right hand of power, and coming in the clouds of heaven.

63 Then the high Priest rent his clothes, and ſaid, What need we any further witnesſes?

64 Ye have heard the blaſphemey: what think ye? And they all condemned him to be guilty of death.

65 And ſome began to spit on him, and to cover his face, and to buffet him, and to ſay unto him, Prophete: and the ſervants did ſtrikē him with the palms of their hands.

66 ¶ And as Peter was beneath in the palace, there cometh one of the maids of the high Priest:

67 And when ſhe ſaw Peter warming himself, ſhe looked upon him, and ſaid, And thou alſo walt with Jesus of Nazareth.

68 But he denied, ſaying, I know not, neither understand I what thou ſayest. And he went out into the porch, and the cock crew.

69 And a maid ſaw him again, and began to ſay to them that stood by, This is one of them.

70 And he denied it again. And a little after, they that stood by ſaid again to Peter, Surely thou art one of them: for thou art a Galilean, and thy ſpeech agreeth thereto.

71 But he began to curse and to swear, ſaying, I know not this man of whom ye ſpeak.

72 And the ſecond time the cock crew: and Peter called to minde the word that Jesus ſaid unto him, Before the cock crow twice, thou ſhalt deny me thrice. And when he thought thereon he wept.

C H A P. XV.

I Jesus brought bound and accused before Pilate.

And ſtraightway in the morning the chief Priests held a consultation with the Elders and Scribes, and the whole council; and bound Jesus, and carried him away, and delivered him to Pilate.

2 And Pilate asked him, Art thou the king of the Jews? And he anſwering ſaid unto him, Thou ſayest it.

3 And the chief Priests accused him of many things: but he anſwered nothing.

4 And Pilate asked him again, ſaying,

Chap. xv.

Peter's denial.

5 But Jesus yet answered nothing; so

one prisoner, whomſoever they desired.

7 And there was one named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection.

8 And the multitude crying aloud, began to deſire him to do as he had ever done unto them.

9 But Pilate anſwered them, ſaying, Will ye that I release unto you the king of the Jews?

10 (For he knew that the chief Priests had delivered him for envy.)

11 But the chief Priests moved the people, that he ſhould rather release Barabbas unto them.

12 And Pilate anſwered, and ſaid again unto them, What will ye then that I shall do unto him whom ye call the king of the Jews.

13 And they cried out again, Crucify him.

14 Then Pilate ſaid unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.

15 ¶ And ſo Pilate willing to content the people, released Barabbas unto them, and delivered Jesus, when he had ſcoured him, to be crucified.

16 And the ſoldiers led him away into the hall, called Pretorium, and they call together the whole band.

17 And they clothed him with purple, and platted a crown of thorns, and put it about his head.

18 And began to salute him, Hail king of the Jews.

19 And they smote him on the head with a reed, and did spit upon him, and bowing their knees, worshipped him.

20 And when they had mocked him, they took off the purple from him, and put his own clotheſ on him, and led him out to crucifie him.

21 And they compel one Simon a Cyrenian, who paſſed by, coming out of the country, the father of Alexander and Rufus, to bear his croſs.

22 And they bring him unto the place Golgotha, which is, being interpreted, the place of a ſcull.

23 And they gave him to drink wine mingled with myrrhe: but he received it not.

24 And when they had crucified him, they parted his garments, casting lots upon them, what every man ſhould take,

25 And it was the third hour, and they crucified him.

26 And the ſuperſcription of his accuſation was written over, THE KING OF THE JEWS.

27 And with him they crucify two theevess, the one on his right hand, and the other on his left.

28 And the ſcripture was fulfilled, which faith, And he was numbed with the tranſgrefſours.

29 And

Jesus is mocked.

S. Mark.

His resurrection.

29 And they that passed by, railed on him, James, & Salome had bought sweet spicess, wagging their heads, and saying, Ah, thou that they might come and anoint him. that destroyed the temple, and buildest it

2 And very early in the morning, the first day of the week, they came unto the

in three dayes,

30 Save thy self, and come down from sepulchre at the rising of the sun.

3 And they said among themselves, Who

the croſſe.

31 Likewise also the chief priests mock- Shall roll us away the ſtone from the door

ing, ſaid among themselves with ſcribes, of the ſepulchre?

He loved others, himſelf he cannot ſave.

32 Let Chrift the king of Iſrael descend that the ſtone was rolled away) for it was

now from the croſſe, that we may fee and very great.

believe: and they that were crucified with him, reviled him.

33 And when the fifth hour was come, clothed in a long white garment, and they

there was darkneſſe over the whole land, were affrighted.

6 And he faith unto them, Be not af-

raid, and the ninth hour Jefus cried with frighted: ye ſeek Jefus of Nazareth, which

a loud voice, ſaying, Eloi, Eloi, lama ſa - was crucified: he is riſen, he is not here:

bachthani? which is, being interpreted, My behold the place where they laid him.

God, my God, why haſt thou forſaken me?

7 But go your way, tell his diſciples and

35 And ſome of them that ſtood by, when Peter, that he goeth before you into Ga-

they heard it, ſaid, Behold, he calleth Elias. lielie, there shall ye fee him, as he ſaid un-

36 And one ran, & filled a ſpunge full of to you.

vineger, and put it on a reed, and gave him from the ſepulchre; for they trembled

to drink, ſaying, Let alone, let us fee whe- and were amazed, neither ſaid they any

ther Elias will come to take him down.

37 And Jefus cried with a loud voice, and thing to any man: for they were afraid.

gave up the ghost.

9 ¶ Now when Jefus was riſen early,

38 And the veil of the temple was rent the firſt day of the week, he appeared firſt

in twain, from the top to the bottom.

to Mary Magdalene, out of whom he had

39 ¶ And when the centurion which cast seven devils.

flood over againſt him, ſaw that he ſo

10 And he went and told them that had

cried out, and gave up the ghost, he ſaid, been with him, as they mourned and

Truely, this man was the Son of God.

wept.

40 There were alſo women looking on 11 And they, when they had heard that afar off, among whom was Mary Magda- he was alive, and had been ſeen of her, be-

lene, and Mary the mother of James the leeved not.

leevie; and of Jofes, and Salome.

12 ¶ After that, he appeared in ano-

41 Who alſo when he was in Galilee, ther forme unto two of them, as they wal-

lowed him, and miniftred unto him, and ked, and went into the country.

many other women which came up with him unto Jeruſalem.

13 And they went and told it unto the

refidue: neither beleeved they them.

42 ¶ And now when the even was 14 ¶ Afterward he appeared unto the

come, (because it was the preparation, that eleven, as they ſate at meat, and upbraided

is, the day before the Sabbath.) them with their unbelfief, and hardneſſe

43 Joseph of Arimathea, an honourable of heart, because they beleeved not them

counſeller, which alſo waited for the king, which had ſeen him after he was riſen.

dom of God, came, and went in boldly un-

15 And he ſaide unto them, Go ye unto

to Pilate, and craved the body of Jefus.

all the world, and preach the golpele

every creature.

44 And Pilate marveled if he were al-

ready dead, and calling unto him the cen-

turion, he asked him whether he had been

any while dead.

45 And when he knew it of the cen-

tion, he gave the body to Joseph.

46 And he bought fine linen, and took

him down, and wrapped him in the linen, tongues,

and laid him in a ſepulchre which was

if they drink any deadly thing, it ſhall not

hewen out of a rock, and rolled a ſtone un-

hurt them, they shall lay hands on the ſick,

to the door of the ſepulchre.

and they ſhall recover.

47 And Mary Magdalene, and Mary the

mother of Jofes, beheld where he was laid.

C H A P. XVI.

1 Christ's resurrection. 9 He appeareth to

Mary Magdalene and others: 15 Sen-

deth forth his diſciples.

16 And when the Sabbath was past, Mary and confirming the word with signs fol-

A Magdalene, and Mary the mother of lowing. Amen.

The

The Goffel according to S.LUKE.

C H A P. I.

thee, and to shew thee these glad tidings.

1 *Lukes preface.* 5 *The conception of John Baptist, 26 and of Christ, 57 The antivity and circumcision of John.*

F orasmuch as many have taken in hand to set forth in order a declaration of those things, which are most surely believed among us.

2 Even as they delivered them unto us, which from the beginning were eye-witneses, and ministers of the word:

3 It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in leſs, order, most excellent Theophilus,

4 That thou mightest know the certainty of those things wherein thou hast been instructed.

5 ¶ **T** Here was in the days of Elizabeth conceived, and bid her self five Herod the king of Judea, moneths, saying,

a certain Priest, named Zacharias, of the course in the days wherein he looked on me, to

of Abia: and his wife was of the daughters of Aaron, and her name was Elisabeth.

6 And they were both righteous before God, walking in all the commandments and ordinances of the Lord, blameless.

7 And they had no childe, because that Elisabeth was barren, and they both were now well stricken in years.

8 And it came to pass, that while he executed the Priests office before God in the order of his course,

9 According to the custome of the Priests office, his lot was to burn incense when he went into the temple of the Lord.

10 And the whole multitude of the people were praying without at the time of incense.

11 And there appeared unto him an angel of the Lord, standing on the right side of the altar of incense.

12 And when Zacharias saw him, he was troubled, and fear fell upon him.

13 But the angel said unto him, Fear not, Zacharias, for thy prayer is heard, and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.

14 And thou shalt have joy and gladness, and many shall rejoice at his birth.

15 For he shall be great, and shall be called the Son of the Highest, and the Lord God shall give unto him the throne of his father David.

16 And he shall reign over the house of Jacob for ever, and of his kingdom there shall be no end.

17 And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and to make ready a people prepared for the Lord.

18 And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, & my wife well stricken in years.

19 And the angel answering said unto him, I am Gabriel, that stand in the presence of God, and am sent to speak unto

20 And behold, thou shalt be dumb, and things shall be performed, because thou

not able to speake, until the day that these

antivity and circumcision of John.

21 And the people waited for Zacharias, and maruelled that he tarried so long

in the temple.

22 And when he came out, he could not speak unto them: and they perceived that

he had seen a vision in the temple: for he

had perfect understanding of all things beckeneth unto them, and remained speechless,

23 And it came to pass, that as soon as

the days of his ministrition were accom- plished, he departed to his own house.

24 And after those dayes his wife Eli-

25 Thus hath the Lord dealt with me in the days wherein he looked on me, to take away my reproach among men.

26 And in the sixth moneth, the angel Gabriel was sent from God, unto a city of Galilee, named Nazareth.

27 To a virgin espoused to a man whose name was Joseph, of the house of

David; and the virgins name was Mary.

28 And the angel came in unto her, and

now well stricken in years.

29 And when she saw him, she was trou-

bled at his saying, and cast in her mind what manner of salutation this should be-

30 And the angel said unto her, Fear not, Marie: for thou hast found favour with God.

31 And behold, thou shalt conceive in thy womb, and bring forth a Son, and shall

call his name Jesus.

32 He shall be great, and shall be cal-

led the Son of the Highest, and the Lord

God shall give unto him the throne of his

father David.

33 And he shall reign over the house

of Jacob for ever, and of his kingdom

there shall be no end.

34 Then said Mary unto the angel, How

shall this be; seeing I know not a man?

35 And the angel answered and said

unto her, The holy Ghost shall come upon

thee, and the power of the Highest shall

overshadow thee; therefore also that holy

thing which shall be born of thee, shall be

called the Son of God.

36 And behold, thy cousin Elisabeth, she

hath also conceived a son in her old age

and this is the sixth moneth with her, who

was called barren.

37 For with God nothing shall be un-

possible.

38 And Mary said, Behold the handmaid

of the Lord, be it unto me according to

thy word: & the angel departed from her.

39 And Mary arose in those days, and

went into the hill-country with haste into

a city of Juda.

40 And entred into the house of Za-

charias, and saluted Elisabeth.

The angels salutation.

41 And it came to pass, that when Elizabeth heard the salutation of Mary, the he hath visited and redeemed his people. 42 And she spake out with a loud voice, and said, Blessed art thou among women, and blessed is the fruit of thy womb. 43 And whence is this to me, that the mother of my Lord should come to me? 44 For lo, as soon as the voice of thy enemies, and from the hand of all that salutation sounded in mine ears, the babe hale us. 45 And blessed is she that believeth, for our fathers, and to remember his holy co-

things which were told her from the Lord. 46 And Mary said, My soul doth magnify the Lord. 47 And my spirit hath rejoiced in God being delivered out of the hands of our enemies, might serve him without fear,

48 For he hath regarded the low estate of his hand-maiden: for behold, from henceforth all generations shall call me blessed. 49 For he that is mighty hath done to me great things, and holy is his Name.

50 And his mercy is on them that fear him from generation to generation. 51 He hath shewed strength with his arm, he hath scattered the proud, in the imagination of their hearts.

52 He hath put down the mighty from their seats, & exalted them of low degree. 53 He hath filled the hungry with good darkness, and in the shadow of death, to things, and the rich he hath sent empty away.

54 He hath holpen his servant Israel, in remembrance of his mercy. 55 As he spake to our fathers, to Abraham and to his seed for ever.

56 And Mary abode with her about three moneths, and returned to her own house.

57 Now Elizabeth's full time came, that she should be delivered, and she brought forth a son.

58 And her neighbours and her cousins heard how the Lord had shewed great mercy upon her, and they rejoiced with her.

59 And it came to pass, that on the eighth day they came to circumcise the childe, and they called him Zacharias, after the name of his father.

60 And his mother answered and said, Not so, but he shall be called John.

61 And they said unto her, There is none of thy kindred that is called by this name.

62 And they made signs to his father, how he would have him called.

63 And he asked for a writing-table, and wrote, saying, His name is John: and they marvelled all.

64 And his mouth was opened immediately, and his tongue loosed, and he spake, and praised God.

65 And fear came on all that dwelt round about them, and all these sayings were noised abroad throughout all the hill-country of Judea.

66 And all they that had heard them, laid them up in their hearts saying, What manner of childe shall this be? and the hand of the Lord was with him.

67 And his father Zacharias was filled of great joy, which shall be to all people.

S. Luke.

John circumcised.

68 Blessed be the Lord God of Israel, for hath raised up an horn of salvation for us, in the house of his servant David;

69 And as he spake by the mouth of his holy Prophets, which have been since the world began.

70 To perform the mercy promised to

71 That we should be saved from our enemies, might serve him without fear,

72 To perform the mercy promised to

73 The oath which he sware to our fathers Abraham,

74 That he would grant unto us, that we

75 In holiness and righteousness before him, all the days of our life.

76 And thou childe shall be called the Prophet of the Highest: for thou shalt go before the face of the Lord, to prepare his ways:

77 To give knowledge of salvation unto his people, by remission of their sins.

78 Through the tender mercy of our God: whereby the day-spring from on high hath visited us,

79 To give light to them that sit in darkness, and in the shadow of death, to guide our feet into the way of peace.

80 And the childe grew, and waxed strong in Spirit, and was in the desert till the day of his shewing unto Israel.

C H A P. II.

Augustus taxeth all the Roman empire.
Christ's nativity.

And it came to pass in those days, that there went out a decree from Cesar Augustus, that all the world should be taxed.

2 (And this taxing was first made when Cyrenus was governour of Syria)

3 And all went to taxated, every one unto his own city.

4 Joseph also went up from Galilee, out of the city of Nazareth, into Judea, unto the city of David, which is called Bethlehem, (because he was of the house and lineage of David)

5 To taxated with Mary his espoused wife, being great with childe.

6 And so it was, that while they were there, the dayes were accomplished that she should be delivered.

7 And she brought forth her first-born son, and wrapped him in swadling cloathes & laid him in a manger, because there was no room for them in the Inn.

8 And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

9 And lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them, and they were sore afraid.

10 And the angel said unto them, Fear not: for behold, I bring you good tidings

11 For

Christ's nativity.

11 For unto you is born this day, in the city of David, a Saviour, which is Christ the Lord.

12 And this shall be a signe unto you; Ye shall finde the babe wrapped in swad-

ling clothes lying in a manger.

13 And suddenly there was with the thy own soul also) that the thoughts of

angel a multitude of heavenly host prai-

sing God, and saying,

14 Glory to God in the highest, and on earth peace, good will toward men.

15 And it came to pass, as the angels

were gone away from them into heaven, y

shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which y Lord hath made known unto us.

16 And they came with haste, and found Mary and Joseph, and the babe lying in a manger.

17 And when they had seen it, they made known abroad the saying which was told them concerning this childe.

18 And all they that heard it, wondred at those things which were told them by the shepherds.

19 But Mary kept all these things, and pondered them in her heart.

20 And the shepherds returned, glory-fying and praising God for all the things that they had heard and seen, as it was told unto them.

21 And when eight dayes were accom- plished for the circumcising of the childe, his name was called J E S U S , which was so named of the angel before he was conceived in the womb.

22 And when the days of her purifica- tion according to the law of Moles, were accomplished, they brought him to Jeru- salem, to present him to the Lord.

23 (As it is written in the law of the Lord, every male that openeth the womb shall be called holy to the Lord)

24 And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtle-doves, or two young pigeons.

25 And behold, there was a man in Je- rusalem, whose name was Simeon; and the same man was just, and devout, waiting for

the consolation of Israel : and the holy Ghost was upon him.

26 And it was revealed unto him by the beholding, thy father and I have sought thee before he had seen the Lords Christ.

27 And he came by the spirit into the that ye sought me? wist ye not that I must temple, and when the parents brought in the childe Jesu, to do for him after the custome of the law,

28 Then took he him up in his arms, and blessed God, and said,

29 Lord, now lettest thou thy servant depart in peace, according to thy word.

30 For mine eyes have seen thy salvation:

31 Which thou hast prepared before stature, and infavour with God and man.

32 A light to lighten the Gentiles, and the glory of thy people Israel.

33 And Joseph and his mother maruelled at those things which were spoken of him, being governour of Judea, and Herod

Chap. iii.

34 And Simeon blessed them , and said unto Mary his mother, Behold, this childe is set for the fall and rising again of many in Israel : and for a signe which shall be spoken against.

35 (Yea , a sword shall pierce through many hearts may be revealed.

36 And there was one Anna a Prophete-

ess, the daughter of Phanuel of the tribe of Aser ; she was of a great age , and had lived with an husband seven years from her virginitie.

37 And she was a widow of about four-score and four years: which departed not from the temple , but served God with fastings and prayers night and day.

38 And she coming in that instant, gave thanks like wife unto the Lord ; and spake of him to all them that looked for redemption in Jerusalem.

39 And when they had performed all things according to the law of the Lord, they returned into Galilee , to their own city Nazareth.

40 And the childe grew, and waxed strong in spirit , filled with wisdom , and the grace of God was upon him.

41 Now his parents went to Jerusalem every year at the feast of the passover.

42 And when he was twelve years old, they went up to Jerusalem , after the ou-

ffton of the feast.

43 And when they had fulfilled the days , as they returned , the child Jesu was tarried behind in Jerusalem , and Joseph and his mother knew not of it.

44 But they supposing him to have been in the company , went a dayes jour- ney , and they sought him among their kinsfolk and acquaintance.

45 And when they found him not, they turned back again to Jerusalem , seeking him.

46 And it came to pass that after three dayes they found him in the temple , sitting in the midst of the doctors , both hearing them , and asking them questions,

47 And all that heard him were asto- nished at his understanding and answers.

48 And when they saw him, they were amazed : and his mother said unto him,

Son , why haft thou thus dealt with us ?

49 And he said unto them , How is it

ye about my fathers business?

50 And they understood not the saying which he spake unto them,

51 And he went down with them ; and came to Nazareth , and was subject unto

her heart.

52 And Jesu increased in wisdom and

53 John's preaching and baptism.

Now in the fifteenth year of the reign of Tiberius Cesar , Pontius Pilate

being

C H A P. III.

Johns preaching.

being tetrarch of Galilee , and his brother Philip tetrarch of Iturea, and of the region of the Trochonites , and Lyrias the baptized, & praying, heaven was opened:

2 Annas and Caiaphas being the high Priests, the word of God came unto John the son of Zacharias in the wilderness.

3 And he came into all the country, about Jordan , preaching the baptism of repentance, for the remission of sins.

4 As it is written in the book of the words of Esias the prophet , saying , The voice of one crying in the wilderness , Prepare ye the way of the Lord , make his paths straight.

5 Every valley shall be filled, and every mountain and hill shall be brought low, and the crooked shall be made straight, and the rough ways shall be made smooth.

6 And all flesh shall see the salvation of God.

7 Then said he to the multitude that came forth to be baptized of him, O generation of vipers , who hath warned you to flee from the wrath to come ?

8 Bring forth therefore fruits worthy of repentance , and begin not to say with yourselves , We have Abraham to our father : for I say unto you, that God is able of these stones to raise up children unto Abraham .

9 And now also the ax is laid unto the root of the trees : every tree therefore which bringeth not forth good fruit , is hewn down and cast into the fire.

10 And the people asked him, saying, What shall we do then ?

11 He answereth and saith unto them, He that hath two coats , let him impart to him that hath none ; and he that hath meat let him do likewise .

12 Then came also publicans to be baptized , and said unto him, Master , what shall we do ?

13 And he said unto them , Exact no more than that which is appointed you .

14 And the soldiers likewise demanded of him , saying , And what shall we do ? And he said unto them , Do violence to no man , neither accuse any falsely , and be content with your wages .

15 And as the people were in expectation , and all men mused in their hearts of John , whether he were the Christ or not :

16 John answered , saying unto them all , I indeed baptize you with water , but one mightier than I cometh , the latchet of whose shoes I am not worthy to unloose ; he shall baptize you with the holy Ghost and with fire :

17 Whose fan is in his hand , and he will thoroughly purge his floor , and will gather the wheat into his garner , but the chaff he will burn with fire unquenchable .

18 And many other things in his exhortation preached he unto the people .

19 But Herod the tetrarch , being reproved by him for Herodias his brother Philips wife , and for all the evils which Herod had done .

20 Added yet this above all , that he shut up John in prison .

*S. Luke.**Christs genealogie.*

21 Now when all the people were baptized , it came to pass that Jesus also being

tetrarch of Abilene : **22** And the holy Ghost descended in a bodily shape like a dove upon him , and a voice came from heaven , which said , Thou art my beloved Son, in thee I am well pleased .

23 And Jesus himself began to be about thirty years of age , being (as was supposed) the son of Joseph , which was the son of Heli ,

24 Which was the son of Mathat , which was the son of Levi , which was the son of Melchi , which was the son of Janna , which was the son of Joseph ,

25 Which was the son of Mattathias , which was the son of Amos , which was the son of Naum , which was the son of Ely , which was the son of Nagge ,

26 Which was the son of Maath , which was the son of Mattathias , which was the son of Semei , which was the son of Joseph , which was the son of Juda ,

27 Which was the son of Joanna , which was the son of Refa , which was the son of Zorobabel , which was the son of Salathiel , which was the son of Neri ,

28 Which was the son of Melchi , which was the son of Addi , which was the son of Colam , which was the son of Elmudain , which was the son of Er ,

29 Which was the son of Jose , which was the son of Eliezer , which was the son of Joram , which was the son of Matthat , which was the son of Levi ,

30 Which was the son of Simeon , which was the son of Juda , which was the son of Joseph , which was the son of Jonan , which was the son of Eliakini ,

31 Which was the son of Melea , which was the son of Menani , which was the son of Mattatha , which was the son of Nathan , which was the son of David ,

32 Which was the son of Jesle , which was the son of Obed , which was the son of Boaz , which was the son of Solomon , which was the son of Naasson ,

33 Which was the son of Aminadab , which was the son of Aram , which was the son of Pharez , which was the son of Juda ,

34 Which was the son of Jacob , which was the son of Isaac , which was the son of Abraham , which was the son of Thara , which was the son of Nachor ,

35 Which was the son of Saruch , which was the son of Ragau , which was the son of Phalec , which was the son of Heber , which was the son of Sala ,

36 Which was the son of Cainan , which was the son of Arphaxad , which was the son of Sem , which was the son of Noe , which was the son of Lamech ,

37 Which was the son of Mathusala , which was the son of Enoch , which was the son of Jared , which was the son of Maelech , which was the son of Cainan ,

38 Which was the son of Enos , which was the son of Seth , which was the son of Adam , which was the son of God .

1 Christ's temptation and fasting. 13 He overcometh the devil. 14 beginneth to preach. 15 They at Nazareth admire him.

And Jesus being full of the holy Ghost, returned from Jordan, and was led by the spirit into the wilderness.

2 Being forty days tempted of the devil, and in those days he did eat nothing; and when they were ended, he afterward hungered.

3 And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.

4 And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.

5 And the devil taking him up unto an high mountain, shewed unto him all the kingdoms of the world in a moment of time.

6 And the devil said unto him, All this power will I give thee, and the glory of them; for that is delivered unto me, and to whomsoever I will, I give it.

7 If thou therefore wilt worship me, all shall be thine.

8 And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

9 And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, then, cast thyself down from hence.

10 For it is written, He shall give his angels charge over thee, to keep thee.

11 And in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

12 And Jesus answering, said unto him, It is said, Thou shalt not tempt the Lord thy God.

13 And when the devil had ended all the temptation, he departed from him for a season.

14 ¶ And Jesus returned in the power of the spirit into Galilee, and there went out a fame of him through all the region round about.

15 And he taught in their synagogues, being glorified of all.

16 ¶ And he came to Nazareth, where he had been brought up, and as his custom was, he went into the synagogue on the sabbath-day, and stood up for to read.

17 And there was delivered unto him the book of the Prophet Esaias, and when he had opened the book, he found the place where it was written,

18 The spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poore, he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blinde, to set at liberty them that are bruised,

19 To preach the acceptable year of the Lord.

20 And he closed the book, and he gave

it again to the minister, and sat down: and the eyes of all them that were in the synagogue were fastened on him.

21 And he began to say unto them, This day is this scripture fulfilled in your ears.

22 And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?

23 And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself? whatsoever we have heard done in Capernaum, do also here in thy countrey.

24 And he said, Verily I say unto you, No Prophet is accepted in his own countrey.

25 But I tell you of a truth, many widows were in Israel in the days of Elias: when the heaven was shut up three years and six moneths, when great famine was throughout all the land:

26 But unto none of them was Elias sent, save unto Sarepta, a city of Sidon, unto a woman that was a widow.

27 And many lepers were in Israel in the time of Elizeus the Prophet: and none of them was cleansed, saving Naaman the Syrian.

28 And all they in the synagogue, when they heard these things, were filled with wrath,

29 And rose up, and thrust him out of the city, and led him unto the brow of the hill (whereon their city was built) that

they might cast him down head long.

30 But he passing through the midst of

them, went his way:

31 And came down to Capernaum, a

city of Galilee, and taught them on the

sabbath-days.

32 And they were astonished at his doctrine: for his word was with power.

33 ¶ And in the synagogue there was a man which had a spirit of an unclean devil, and cried out with a loud voice,

34 Saying, Let us alone, what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, The holy One of God.

35 And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him and hurt him not.

36 And they were all amazed, and spake among themselves, saying, What a word is this? for with authority and power he commandeth the unclean spirits, and they come out.

37 And the fame of him went out into every place of the countrey round about.

38 ¶ And he arose out of the synagogue, and entered into Simon's house: and Simon's wife's mother was taken with a great fever, and they besought him for her.

39 And he stood over her, and rebuked the fever, and it left her. And immediately she arose and ministered unto them.

40 ¶ Now when the sun was setting, all they that had any sick with divers diseases, brought them unto him: and he laid his hands on every one of them, and healed them.

41 And devils also came out of many

The draught of fishes.

S. Luke.

Matthew called.

crying out, and laying, Thou art Christ the Son of God. And he rebuking them, suffer the wilderness, and prayed. ed them not to speak : for they knew that he was Christ.

42 And when it was day, he departed and Pharisees, and doctors of the law sitting went into a desert place, and the people by, which were come out of every town of fought him, and came unto him, & stayed Galilee, and Judea, and Jerusalem : and the him, that he should not depart from them. power of the Lord was present to heal them.

43 And he said unto them, I must preach the kingdom of God to other cities also : for therefore am I sent.

44 And he preached in the synagogues of Galilee.

C H A P. V.

1 Christ teacheth out of the ship. 4 Of the multitude, they went upon the miraculous draught of fishes. 13 The house-top, and let him down thorow the leper cleansed.

And it came to passe, that as the people

saw him to hear the word of God, he stood by the lake of Genesareth, unto him, Man, thy sins are forgiven thee.

2 And saw two ships standing by the lake: but the fisher men were gone out of them, and were walking their nets.

3 And he entered into one of the ships, but God alone ? which was Simons, and prayed him that he would thrust out a little from the land: thoughts, he answering said unto them, and he sat down and taught the people out of the ship.

4 Now when he had left speaking, he forgave thee, or to say, Rise up and walk ? said unto Simon, Lanch out into the deep, But that ye may know that the Son and let down your nets for a draught.

5 And Simon answering said unto him, I Master, we have toiled all the night, and lay unto thee, Arise, and take up thy couch, have taken nothing : nevertheless at thy word I will do the net.

6 And when they had this done, they them, & took up that whereon he lay, and enclosed a great multitude of fishes ; and departed to his own house, glorifying God. their net brake.

7 And they beckened unto their part-gloryed God, and were filled with fear, ners, which were in the other ship, that laying, We have seen strange things to day, they should come and help them. And they came and filled both the ships, so that they forth, and saw a publican named Levi, began to sink.

8 When Simon Peter saw it, he fell down at Jesus knees, saying, Depart from me, for I am a sinful man, O Lord.

9 For he was astonished, and all that were with him, at the draught of the fishes his own house : and there was a great company of publicans, and of others that which they had taken :

10 And so was also James and John the late down with them.

Sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not, for thou shalt catch men to eat and drink with publicanes and sinners.

11 And when they had brought their sinners ? ships to land, they forsook all and followed him.

12 And it came to passe, when he was but they that are sick. in a certain city, behold, a man full of leprosy, who seeing Jesus, fell on his face, sinners to repentance.

and besought him, saying, Lord, if thou wilt thou canst make me clean.

13 And he put forth his hand, & touched him, and like wise the disciples of the him, saying, I will, be thou clean : and the Pharisees, but thine, eat and drink ? mediate the leprosy departed from him.

14 And he charged him to tell no man : the children of the bride-chamber fast, but go and shew thy self to the Priest, and while the bridegroom is with them ? offer thy cleansing, according as Moses commanded, for a testimony unto them.

15 But so much the more went there athen, and then shall they fast in those fame a bread of him, and great multitudes days. 35 But the days will come, when the bridegroom shall be taken away from them,

dy him of their infirmities.

16 ¶ And he withdrew himself into the wilderness, and prayed.

17 And it came to passe on a certain day, as he wasteaching, that there were

18 ¶ And behold, men brought in a bed a man which was taken with a palsey, and they sought means to bring him in, and to

lay him before him.

19 And when they could not finde by what way they might bring him in, because

20 And when he saw their faith, he said of the multitude, they went upon the tiling with his couch, into the midst be-

21 And the Scribes and the Pharisees began to reason, saying, Who is this which

22 But that ye may know that the Son speaketh blasphemies? Who can forgive

23 Whether is easier to say, Thy sins be

24 But ye may know that the Son of man hath power upon earth to forgive

25 And immediately he rose up before

26 And they were all amazed, and they

27 ¶ And after these things he went

28 And he left all, rose up, and follow-

29 And Levi made him a great feast in

30 But the Scribes and Pharisees mur-

31 And Jesus answering said unto them, They that are whole need not a physician:

32 I came not to call the righteous, but

33 ¶ And they said unto him, Why do

34 And he said unto them, Can ye make

35 But the days will come, when the

36 ¶ And he spake also a parable unto

them,

them , No man putteth a piece of a new garment upon an old: if otherwise, then and Judas Iscariot , which also was the both the new make a rent, and the piece traitour, that was taken out of the new, agreeth not with the old.

37 And no man putteth new wine into old bottles ; else the new wine will burst out of all Judea and Jerusalem , and the bottles and be spilted , and the bottles from the sea-coast of Tyre and Sider, shall perish.

38 But new wine must be put into new bottles, and both are preserved.

39 No man also having drunk old wine, straight way desireth new: for he saith, The old is better.

C H A P. VI.

1 Touching the ears of corn that were pluck-ed by the disciples on the sabbath.

And it came to passe on the second sabbath after the first, that he went thorow the corn-fields: and his disciples plucked the ears of corn, and did eat, rubbing them in their hands.

2 And certain of the Pharisees said unto them, Why do ye that which is not lawfull to do on the sabbath-days?

3 And Jesus answering them, said, Have ye not read so much as this , what David did , when himself was an hungred, and they which were with him :

4 How he went into the house of God, and did take and eat the shew-bread, and gave also to them that were with him, ye have received your consolation.

5 And he said unto them , That the Son of man is lord also of the sabbath.

6 And it came to passe also on another sabbath, that he entred into the synagogue and taught , and there was a man whose right hand was withered.

7 And the Scribes and Pharisees watched him , whether he would heal on the sabbath-day : that they might find an accusation against him.

8 But he knew their thoughts , and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose, and stood forth.

9 Then said Jesus unto them , I will ask you one thing, Is it lawfull on the sabbath-days to do good, or to do evill? to save life, or to destroy it?

10 And looking round about upon them all, he said unto the man, Stretch forth thine hand: and he did so . and his hand was restored whole as the other.

11 And they were filled with madnes, and communed one with another what they might do to Jesus.

12 And it came to passe in those days , that he went out into a mountain to pray, and continued all night in prayer to God.

13 ¶ And when it was day , he called unto him his disciples: and of them he chose twelve , whom also he named Apostles:

14 Simon (whom he also named Peter) and Andrew his brother, James and John, Philip and Bartholomeus.

15 Matthew and Thomas, James the son of Alphens, and Simon called Zeoles,

16 And Judas the brother of James, garment upon an old: if otherwise, then and Judas Iscariot , which also was the both the new make a rent, and the piece traitour.

17 ¶ And he came down with them, and stood in the plain , and the company of

his disciples, and a great multitude of people out of all Judea and Jerusalem , and the bottles and bespiled , and the bottles from the sea-coast of Tyre and Sider, which came to hear him , and to be heated

of their diseases:

18 And they that were vexed with un-clean spirits: and they were healed.

19 And the whole multitude spught to touch him: for there went vertue out of him, and healed them all.

20 ¶ And he lifted up his eyes on his disciples, and said, Blessed be ye poor: for yours is the kingdom of God.

21 Blessed are ye that hunger now: for ye shall be filled. Blessed are ye that weep now: for ye shall laugh.

22 Blessed are ye when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evill , for the Son of mans sake.

23 Rejoice ye in that day , and leap for joy: for behold , your reward is great in heaven : for in the like manner did their fathers unto the prophets.

24 But wo unto you that are rich: for ye have received your consolation.

25 Wo unto you that are full : for ye shall hunger. Wo unto you that laugh now: for ye shall mourn and weep.

26 Wo unto you when all men shall speak well of you: for so did their fathers to the false prophets.

27 ¶ But I say unto you which hear, Love your enemies, do good to them & hate you.

28 Bless them that curse you, and pray for them which despitefully use you.

29 And unto him that smiteth thee on the one cheek offer also the other: and him that taketh away thy cloak, forbide not to take thy coat also.

30 Give to every man that asketh of thee , and of him that taketh away thy goods, ask them not again.

31 And as ye would that men should do to you, do ye also to them likewise.

32 For if ye love them which love you, what thank have ye? for sinners also love those that love them.

33 And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.

34 And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.

35 But love ye your enemies , and do good, and lend, hoping for nothing agai n: and your reward shall be great, and ye shall be the children of the highest: for he is kind unto the unthankfull , and to the evil.

36 Be ye therefore merciful , as your Father also is merciful.

37 Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:

Long your enemies.

38 Give, and it shall be given unto you ; good measure, pressed down , and shaken together, and running over, shall men give into your bosome. For with the same measure that ye mete withall , it shall be measured to you again.

39 And he spake a parable unto them, Can the blinde lead the blinde? shall they do both fall into the ditch?

40 The disciple is not above his master: but every one that is perfect shall be as his master.

41 And why beholdest thou the mote that is in thy brothers eye , but percevest not the beam that is in thine own eye?

42 Either how canst thou say to thy brother , Brother, let me pull out the mote that is in thine eye , when thou thy self beholdest not the beam that is in thine own eye ? Thou hypocrite , cast out first the beam out of thine own eye , and then shalt thou see clearly to pull out the mote that is in thy brothers eyes.

43 For a good tree bringeth not forth corrupt fruit : neither doth a corrupt tree bring forth good fruit.

44 For every tree is known by his own fruit : for of thorns men do not gather figs , nor of a bramble-bush gather they grapes.

45 A good man out of the good treasure of his heart, bringeth forth that which is good, and an evil man out of the evil treasure of his heart, bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

46 ¶ And why call ye me Lord, Lord, began to speak and he delivered him to his mother.

47 Whosoever cometh to me, and heareth my sayings, and doth them, I will shew you to whom he is like.

48 He is like a man which built an house, and digged deep , and laid the foundation on a rock: and when the flood came , the throughout all Judea, and throughout all stream beat vehemently upon that house, the region roundabout, and could not shake it: for it was founded upon a rock.

49 But he that heareth , and doth not, is like a man that without a foundation of his disciples, sent them unto Jesus, saying, build an house upon the earth; against it, Art thou he that should come , of which the stream did beat vehemently. Look we for another. and immediately it fell, and the ruine of that house was great.

C H A P . VII .

1 The centurions faith : to Christ healeth his servant being absent :

Now when he had ended all his saying, in the audience of the people, he entered into Capernaum.

2 And a certain centurion servant, who was dear unto him, was sick & ready to die.

3 And when he heard of Jesus, he sent what things ye have seen and heard, how unto him the elders of the Jews, before coming, him he would come and heal his servant.

4 And when they came to Jesus, they besought him instantly, saying, That he is peached.

5 For he loveth our nation , and he is not worthy for whom he should do this.

6 Then Jesus went with them. And were departed, he began to speak unto the

S. Luke.

The centurions faith.

7 Therefore neither thought I my self worthy to come unto thee : but say in a word, and my servant shall be healed.

8 For I also am a man set under authority, having under me fouldiers, and I say unto one, Go, and he goeth : and to another, Come and he cometh : and to my servant, Do this, and he doth it.

9 When Jesus heard these things, he marvelled at him , and turned him about, and said unto the people that followed him , I say unto you , I have not found so great faith , no, not in Israel.

10 And they that were sent, returning to the house, found the servant whole that had been sick.

11 ¶ And it came to pass the day after, that he went into a city called Naim; and many of his disciples went with him, and much people.

12 Now when he came nigh to the gate of the city, behold , there was a dead man carried out , the onely son of his mother, and she was a widow : and much people of the city was with her.

13 And when the Lord saw her, he had compassion on her , and said unto her, Weep not.

14 And he came and touched the bier, (and they that bare him stood still) and he said, Young man, I say unto thee, Arise.

15 And he that was dead, sat up , and his mother knew him.

16 And there came a fear on all , and they glorified God, saying, That a great Prophet is risen up among us , and that God hath visited his people.

17 And this rumour of him went forth throughout all Judea, and throughout all the region roundabout.

18 And the disciples of John shewed him of all these things.

19 ¶ And John calling unto him two of his disciples, sent them unto Jesus, saying, Art thou he that should come , or

20 When the men were come unto him, they said , John Baptisith hath sent us unto thee, saying , Art thou he that should come , or look we for another?

21 And in that same hour he cured many of their infirmities and plagues, & blind he gave sight.

22 Then Jesus answering , said unto them , Go your way , and tell John

23 And when he heard of Jesus, he sent what things ye have seen and heard, how unto him the elders of the Jews, before coming, that the blinde see , the lame walk, the lepers are cleansed , the deaf hear, the dead are raised , to the poore the gospel

24 And blessed is he whosoever shall be offended in me.

25 ¶ And when the messengers of John

out

out into the wilderness for to see? A reed

44 And he turned to the woman, and said unto Simon, Seest thou this woman?

shaken with the wind?

45 I entered into thine house, thou gavest me no water for my feet: but she hath washed them which are gorgeously apparelled, and my feet with tears, and wiped them with the hairs of her head.

25 But what went ye out for to see? A

45 Thou gavest me no kiss: but this woman, since the time I came in, hath not ceased to kiss my feet.

man clothed in soft raiment? Behold,

45 Mine head with oil thou didst not anoint; but this woman hath anointed my feet with ointment.

they which are gorgeously apparelled, and

live delicately, are in kings courts.

26 But what went ye out for to see? A

45 Wherefore I say unto thee, Her

Prophet? Yea, I say unto you, and much

more than a Prophet.

45 Mine head with oil thou didst not

cease to kiss my feet.

27 This is he of whom it is written, Be-

hold, I send my messenger before thy face, anoint;

which shall prepare thy way before thee.

45 And he said unto her, Thy sins are

28 For I say unto you, Among those

47 Wherefore I say unto thee, Her

that are born of women, there is not a sins which are many are forgiven,

for greater Prophet than John the Baptist: but the loved much: but to whom little is for-

48 And he said unto her, Thy sins are

greater than he.

29 And all the people that heard him, forgiven.

49 And they that sat at meat with him

and the publicans justified God, being

baptized with the baptism of John.

30 But the Pharisees and lawyers re-

jected the council of God against them-

selves, being not baptized of him.

30 And he said to the woman, Thy

31 ¶ And the Lord said, Wherunto

31 Women minister unto Christ. 5 The

then shall I liken the men of this genera-

tion? and to what are they like?

32 They are like unto children sitting

32 The parable of the sower, and of the candle,

in the market-places, and calling one to an-

other, and saying, We have piped unto

you, and ye have not danced: we have

wailed to you, and ye have not wept.

33 For John the Baptist came neither

tidings of the kingdom of God: and the

eating bread, nor drinking wine, and ye

twelve were with him.

34 He hath a devil.

32 And certain women which had been

35 But wistome is justified of all her

children.

36 ¶ And one of the Pharisees desired

36 The parable of the sower, and of the candle,

that he would eat with him. And he

went into the Pharisee's house, and sat

down to meat.

37 And behold, a woman in the city,

which was a sinner, when she knew that

37 And a woman sinner came, and stood

Jesus sate at meat in the Pharisee's house,

37 And when she had seen him, she brought an alabaster-box of ointment,

38 And stood at his feet behinde him

38 And as he bowed, some fell by the wayside, and as he bowed, some fell by the wayside,

weeping, and began to wash his feet with

39 And some fell among thorns, and the

tears, and did wipe them with the hairs of

39 And other fell on good ground and

her head, and kissed his feet, and anointed

40 And some sprang up, it withered away, be-

them with the ointment.

40 And as it was sprung up, it withered away, be-

41 Now when the Pharisee which had

41 And when he had said these things, he cri-

bidden him, saw it, he spake within him-

41 And he said, He that hath ears to hear, let him hear.

42 And he said, This man, if he were a Pro-

phet, would have known who, and what

43 And his friends asked him, saying,

43 And his friends asked him, saying,

manner of woman this is that toucheth

43 What might this parable be?

him: for she is a sinner.

44 And he said, Unto you it is given to

45 And Jesus answering, said unto

44 know the mysteries of the kingdom of

him, Simon, I have somewhat to say unto you which might not see, and hearing they might

44 God: but to others in parables: that seeing

46 And he said, Maffer, say on.

45 And his friends asked him, saying,

47 And when he had nothing to pay, he

45 Those by the way-side, are they that

48 Frankly forgave them both. Tell me there-

46 Frankly forgave them both. Tell me there-

49 Simon answered and said, I suppose

47 Frankly forgave them both. Tell me there-

50 That he to whom he forgave most.

48 Frankly forgave them both. Tell me there-

51 And he when they hear, receive the word with

49 And he when they hear, receive the word with

52 Said unto him, Thou hast rightly judged.

50 Joy; and these have no root, which for-

53 Simon answere and said, I suppose

51 They on the rock, are they, which

54 That he to whom he forgave most.

52 They on the rock, are they, which

55 Simon answere and said, I suppose

53 They on the rock, are they, which

56 That he to whom he forgave most.

54 They on the rock, are they, which

57 Simon answere and said, I suppose

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60 That he to whom he forgave most.

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62 That he to whom he forgave most.

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133 Simon answere and said, I suppose

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135 Simon answere and said, I suppose

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136 That he to whom he forgave most.

134 They on the rock, are they, which

137 Simon answere and said, I suppose

135 They on the rock, are they, which

138 That he to whom he forgave most.

136 They on the rock, are they, which

139 Simon answere and said, I suppose

137 They on the rock, are they, which

<div data-bbox="83 1932 300 1946"

A parable expounded.

while believe, and intime of temptation

14 And that which fell among thorns, are they, which when they have heard, go swine feeding on the mountain: and they forth, and are choked with cares, and belought him that he would suffer them riches, and pleasures of this life, and to enter into them: and he suffered them bring no fruit to perfection.

15 And that on the good ground are man, and entered into the swine: and the they which in an honest and good heart, herd ran violently down a steep place into having heard the word, keep it, and bring forth fruit with patience.

16 No man when he hath lighted a candle, covereth it with a vessel, or putteth it under a bed: but setteth it on a candlestick, that they which enter in may see the light.

17 For nothing is secret, that shall not be made manifest: neither any thing hid, that shall not be known, and come abroad.

18 Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even y' which he seemeth to have.

19 ¶ Then came to him his mother and his brethren, and could not come at him for the preals.

20 And it was told him by certain, which said, Thy mother and thy brethren stand without, desiring to see thee.

21 And he answered and said unto them, My mother and my brethren are these which hear the word of God, and do it.

22 ¶ Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake; and they lanch'd forth.

23 But as they sailed, he fell asleep: and there came down a storm of winds on the lake, and they were filled with water, and were in jeopardy.

24 And they came to him, and awoke him, saying, Master, Master, we perish. Then he arose, and rebuled the winds, and the raging of the water: and they ceased, and there was a calm.

25 And he said unto them, Where is your faith? and they being afraid, wondered, saying one to another, What manner of man is this? for he commandeth even the windes and water, and they obey him.

26 ¶ And they arrived at the country of the Gadarenes, & is overagainst Galilee.

27 And when he went forth to land, there met him out of the city, a certain man which had devils long time, and ware no clothes, neither abode in any house, but in the tombs.

28 When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, Thou Son of God most high? I beseech thee torment me not.

29 (For he had commanded the unclean spirit to come out of the man. For often times it had caught him, and he was kept bound with chains, and in fetters, and he brake the bands, and was driven of the devil into the wilderness.)

30 And Jesus asked him, saying, What is thy name? and he said, Legion: because many devils were entered into him.

S. Luke.

Fair daughter raised.
31 And they belought him that he would not command them to go out into y deep.

32 And there was there an herd of many swine feeding on the mountain: and they went into the lake, and were choked.

33 Then went the devils out of the swine: and the herd ran violently down a steep place into the lake, and were choked.

34 When they that fed them saw what was done, they fled, and went and told it in the city, and in the country.

35 Then they went out to see what was done, & came to Jesus, and found the man out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right minde: and they were afraid.

36 They also which saw it, told them by what means he that was possessed of the devils, was healed.

37 ¶ Then the whole multitude of the country of the Gadarenes round about, besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.

38 Now the man out of whom the devils were departed, besought him that he might be with him: but Jesus sent him away, saying,

39 Return to thine own house, and shew how great things God hath done unto thee. And he went his way, and published throughout the whole city, how great things Jesus had done unto him.

40 And it came to pafs, that when Jesus was returned, the people gladly received him: for they were all waiting for him.

41 ¶ And behold, there came a man named Jairus, and he was ruler of the synagogue, and he fell down at Jesus feet, and he besought him that he would come into his house:

42 For he had one only daughter, about twelve years of age, and she lay a dying, (But as he went, the people thronged him.

43 ¶ And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any.

44 Came behinde him, and touched the border of his garment: and immediately her issue of blood stanched.

45 And Jesus said, Who touched me? When all denied, Peter and they that were with him, said, Master, the multitude throng thee, and press thee, and sayest thou, Who touched me?

46 And Jesus said, Some body hath touched me: for I perceive that virtue is gone out of me.

47 And when the woman saw that she was not hid, she came trembling; and falling down before him, she declared unto him before all the people, for what cause she had touched him, and how she was healed immediately.

48 And he said unto her, Daughter, be of good comfort, thy faith hath made thee whole, going in peace.)

49 ¶ While he yet spake, there cometh

meth one from the ruler of the Synagogues to eat. And they said, We have no more but *boufe*, saying to him, Thy daughter is five loaves and two fishes, except we should dead, trouble not the Master.

so But when Jesus heard it, he answered him, saying, Fear not, believe only, and she shall be made whole.

51 And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden.

52 And all wept and bewailed her: but he said, Weep not; she is not dead but sleepeth.

53 And they laughed him to scorn, knowing that she was dead.

54 And he put them all out, and took her by the hand, and called, saying, Maid, arise.

55 And her spirit came again, and she awoke straightway: and he commanded to the people that I am?

give her meat.

56 And her parents were astonished: but he charged them that they shoulld tell no man what was done.

C H A P. IX.

1 Christ sendeth out his Apostles. 7 Herod is desirous to see Christ.

Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

2 And he sent them to preach the kingdom of God, and to heal the sick.

3 And he said unto them, Take nothing for your journey, neither *traves*, nor scrip, neither bread, neither money, neither have two coats apiece.

4 And whatsoever house ye enter into, there abide, and thence depart.

5 And whosoever will not receive you, when ye go out of that city, shake of the very dust from your feet for a testimony against them.

6 And they departed and went through the towns, preaching the gospel, and healing every where.

7 ¶ Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead:

8 And of some, that Elias had appeared: and of others, that one of the old Prophets was risen again.

9 And Herod said, John have I beheaded: but who is this of whom I hear such things? And he desired to see him.

10 ¶ And the Apostles when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place, belonging to the city called Bethsaida.

11 And the people when they knew it, followed him, and he received them, and spake unto them of the kingdom of God, and healed them that had need of healing.

12 And when the day began to wear away, they came the twelve and said unto him, Send the multitude away, that they may go into the towns & countrey round about, and lodge, and get victuals: for we are here in a desert place.

13 But he said unto them, Give ye them

five loaves and two fishes, except we should go and buy meat for all his people.

14 For they were about five thousand men: And he said to his disciples, Make them sit down by fifties in a company.

15 And they did so, and made them all sit down.

16 Then he took the five loaves, and the two fishes, and looking up to heaven, he blessed them and brake, and gave to the disciples to set before the multitude.

17 And they did eat, and were all filled: and there was taken up of fragments that remained to them, twelve baskeſ.

18 ¶ And it came to passe as he was alone praying, his disciples were with him: and he asked them, saying, whom say the people that I am?

19 They answering said, John the Bap-
tist; but some say, Elias: and others say, that one of the old Prophets is risen again.

20 He said unto them, But whom say ye that I am? Peter answering, said, The Christ of God.

21 And he straitly charged them, and commanded them to tell no man of thing.

22 Saying, The Son of man must suffer many things, and be rejected of the elders, and chief Priests, and Scribes, and be slain, and be raised the third day.

23 And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.

24 For whosoever will save his life, shall lose it: but whosoever will lose his life for my sake, the same shall save it.

25 For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

26 For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory and in his Fathers, and of the holy Angels,

27 But I tell you of a truth, there be some standing here which shall not taste of death, till they see the kingdom of God.

28 ¶ And it came to passe about an eight dayes after these sayings, he took Peter, and John, and James, and went up into a mountain to pray.

29 And as he prayed, the fashion of his countenance was altered, and his raiment was white and glistering.

30 And behold, there talked with him two men, which were Mozes and Elias.

31 Who appeared in glory, and spake of his decease, which he should accomplish at Jerusalem.

32 But Peter, and they that were with him, were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him.

33 And it came to passe, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here; and let us make three tabernacles, one for thee, and one for Mozes, and one for Elias: not knowing what he said.

34 While he thus spake, there came a

The seventy disciples.

cloud, and over shadowed them, and they feared as they entred into the cloud.

35 And there came a voice out of the cloud,

Saying, This is my beloved Son, hear him.

36 And when the voice was past, Jesus was found alone: and they kept it close, and told no man in those days any of those things, which they had seen.

37 ¶ And it came to pass, that on the next day, when they were come down from the hill, much people met him.

38 And behold, a man of the company, cried out, saying, Master, I beseech thee look upon my son, for he is mine only childe.

39 And lo, a spirit taketh him, and he suddenly cryeth out, and it teareth him, that he fometh again, and bruising him hardly departeth from him.

40 And I besought thy disciples to cast him out, and they could not.

41 And Jesus answering, said, O faithless and perverse generation, how long shall I be with you, and suffer you? bring thy son hither.

42 And as he was yet a coming, the devil threw him down, and tare him: and Jesus rebuked the unclean spirit, and healed the childe, and delivered him again to his father.

43 ¶ And they were all amazed at the mighty power of God: but while they wondered every one at all things which Jesus did, he said unto his disciples,

44 Let these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men.

45 But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.

46 ¶ Then there arose a reasoning among them, which of them should be greatest.

47 And Jesus perceiving the thoughts of their heart, took a childe, & set him by him,

48 And said unto them, Whosoever shall receive this childe in my name, receiveth me: and whosoever shall receive me, receiveth him that sent me: for he that is least among you all, y^e fame shall be great.

49 ¶ And John answered and said to him, Master, we saw one casting out devils in thy name, and we forbade him, because he followed not with us.

50 And Jesus said unto him, Forbid him not: for he that is not against us, is for us.

51 ¶ And it came to passe, when the time was come y^e he should be received up, she stediatly let his face to go to Jerusalem.

52 And sent messengers before his face, and they went, and entred into a village this, that the kingdom of God is come of the Samaritanes to make ready for him.

53 And they did not receive him, be-

cause his face was as though he would go to Jerusalem.

54 And when his disciples James and John

saw this, they said, Lord wilt thou that thee Bethsaida: for if the mighty works

we command fire to comedown from hea-

bud had been done in Tyre and Sidon, which wen, and consume them, even as Elias did?

55 But he turned, and rebuked them, while ago repented, sitting in sackcloth

and laid, Ye know not what manner of spirit ye are of.

S. Luke.

are sent forth.

56 For the Son of man is not come to destroy mens lives, but to save them. And they went to another village.

57 ¶ And it came to pass, that as they went in the way, a certain man said unto him, Lord, I will follow thee whither-

ever thou goest.

58 And Jesus said unto him, Foxes have holes, and birds of the aire have nests, but the son of man hath not where to lay his head.

59 And he said unto another, Follow me: but he said, Lord, suffer me first to go and bury my father.

60 Jesus said unto him, Let the dead bury their dead; but go thou and preach the kingdom of God.

61 And another also said, Lord I will follow thee: but let me first go bid them farewell which are at home at my house.

62 And Jesus said unto him, No man having put his hand to the plough and looking back, is fit for the kingdom of God.

C H A P. X.

The seventy disciples, 17 a lmonied to be humble. 41 Martha reprehended.

After these things, the Lord appointed Another twenty aliò, and sent them two and two before his face into every city, & place, whither he himself would come.

2 Therefore said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

3 Go your ways: behold, I send you forth as lambs among wolves.

4 Carry neither purse nor scrip, nor shoes, and salute no man by the way.

5 And into whatsoever house ye enter, first say, Peace be to this house.

6 And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.

7 And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.

8 And into whatsoever city ye enter, and they receive you, eat such things as they set before you.

9 And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.

10 But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

11 Even the very dust of your city which cleaveth on us we do wipe off a-

gainst you: notwithstanding, be ye sure of

that the kingdom of God is come nigh unto you.

12 But I say unto you, that it shall be for that city.

13 Wo unto thee Chorazin, wo unto thee Bethsaida: for if the mighty works

we had been done in Tyre and Sidon, which

were done in you, they had a great

spirit ye are of.

14 But

The Lawyers question answered.

14 But it shall be more tolerable for Tyre and Sidon at the judgement, then for you.

15 And thou Capernaum, which art exalted to heaven, shall be thrust down to hell.

16 He that heareth you, heareth me: and he that despiseth you, despiseth me: and he that despiseth me, despiseth him that sent me.

17 ¶ And the seventie returned again with joy, saying, Lord, even the devils are subject unto us through thy Name.

18 And he said unto them, I beheld Satan as lightning, fall from heaven.

19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy; and nothing shall by any means hurt you.

20 Notwithstanding in this rejoice not, that the spirits are subject unto you, but rather rejoice, because your names are written in heaven.

21 ¶ In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even to Father, for so it seemed good in thy sight.

22 All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him.

23 ¶ And he turned him unto his disciples, and said privately, Blessed are the eyes which see the things that ye see.

24 For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

25 ¶ And behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?

26 He said unto him, What is written in the law? how readest thou?

27 And he answering, said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy minde; and thy neighbour as thy self.

28 And he said unto him, Thou hast answered right: this do, & thou shalt live.

29 But he willing to justify himself, said unto Jesus, And who is my neighbour?

30 And Jesus answering, said, A certain man went down from Jerusalem to Jericho, and fell among theees, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.

31 And by chance there came down a certain priest that way, and when he saw him, he passed by on the other side.

32 And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side.

33 But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him.

34 And went to him, and bound up his

Chap. ix.

How to pray.

wounds, pouring in oil and wine, and set him on his own beast, and brought him to an Inn, and took care of him.

35 And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him, and whatsoever thou spendest more, when I come again I will repay thee.

36 Which now of these three, thinkest thou, was neighbour unto him that fell among the theees?

37 And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

38 ¶ Now it came to pass, as they went, that he entred into a certain village: and a certain woman named Martha, received him into her house.

39 And she had a sister called Mary, which also sat at Jesus feet, and heard his word.

40 But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister left me to serve alone? bid her therefore that she help me.

41 And Jesus answered, and said unto her, Martha, Martha, thou art careful, and troubled about many things:

42 But one thing is needfull, and Mary hath chosen that good part, which shall not be taken away from her.

C H A P. XI.

1 Christ teacheth to pray, and that instantly.

14 He casteth out a dumb devil. 29 He preacheth to the people.

¶ And it came to passe, that as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray as John also taught his disciples.

2 And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come.

3 Give us day by day our daily bread,

4 And forgive us our sins; for we also forgive every one that is indebted to us, And lead us not into temptation, but deliver us from evil.

5 And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;

6 For a friend of mine in his journey is come to me, and I have nothing to set before him:

7 And he from within shall answer and say, Trouble me not, the door is now shut, and my children are with me in bed; I cannot rise and give thee.

8 I say unto you, Though he will not rise, and give him because he is his friend: yet because of his importunity he will rise and give him as many as he needeth.

9 And I say unto you, Ask, and it shall be given you: seek, and ye shall finde: knock, and it shall be opened unto you.

10 For every one that asketh, receiveth, and he that seeketh, findeth: and to him that knocketh, it shall be opened.

Who are blessed.

19 If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent?

20 Or if he shall ask an egg, will he offer him a scorpion?

21 If ye then being evil know how to give good gifts unto your children: how much more shall your heavenly Father give the holy Spirit to them that ask him?

22 And he was casting out a devil, and it was dumb. And it came to pass when the devil was gone out, the dumb spake: and the people wondered.

23 But some of them said, He casteth out devils through Beelzebub, the chief of the devils.

24 And others tempting him, sought of him a signe from heaven.

25 But he knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation: and a house divided against a house, falleth.

26 If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

27 And if by Beelzebub cast out devils by whom do your sons cast them out? therefore shall they be your judges.

28 But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.

29 When a strong man armed keepeth his palace, his goods are in peace.

30 But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.

31 He that is not with me, is against me: and he that gathereth not with me, scattereth.

32 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest: and finding none, he saith, I will return unto my house whence I came out:

33 And when he cometh, he findeth it swept and garnished.

34 Then goeth he, and taketh to him seven other spirits more wicked than himself, and they enter in, and dwell there, and the last state of that man is worse than the first.

35 And it came to pass as he spake these things, a certain woman of the company lift up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked.

36 But he said, Yea, rather blessed are they that hear the word of God and keep it.

37 And when the people were gathered thick together, he began to say, this is an evil generation, they seek a signe, and there shall no signe be given it, but the signe of Jonas the Prophet.

38 For as Jonas was a signe unto the Ninevites, so shall also the Son of man be to this generation.

39 The queen of the south shall rise up

S. Luke.

Avoid hypocrisy.

in the judgement with the men of this generation, and coulde them: for the same from the utmost parts of the earth, to hear the wisdom of Solomon: and behold, a greater than Solomon is here.

40 The men of Nineve shall rise up in the judgement with this generation, and shall condemne it: for they repented at the preaching of Jonas; and behold, a greater than Jonas is here.

41 No man when he hath lighted a candle, putteth it in a secret place, neither under a bushel; but on a candlestick, that they which come in may see the light.

42 The light of the body is the eye; therefore when thine eye is single, thy whole body also is full of light: but when thine eye is evil, thy body also is full of darkness.

43 Take heed therefore, that the light which is in thee be not darkness.

44 If thy whole body therefore be full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

45 And as he spake, a certain Pharisee besought him to dine with him: and he went in and sat down to meat.

46 And when the Pharisee saw it, he marelled that he had not first washed before dinner.

47 And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter: but your inward part is full of ravening and wickedness.

48 Ye fools, did not he that made that which is without, make that which is within also?

49 But rather give almes of such things as you have: and behold, all things are clean unto you.

50 But wo unto you Pharisees: for ye tithe mint and rue and all manner of herbs, and passe over judgement and the love of God: these ought ye to have done, and not to leave the other undone.

51 Wo unto you Pharisees: for ye love the uppermost seats in the synagogues, and greetings in the markets.

52 Wo unto you Scribes and Pharisees, hypocrites: for ye are as graves which appear not, and the men that walk over them, are not aware of them.

53 Then answered one of the lawyers, and said unto him, Master, thus saying, thou reproachest us also.

54 And he said, Wo unto you also ye lawyers: for ye lade men with burdens grievous to be born, and ye yourselves touch not the burdens with one of your fingers.

55 Wo unto you: for ye build the sepulchres of the Prophets, and your fathers killed them.

56 Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.

57 Therefore also said the wisedome of God, I will send them Prophets and All postles, and some of them they shall slay and persecute:

58 That the blood of all the Prophets, which

which was shed from the foundation of the world, may be required of this generation.

51 From the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, it shall be enquired of this generation.

52 Wo unto you lawyers: for ye have taken away the key of knowledge: ye entered not in your selves, and them that were entering in, ye hindered.

53 And as he said these things unto them, the Scribes and the Pharisees began to urge him vehemently, and to provoke him to speak of many things!

54 Laying wait for him, and seeking to catch somthing out of his mouth, that they might accuse him.

C H A P. XII.

1 To avoid hypocrisie and fearfulness in publishing Christs doctrine. 23 To beware of covetousness. 42 The faithfull and wise steward.

In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisie.

2 For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

3 Therefore whatsoever ye have spoken in darkness, shall be heard in the light: and that which ye have spoken in the ear in closets, shall be proclaimed upon the house-tops:

4 And I say unto you my friends, Be not afraid of them that kill the body, and after that, have no more that they can do.

5 But I will forewarn you whom ye shall fear: Fear him, which after he hath killed, hath power to cast into hell, yea, I say unto you, Fear him.

6 Are not five sparrows sold for two farthings, and not one of them is forgotten before God?

7 But even the very hairs of your head are all numbered. Fear not therefore, ye are of more value than many sparrows.

8 Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the Angels of God.

9 But he that denieth me before men, shall be denied before the angels of God.

10 And whosoever shall speak a word against the son of man, it shall be forgiven him: but unto him which blasphemeth against the holy Ghost, it shall not be forgiven.

11 And when they bring you unto the synagogues, and unto magistrates & powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

12 For the holy Ghost shall teach you in the same hour what ye ought to say:

13 ¶ And one of the company said unto him, Master, I speak to my brother, that he divide the inheritance with me.

14 And he said unto him, Man, who made me a judge, or a divider over you?

15 And he said unto them, Take heed,

and beware of covetousness: for a mans life consisteth not in the abundance of the things which he possesseth.

16 And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully.

17 And he thought within himself, saying, What shall I do, because I have no room where to bese w my fruits?

18 And he said, This will I do, I will pull down my barns and build greater, and there will I bese w all my fruits, and my goods.

19 And I will say to my soul, Soul, thou hast much goods laid up for many years, take thine ease, eat, drink, and be merry.

20 But God said unto him, Thou fool, this night thy soul shall be required of thee: then whence shall those things be which thou hast provided?

21 So is he that layeth up treasure for himself, and is not rich towards God.

22 ¶ And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat, neither for the body what ye shall put on.

23 The life is more than meat, and the body is more than raiment.

24 Consider the ravens, for they neither sow nor reap, which neither have storehouse nor barn, & God feedeth them. How much more are ye better than the fowls?

25 And which of you with raking thought can add to his stature one cubit?

26 If ye then be not able to do that thing & is least, why take ye thought for the rest?

27 Consider the lilies how they grow, they toil not, they spin not, and yet I say unto you, that Solomon in all his glory, was not arrayed like one of these.

28 If then God so cloatheth the grass, which is to day in the field, & to morrow is cast into the oven: how much more will he cloath you, O ye of little faith.

29 And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful minde,

30 For all these things do the nations of the world seek after: and your father knoweth y e have need of these things.

31 ¶ But rather seek ye the kingdom of God, and all these things shall be added unto you.

32 Fear not, little flock; for it is your Fathers good pleasure to give you the kingdom.

33 Sell that ye have, and give alms, provide your selves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.

34 For where your treasure is, there will your heart be also.

35 Let your loyns be girded about: and your lights burning.

36 And dye your selves like unto men that wait for their Lord, when he will return from the wedding, that when he cometh and knocketh, they may open unto him immediately.

37 Blessed are those servants whom the Lord when he cometh shall find watching: it, that ye do not discern this time? verily I say unto you, that he shall gird himself, and make them to sit down to judge ye not what is right?

38 And if he shall come in the second watch, or come in the third watch, and the way, give diligence that thou mayest finde them so, blessed are those servants.

39 And this know, that if the good to the judge, and the judge deliver thee man of the house had known what hour to the officer, and the officer call thee into the thief would come, he would have prison. watched, and not have suffered his house to be broken through.

40 Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

41 ¶ Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?

42 And the Lord said, Whothen is that faithful and wise steward, whom his lord shall make ruler over his household, to give them their portion of meat in due season?

43 Blessed is that servant, whom his lord when he cometh shall finde so doing.

44 Of a truth I say unto you, that he pent, ye shall all likewise perish.

45 But if that servant say in his heart tower in Siloam fell, and slew them, think My lord delayeth his coming, & shall be beaten above all the Galileans, because they

and to eat and drink, and to be drunken.

46 The lord of that servant will come in a day when he looked not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.

47 And that servant which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes.

48 But he that knew not and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

49 ¶ I am come to send fire on the earth, and what will I, if it be already kindled?

50 But I have a baptism to be baptized with, and how am I straitned till it be accomplished!

51 Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division.

52 For from henceforth there shall be five in one house divided, three against two, and two against three.

53 The father shall be divided against the son, and the son against the father: the mother against the daughter, & the daughter against the mother: the mother in law against her daughter in law: & daughter in law against her mother in law.

54 ¶ And he said also to the people, When ye see a cloud rise out of the west, straightway say, There cometh a shou're and so it is.

55 And when ye see the south winde blow, ye say, There will be heat, and it cometh to pass.

56 Ye hypocrites, ye can discern the face

57 Yea, and why even of your selves be delivered from him; lest he hale thee

58 ¶ When thou goest with thine ad-

59 I tell thee, thou shalt not depart thence, till thou hast payed every last mite.

C H A P. XIII.

Christ sermon of repentance: 12 He bealed a crooked woman.

¶ Here were present at that season, some that told him of the Galileans, whose blood Pilate had mingled with their sacrifices.

¶ And Jesus answering, said unto them, Suppose ye that these Galileans were sin-

ners above all the Galileans, because they

3 I tell you, Nay: but except ye re-

4 Or those eighteen, upon whom the

5 But and if that servant say in his heart, My lord delayeth his coming, & shall be beaten above all men-gang to beat the men-servants and maidens, that dwelt in Jerusalem?

6 ¶ I tell you, Nay: but except ye repen-

7 Then said he unto the dresser of his

8 And he answering, said unto him, Lord, let it alone this year also, till I shall dig about it, and dung it.

9 And if it bear fruit well: and if not, then after that thou shalt cut it down.

10 And he was teaching in one of the

11 ¶ And behold, there was a woman

12 And when Jesus saw her, he called

13 And he laid his hands on her, and

14 And the ruler of the synagogue an-

15 The Lord then answered him, and

16 And ought not this woman being a

17 And he said unto her, Woman, thou art loosed from thine infirmities.

18 And immediately she was made straight, and glorified God.

19 And the ruler of the synagogue an-

20 And the ruler of the synagogue an-

21 And the ruler of the synagogue an-

22 And the ruler of the synagogue an-

23 And the ruler of the synagogue an-

24 And the ruler of the synagogue an-

25 And the ruler of the synagogue an-

26 And the ruler of the synagogue an-

The strait gate.
daughter o^f Abraham, whom Satan hath bound to these eighteen years, be loosed from this bond on the sabbath-day?

17 And when he had said these things, all his adversaries were amazed: and all the people rejoiced for all the glorious things that were done by him.

18 ¶ Then said he, Unto what is the kingdom of God like? and whereunto shall I resemble it?

19 It is like a grain of mustard-seed, which a man took, and cast into his garden, and it grew, and waxed a great tree, and the fowls of the air lodged in the branches of it.

20 And again he said, Whereunto shall I liken the kingdom of God?

21 It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened.

22 And he went through the cities and villages, teaching and journeying toward Jerusalem.

23 Then said one unto him, Lord, are there few that be saved? And he said unto them,

24 ¶ Strive to enter in at the strait gate for many, I say unto you, will seek to enter in, and shall not be able.

25 When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the doore, saying, Lord, Lord, open unto us? And he shall answer and say unto you, I know you not whence you are:

26 Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.

27 But he shall say, I tell you, I know you not whence you are, depart from me all ye workers of iniquity.

28 There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac and Jacob, and all the Prophets in the kingdom of God, and you your selves thrust out.

29 And they shall come from the east, and from the west, and from the north, and from the south, and I shall sit down in the kingdom of God.

30 And behold, there are last which shall be first, and there are first which shall be last.

31 ¶ The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.

32 And he said unto them, Go ye and tell that fox, Behold, I cast out devils, and I do cures today and tomorrow, and the third day I shall be perfected.

33 Nevertheless I must walk to day and to morrow, and the day following: for it cannot be that a Prophet perish out of Jerusalem.

34 O Jerusalem, Jerusalem, which killst the Prophets, and stonest them that are sent unto thee: how often would I have gathered thy children together, as a hen doth gather her brood under her wings and ye would not?

35 Behold, your house is left unto you desolate: And verily I say unto you, ye shall not see me, until the time come when ye shall say, Blessed is he that cometh in the name of the Lord.

C H A P. XIV.

1 Christ's beatitudes drop the on the sabbath.

2 Teacheth humility.

¶ And it came to passe, as he went into the house of one of the chief Pharisees to eat bread on the sabbath-day, that they watched him.

3 And behold, there was a certain man before him which had the dropsie.

4 And Jesus answering, spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath-day?

5 And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath-day?

6 And they could not answer him again to these things.

7 ¶ And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,

8 When thou art bidden of any man to a wedding, sit not down in the highest room, lest a more honourable man than thou be bidden of him:

9 And he that bade thee and him, come and say to thee, Give this man place: and thou begin with shame to take the lowest room.

10 But when thou art bidden, go and sit down in the lowest room, that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

11 For whosoever exalteth himself, shall be abased; and he that humbleth himself, shall be exalted.

12 ¶ Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy rich neighbours; lest they also bid thee again, and a recompence be made thee.

13 But when thou makest a feast, call the poor, the maimed, the lame, the blinde:

14 And thou shalt be blessed, for they cannot recompence thee; for thou shalt be recompensed at the resurrection of the just.

15 ¶ And when one of them that sat at meat with him, heard these things, he said unto him, Blessed is he that shall eat bread in the kingdom of God.

16 Then said he unto him, A certain man made a great supper, and bade many:

17 And sent his servant at supper-time to say to them that were bidden, Come, for all things are now ready.

18 And they all with one consent began to make excuse, The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused?

The lost sheep.

19 And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.

20 And another said, I have married a wife, and therefore I cannot come.

21 So that servant came, and heewed his Lord these things. Then the master of the house being angry, said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blinde.

22 And the servant said, Lord, it is done as thou hast commanded, and yet there is room.

23 And the Lord said unto the servant, Go out into the high-ways and hedges, and compell them to come in, that my house may be filled.

24 For I say unto you, that none of those men which were bidden, shall taste of my supper.

25 ¶ And there went great multitudes after him; and he turned, and said unto them,

26 If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea and his own life also, he cannot be my disciple.

27 And whosoever doth not bear his cross, and come after me, cannot be my disciple.

28 For which of you intending to build a tower, setteth not down first, and counteth the cost, whether he have sufficient to finish it?

29 Left haply after he hath laid the foundation, and is not able to finish it, all that behold it, begin to mock him,

30 Saying, This man began to build, and was not able to finish.

31 Or what king going to make war against another king, setteth not down first & consulteth whether he be able with ten thousand, to meet him that cometh against him with twenty thousand?

32 Or else, while the other is yet a great way off, he sendeth ambassage, and desireth conditions of peace.

33 So likewise, whosoever he be of you, that forsaketh not all that he hath, he cannot be my disciple.

34 ¶ Salt is good: but if the salt have lost his savour, wherewith shall it be seasoned?

35 It is neither fit for the land, nor yet for the dunghill, but men cast it out. He that hath ears to hear, let him hear.

C H A P. X V.

1 The parable of the lost sheep: 8 of the piece of silver: 11 of the prodigal son.

T

hen drew near unto him all the publicans, and sinners, for to hear him.

2 And the Pharisees and Scribes murmured, saying, This man receiveth sinners, and eateth with them.

3 ¶ And he spake this parable unto them, saying,

4 What man of you having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he finde it?

5 And when he hath found it, he layeth it on his shoulders rejoicing.

S. Luke.

The prodigal son.

6 And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoyce with me, for I have found my sheep which was lost.

7 I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

8 ¶ Either what woman having ten pieces of silver, if she loose one piece, doth not light a candle, and sweep the house, and seek diligently till she finde it?

9 And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me, for I have found the piece which I had lost.

10 Likewise I say unto you, There is joy in the presence of the angels of God, over one sinner that repenteth.

11 ¶ And he said, A certain man had two sons:

12 And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living.

13 And not many days after, the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

14 And when he had spent all, there arose a mighty famine in that land, and he began to be in want.

15 And he went and joyned himself to a citizen of that country, and he sent him into his fields, to feed swine.

16 And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.

17 And when he came to himself, he said, How many hired servants of my fathers have bread enough and to spare, and I perish with hunger!

18 I will arise, and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,

19 And am no more worthy to be called thy son, make me as one of thy hired servants.

20 And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

21 And the son said unto him, Father, I have sinned against heaven, and in thy sight; and am no more worthy to be called thy son.

22 But the father said to his servants, Bring forth the best robe, and put it on him, and put a ring on his hand, and shooes on his feet.

23 And bring hither the fatted calf, and kill it, and let us eat, and be merry.

24 For this my son was dead, and is alive again; he was lost and is found. And they began to be merry.

25 Now his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing.

26 And he called one of the servants, and asked what these things meant.

27 And he said unto him, Thy brother

The unjust steward.

Chap. xvii.

The rich glutton.

is come, and thy father hath killed the fat-
ted calf, because he hath received him safe
and found.

28 And he was angry, and would not
go in: therefore came his father out, and
intreated him.

29 And he answering, saith to his father: Lo, these many years do I serve thee, nei-
ther transgreſſed I at any time thy com-
mandment, and yet thou never gavest me a kīl,
that I might make merry with my friends:

30 But asſoon as this thy son was come, to
which hath devoured thy living with
lots, thou hast killed for him the fatted
marrieth another, committeth adultery:

31 And he said unto him, Son, thou art from her husband, committeth adultery.
ever with me, and all that I have is thine.

32 It was meet that we should make
merry, and be glſd: for this thy brother
was dead, and is alive again; and was lost
and is found.

C H A P. XVI.

1 Of the unjust steward. 14 The hypocrite
the covetous Pharisees reproved.

And he said also unto his disciples, There was a certain rich man which his foſes.
had a steward, and the same was accused
unto him, that he had wasted his goods.
2 And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship: for thou may-
est be no longer steward.

3 Then the steward said within himself, What shall I do? for my lord taketh away
from me the stewardship: I cannot dig, to ham, have mercy on me, and send Lazarus
beg, I am ashamed.

4 I am resolved what to do, that when ter and cool my tongue, for I am torment-
I am put out of the stewardship, they may ed in this flame.
receive me into their houses.

5 So he called every one of his lords that thou in thy life time receivest thy
debtors unto him, and said unto the first, good things, and likewise Lazarus evil
How much oweſt thou unto my lord?

6 And he said, An hundred measures: art tormented.

oſy. And he said unto him, Take thy bill,

7 Then ſaid he to another, And how they which would paſſ from hence to you,
much oweſt thou? And he ſaid, An hundred cannot, neither can they paſſ to us, that
meaſures of wheat. And he ſaid unto him, would come from thence.

Take thy bill, and write fourſcore.

8 And the lord commanded the unjust father, that thou wouldest ſend him to my
ſteward, because he had done wiſely: for fathers house:

the children of this world are in their ge-

neration wiſer than the children of light.

9 And I ſay unto you, Make to your into this place of torment.

ſelves friends of the Mammon of unrighteouſnes, that when ye fail, they may re-

ceive you into everlasting habitations.

10 He that is faithfull in that which is but if one went unto them from the dead,

least, is faithful alſo in much: and he that is they will repente.

unjust in the leaſt, is unjust alſo in much.

11 If therefore ye have not been faith-

ful in the unrighteous Mammon, who will be perwaded, though one roſe from the dead,

commit to your truſt whetere riches?

12 And if ye have not been faithfull. To avoid offence. 3 One to forgive an-

oth- in that which is another mans, who ſhall give you that which is your own?

13 No ſervant can ſerve two masters

14 And the Pharifees alſo who were covetous heard all theſe things: and they rebuked him.

15 And he ſaid unto them, Ye are they which juſtifie your ſelves before men, but God knoweth your hearts: for that which is highly esteemed among men, is abomination in the sight of God.

16 The law and the Prophets were until mandment, and yet thou never gavest me John: ſince that time the kingdom of God is preached, and every man preſleth into it.

17 And it is eaſier for heaven and earth to fail, than onetittle of the law to fail.

18 Whoſoever putteth away his wife, and commits adultery: &c whoſoever marrieth her that is put away

31 And he ſaid unto him, Son, thou art from her husband, committeth adultery.
ever with me, and all that I have is thine.

19 ¶ There was a certain rich man, which was cloathed in purple and fine
linen, and fareſumptuously every day.

20 And there was a certain begger na-
med Lazarus, which was laid at his gate
full of sores.

21 And deſiring to be fed with the
crumbs which fell from the rich mans ta-

ble: moreover, the dogs came and licked
his foſes.

22 And it came to paſſ that the beg-
ger died, and was carried by the angels,

into Abrahams boſom: the rich man alſo

died, and was buried.

23 And in hell he lift up his eyes being
in torments, and ſeeſ Abraham afar off

and Lazarus in his boſom.

24 And he cried, and ſaid, Father Abra-

ham, I can not dig, to ham, have mercy on me, and ſend Lazarus

that he may dip the tip of his finger in wa-

ter, and cool my tongue, for I am torment-

ed.

25 But Abraham ſaid, Son, remember

things, but now he is comiſſored, and thou

6 And he ſaid, An hundred measures: art tormented.

oſy. And he ſaid unto him, Take thy bill,

26 And beſides all this, between us
and you there is a great gulf fixed, ſo that

you that would paſſ from hence to you,

and you there is a great gulf fixed, ſo that

they may teſtifie unto them, leſt they alſo come

to this place of torment.

29 Abraham ſaith unto them, They have

Moses & the Prophets, let them hear them.

30 And he ſaid, Nay, father Abraham:

He that is faithfull in that which is but if one went unto them from the dead,

least, is faithful alſo in much: and he that is they will repente.

unjust in the leaſt, is unjust alſo in much.

31 And he ſaid unto them, If they hear not

Moses and the Prophets, neither will they

come.

32 It were better for him that a millſtone

were

C H A P. XVII.

T hen ſaid he unto his diſciples, it is

impoſſible but that offences wil come:

Christ coming.

were hanged about his neck, and he cast into the sea , then that he should offend out of the one part under heaven, shineth one of these little ones.

3 ¶ Take heed to your selves: if thy brother trespass against thee , rebuke him; and if he repent, forgive him.

4 And if he trespass against thee seven times in a day , & seven times in a day turn again to thee, saying, I repent ; thou shalt forgive him.

5 And the Apostles said unto the Lord, Increase our faith.

6 And the Lord said, If ye had faith as a grain of mustard-seed, ye might say unto this sycamine-tree , Be thou plucked up by the root, and be thou planted in the sea, and it should obey you.

7 But which of you having a servant plowing, or feeding cattle , will say unto him by and by, when he is come from the field, Go and sit down to meat ?

8 And will not rather say unto him, Make ready wherewith I may sup , and gird thy self, and serve him, till I have eaten and drunken : and afterward thou shalt eat and drink.

9 Doth he thank that servant , because he did the things that were commanded him ? I trow not.

10 So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done y which was our duty to do.

11 ¶ And it came to pass , as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.

12 And as he entered into a certain village , there met him ten men that were lepers , which stood afar off.

13 And they lifted up their voices , and said, Jesus, Master, have mercy on us.

14 And when he saw them , he said unto them, Go shew your selves unto the priests, And it came to pass that as they went, they were cleansed.

15 And one of them when he saw that he was healed, turned back, and with a loud voice glorified God.

16 And fell down on his face at his feet giving him thanks: and he was a Samaritan.

17 And Jesus answering, said, Were there not ten cleansed? but where are the nine?

18 There are not found that returned to give glory to God, save this stranger.

19 And he said unto him , Arise, go thy way, thy faith hath made thee whole.

20 ¶ And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them & said, The kingdom of God cometh not with observation.

21 Neither shall they say, Lo here, or lo there: for behold, the kingdom of God is within you.

22 And he said unto the disciples, The days will come when ye shall desire to see speedily. Nevertheless, when the Son of man cometh, shall he find faith on the earth?

23 And they shall say to you, See here, or see there: go not after them, nor follow righteous, and despised others.

S. Luke.

The Pharisees and publicans.

24 For as the lightning that lighteth unto the other part under heaven : so shall also the Son of man be in his day.

25 But first must he suffer many things, and be rejected of this generation.

26 And as it was in the days of Noe ; so shall it be also in the days of the Son of man.

27 They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark : and the flood came and destroyed them all.

28 Likewise also as it was in the days of Lot, they did eat, they drank, they bought, they sold, they planted, they builded :

29 But the same day that Lot went out from Sodom, it rained fire and brimstone from heaven, and destroyed them all.

30 Even thus shall it be in the day when the Son of man is revealed.

31 In that day, he which shall be upon the house-top , and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.

32 Remember Lots wife.

33 Whosoever shall seek to save his life, shall lose it ; and whosoever shall lose his life, shall preserve it.

34 I tell you, in that night there shall be two men in one bed, the one shall be taken: the other shall be left.

35 Two women shall be grinding together ; the one shall be taken, and the other left.

36 Two men shall be in the field; the one shall be taken, and the other left.

37 And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body is, thither will the eagles be gathered together.

C H A P. XVIII.

The importunate widow. 9 The Pharisees and publicans.

A nd he spake a parable unto them , to pray, and not to faint.

2 Saying, There was in a city a judge which feared not God , neither regarded man.

3 And there was a widow in that city, and she came unto him, saying, Avenge me of mine adversary.

4 And he would not for a while : but afterward he said with himself, Though I fear not God, nor regard man,

5 Yet because this widow troubleth me, I will avenge her, lest by her continual coming, she weary me.

6 And the Lord said, Hear what the undone of God cometh not with observation, just judge faith.

7 And shall not God avenge his own elect , which cry day and night unto him, though he bear long with them ?

8 I tell you that he will avenge them speedily. Nevertheless, when the Son of man cometh, shall he find faith on the earth?

9 And he spake this parable unto certain which trusted in themselves that they were

The blind restored.

10 Two men went up into the temple to pray, the one a Pharisee and the other a man, shall be accomplished.

11 The Pharisee stood and prayed thus, Gentiles, and shall be mocked, and spited with himself, God I thank thee, that I am fully entreated and spitted on; not as other men are, extortioners, unjust, adulterers, or even as this publican.

12 I fast twice in the week, I give tithes rise again.

of all that I possess.

13 And the Publicane standing afar off, things; and this saying was hid from them, would not lift up so much as his eyes unto neither knew they the things which were heaven, but smote upon his breast, saying, spoken.

God be merciful to me a sinner.

14 It tell you, this man went down to his house justified rather than the other: for every one that exalteth himself, shall be abased; and he that humbleth himself, shall be exalted.

15 And they brought unto him also infants, that he would touch them: but when his disciples saw it, they rebuked of David, have mercy on me.

16 But Jesus called them unto him, and rebuked him, that he should hold his peace; said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God.

17 Verily I say unto you, Whosoever shall him to be brought unto him; and when not receive the kingdom of God as he was come near, he asked him, little child, shall in no wise enter therein.

18 And a certain ruler asked him, saying, What wilt thou that I should do unto thee? And he said, Lord, that I

ing, Good Master, what shall I do to inherit eternal life?

19 And Jesus said unto him, Why call I thee good? none is good save one, that is God.

20 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother.

21 And he said, All these have I kept from my youth up.

22 Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute Zacheus, which was the chief among the poor, and thou shalt have treasure in heaven, and come, follow me.

23 And when he heard this, he was very sorrowful, for he was very rich.

24 And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God!

25 For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

26 And they that heard it, said, Who then can be saved?

27 And he said, The things which are impossible with men, are possible with God.

28 Then Peter said, Lo, we have left all, and followed thee.

29 And he said unto them, Verily I say unto you, there is no man that hath left I give to the poor, and if I have taken house, or parents, or brethren, or wife, any thing from any man by false accusation or children for the kingdom of God's sake, on, I restore him four fold.

30 Who shall not receive manifold more in this present time, and in the world to come life everlasting.

31 ¶ Then he took unto him the twelve and said unto them, Behold, we go up to Jerusalem, and all things that are written

Chap. xix.

Zacheus saluted.

32 For he shall be delivered unto the publican.

33 And they shall scourge him, and put him to death, and the third day he shall

34 And they understood none of these things; and this saying was hid from them,

would not lift up so much as his eyes unto neither knew they the things which were

heaven, but smote upon his breast, saying, spoken.

35 ¶ And it came to pass, that as he

was come nigh unto Jericho, a certain blind man sat by the way-side begging;

36 And hearing the multitude pass by

he asked what it meant.

37 And they told him: that Jesus of Na-

zareth passed by.

38 And he cried, saying, Jesus, thou Son

of David, have mercy on me.

39 And they which went before, rebuked

him, that he should hold his peace;

but he cried so much the more, Thou Son

of David, have mercy on me.

40 And Jesus stood and commanded

them to be silent, and said unto the blind man,

41 Saying, What wilt thou that I should

do unto thee? And he said, Lord, that I

may receive my sight,

42 And Jesus said unto him, Receive

thy sight, thy faith hath saved thee.

43 And immediately he received his

sight, and followed him, glorifying God:

and all the people when they saw it, gave

him thanks unto God.

C H A P. X I X.

I Zacheus a publican. II The ten pieces of money.

A Nd Jesus entered and passed through Jericho.

2 And behold, there was a man named Zacheus, which was the chief among the publicans, and he was rich.

3 And he sought to see Jesus who he was, and could not for the pressie, because he was little of stature.

4 And he ran before, and climbed up into a sycomore-tree to see him, for he was tops of that way.

5 And when Jesus came to the place, he looked up and saw him, and said unto him, Zacheus, make haste, and come down; for today I must abide at thy house.

6 And he made haste and came down, and received him joyfully.

7 And when they saw it, they all murmured, saying, That he was gone to be gived with a man that is a sinner.

8 And Zacheus stood, and said unto the

9 And Jesus said unto him, This day is salvation come to this house, forasmuch as he also is the son of Abraham,

10 For the Son of man is come to seek

and to save that which was lost.

11 And as they heard these things, he added,

Christ rideth to Jerusalem.

S. Luke.

The temple purged.

Added, and spake a parable, because he was nigh to Jerusalem, and because they the owners thereof laid unto them, Why thought that the king dom of God should looseye the cult? immediately appear.

12 He said therefore, A certain noble man went into a far country to receive for himself a kingdom, and to return.

13 And he called his ten servants, and delivered them ten pounds, and laid unto them, Occupytill I come.

14 But this citizens hated him, and sent a message after him, saying, We will not have this man to reign over us.

15 And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

16 Then came the first, saying, Lord, thy pound hath gained ten pounds.

17 And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.

18 And the second came, saying, Lord, thy pound hath gained five pounds.

19 And he said likewise to him, Be thou also over five cities.

20 And another came, saying, Lord, behold, there is thy pound which I have kept laid up in a napkin:

21 For I feared thee, because thou art an autere man, thou takeft up that thou layedit not down, and reapeit that thou didst not sow.

22 And he saith unto him, Out of thine own mouth will I judge thee, thou wicked servant: thou knewest that I was an autere man, taking up that I laid not down, and reaping that I did not sow.

23 Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own w^t usury?

24 And he said unto them that stood by, Take from him the pound, and give it to him that hath ten pounds.

25 (And they said unto him, Lord, he hath ten pounds)

26 For I say unto you, That unto every one which hath, shall be given; and from do: for all the people were very attentive him that hath not, even that he hath to hear him. shall be taken away from him.

27 But those mine enemies which would not that I should reign over them, bring hither, and lay them before me.

28 ¶ And when he had thus spoken, he went before, ascending up to Jerusalem.

29 And it came to pass when he was on him, with the elders, come nigh to Bethphage and Bethany, at the mount called the mount of Olives, he sent two of his disciples,

30 Saying, Go ye into the village over against you, in which at your entring ye I will ask you one thing, and answer man sake: loose him, and bring him hither

31 And if any man ask you, Why do ye heaven, or of men?

32 And they that were sent went their will say, Why then believed ye him not?

33 And as they were looking the colt, and they cast their garments upon the colt, and they set Jesus thereon.

34 And as he went, they spread their cloathes in the way.

35 And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice & praise God with a loud voice, for all the mighty works they had seen,

36 Saving, Blessed be the king that cometh in the name of the Lord, peace in heaven, and glory in the highest.

37 And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.

38 And he answered and said unto them, I tell you that if these should hold their peace, y^t stones would immediately cry out.

39 ¶ And when he was come near, he beheld the city, and wept over it,

40 Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes.

41 For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

42 And shall lay thee even with the ground, and thy children within thee: and they shall not leave thee one stone upon another, because thou knowest not the time of thy visitation.

43 And he went into the temple, and began to cast out them that sold therein, and them that bought.

44 Saying unto them, It is written My house is the house of prayer: but ye have made it a den of theives.

45 And he taught daily in the temple. But the chief Priests and the Scribes, and

46 And he said unto them, Tell us by what authority dost thou these things? or who is he y^t gave thee this authority?

47 And he answered and said unto them, 3 And he answered and said unto them, 3 And he answered and said unto them,

48 And could not finde what they might

one which hath, shall be given; and from do: for all the people were very attentive

him that hath not, even that he hath to hear him.

49 And when he had said this, he went before, ascending up to Jerusalem.

50 And it came to pass when he was on him, with the elders,

51 And spake unto him, saying, Tell us

52 By what authority dost thou these things? or who is he y^t gave thee this authority?

53 And he said unto them, The baptism of John, was it from

54 And if any man ask you, Why do ye heaven, or of men?

55 And they reasoned with themselves, saying, If we shall say, From heaven, he

56 Because the Lord hath need of him.

57 And they that were sent went their will say, Why then believed ye him not?

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228 And they that were sent went their will say, Why then believed ye him

Cefars tribute.

people will itone us ? for they be per-
swaded that John was a Prophet.

7 And they answered , that they could
not tell whence it was.

8 And Jesus said unto them, Neither tell
I you by what authority I do these things.

9 Then began he to speak to the people
this parable: A certain man planted a vine-
yard, and let it forth to husbandmen , and
went into a far country for a long time.

10 And at the season , he sent a servant
to the husbandmen , that they should give
him of the fruit of the vineyard , but the
husbandmen beat him , and sent him away
empty.

11 And again he sent another servant:
and they beat him also , and entreated him
shamefully, and sent him away empty.

12 And again he sent the third , and they
wounded him also , and cast him out.

13 Then said the Lord of the vineyard,
What shall I do ? I will send my beloved
son : it may be they will reverence him
when they see him.

14 But when the husbandmen saw him ,
they reasoned among themselves , saying,
This is the heir, come, let us kill him , that
the inheritance may be ours.

15 So they cast him out of the vineyard ,
and killed him. What therefore shall the
Lord of the vineyard do unto them ?

16 He shall come and destroy these hus-
bandmen , and shall give the vineyard to
others. And when they heard it , they said,
God forbid.

17 And he beheld them , and said, What
is this then that is written, The stone which
the builders rejected , the same is become
the head of the corner ?

18 Whosoever shall fall upon that stone ,
shall be broken : but on whomsoever it
shall fall, it will grinde him to powder.

19 ¶ And the chief Priests and the
Scribes, the same hour sought to lay hands
on him , and they feared the people : for
they perceived that he had spoken this
parable against them.

20 And they watched him , and sent forth
spies , which should feign themselves just
men , that they might take hold of his
words, that so they might deliver him unto
the power and authority of the governour.

21 And they asked him , saying, Master ,
we know that thou sayest , and teachest
tightly , neither acceptest thou the person
of any , but teachest the way of God truly .

22 Is it lawfull for us to give tribute
unto Cesar, or no ?

23 But he perceived their craftiness ,
and said unto them, Why tempt ye me ?

24 Shew me a peny : whose image and
superfcription hath it ? They answered and
said, Cefars.

25 And he said unto them, Render there-
fore unto Cesar the things which be Cefars ,
and unto God the things which be Gods .

26 And they could not take hold of his
words before the people , and they marvelled
at his answer , and held their peace.

27 ¶ Then came to him certain of the
Sadduces (which deny that there is any re-
surrection) and they asked him ,

Chap.xxi.

The resurrection proved.

28 Saying , Master , Moses wrote unto
us, If any mans brother die, having a wife ,
and he die without children , that his bro-
ther shoulde take his wife , and raise up seed
unto his brother.

29 There were therefore seven brethren ,
and the first took a wife , and died without
children.

30 And the second took her to wife , and
he died childles.

31 And the third took her , and in like
manner the seven also. And they left no
children , and died.

32 Last of all the woman died also.

33 Therefore in the resurrection , whose
wife of them is she ? for seven had her to
wife.

34 And Jesus answering said unto them ,
The children of this world marry , and are
given in marriage:

35 But they which shall be accounted
worthy to obtain that world , and the re-
surrection from the dead , neither marry ,
nor are given in marriage:

36 Neither can they die any more ; for
they are equal unto the angels , and are the
children of God , being the children of the
resurrection.

37 Now that the dead are raised , even
Moses shewed at the bush , when he calleth
the Lord the God of Abraham , and the God
of Isaac , and the God of Jacob .

38 For he is not a God of the dead , but
of the living ; for all live unto him .

39 ¶ Then certain of the Scribes an-
swering said , Master , thou hast well said .

40 And after that , they durst not ask
him any question at all.

41 And he said unto them , How say
they that Christ is Davids son ?

42 And David himself saith in the book
of psalms , The LORD said unto my Lord ,
Sit thou on my right hand ,

43 Till I make thine enemies thy foot-
stool.

44 David therefore calleth him Lord ,
how is he then his son ?

45 ¶ Then in the audience of all the
people , he said unto his disciples ,

46 Beware of the Scribes which desire to
walk in long robes , and love greetings in
the markets , and the highest seats in the
synagogues , and the chief rooms at feasts .

47 Which devour widows houses , and
for a shew make long prayers : the same
shall receive greater damnation .

C H A P . X X I .

Christ commendeth the poor widow.

A nd he looked up , and saw the rich men
calling their gifts into the treasury .

2 And he saw also a certain poor widow ,
casting in thither two mites .

3 And he said , of a truth , I say unto you ,
that this poor widow hath cast in more than
they all .

4 For all these have of their abundance
cast in unto the offerings of God , but she
of her penury hath cast in all the living
that she had .

5 ¶ And some spake of the temple , how
it was adornt with goodly stones , and
gifts , he said ,

6 As

False Christs.

S. Luke. *Watch and pray.*
6 As for these things which ye behold, in the which there man coming in a cloud with power and great glory.

7 And they asked him, saying, Master, but when shall these things be? and what signe will there be when these things shall come to pass?

8 And he said, Take heed that ye be not deceived for many shall come in my name, saying, I am Christ, and the time draweth near; go ye not therefore after them.

9 But when ye shall hear of wars, and commotions, be not terrified; for these things must first come to pass, but the end is not by and by.

10 Then said he unto them, Nation shall rise against nation, and kingdom against kingdom;

11 And great earthquakes shall be in divers places, and famines, and pestilences, and fearfull lights, and great signs shall there be from heaven.

12 But before all these they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my names sake.

13 And it shall turn to you for a testimony.

14 Settle it therefore in your hearts, not to meditate before, what ye shall answer.

15 For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay, nor resist.

16 And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends, and some of you shall they cause to put to death.

17 And ye shall be hated of all men for my names sake.

18 But there shall not an hair of your head perish.

19 In your patience possess ye your souls.

20 And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

21 Then let them which are in Judæa, flee to the mountains, and let them which are in the midst of it, depart out, and let not them that are in the countreys, enter there into.

22 For these be the days of vengeance, that all things which are written may be fulfilled.

23 But wo unto them that are with child, and to them that give suck in those days: for there shall be great distress in the land and wrath upon this people.

24 And they shall fall by the edge of the sword, and shall be led away captive into all nations, and Jerusalem shall be troden down of the Gentiles, until the times of the Gentiles be fulfilled.

25 ¶ And there shall be signs in the sun, and in the moon, and in the stars, and upon the earth distresses of nations, with perplexity, the sea and the waves roaring,

26 Mens hearts failing them for fear, and for looking after those things which are coming on the earth; for the powers of heaven shall be shaken.

27 And then shall they see the Son of man coming in a cloud with power and great glory.

28 And when these things begin to come to pass, then look up, and lift up your heads, for your redemption draweth nigh.

29 And he spake to them a parable, Behold the fig-tree, and all the trees,

30 When they now shoo forth, ye see and know of your own selves, that summer is now nigh at hand.

31 So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.

32 Verily I say unto you, This generation shall not pass away, till all be fulfilled.

33 Heaven and earth shall pass away; but my words shall not pass away.

34 ¶ And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting and drunkenness, and cares of this life, and so that day come upon you unawares.

35 For as a snare shall it come to all them that dwell on the face of the whole earth.

36 Watch ye therefore and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

37 And in the day time he was teaching in the temple, and at night he went out, and abode in the mount that is called the mount of Olives.

38 And all the people came early in the morning to him in the temple, for to hear him.

C H A P. XXII.

The Jews conspire against Christ.
Now the feast of unleavened bread drew nigh, which is called the passover.

2 And the chief Priests and Scribes sought how they might kill him, for they feared the people.

3 ¶ Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve.

4 And he went his way, and communed with the chief Priests and Captains, how he might betray him unto them.

5 And they were glad, and covenanted to give him money.

6 And he promised, and sought opportunity to betray him unto them in the absence of the multitude.

7 ¶ Then came the day of unleavened bread, when the passover must be killed.

8 And he sent Peter and John, saying, Go and prepare us the passover, that we may eat.

9 And they said unto him, Where wilt thou that we prepare?

10 And he said unto them, Behold, when ye are entred into the city, there shall a man meet you, bearing a pitcher of water, follow him into the house where he entreteth in.

11 And ye shall say unto the good man of the house, The Master saith unto thee, Where is the guest-chamber where I shall eat

eat the passover with my disciples? you without purse, and scrip, anches, 12 And he shall shew you a large upper- lacked ye any thing? And they said, room furnished, there make ready. Nothing.

13 And they went and found as he had said unto them: and they made ready the that hath a purse, let him take it, and likewise his scrip: and he that hath no sword, let him sell his garment, and buy one.

14 And when the hour was come, he sat down, and the twelve Apostles with him.

15 And he said unto them, With desire I have desired to eat this passover with you gressours: for the things concerning me before I suffer.

16 For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.

17 And he took the cup, and gave thanks, and said, Take this, and divide it among your selves.

18 For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

19 ¶ And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you, this do in remembrance of me.

20 Likewise also the cup after supper, saying, This cup is the new Testament in my blood, which is shed for you.

21 ¶ Behold, the hand of him that betrayeth me, is with me on the table.

22 And truly the Son of man goeth as it was determined, but wo unto that man by whom he is betrayed.

23 And they began to enquire among themselves, which of them it was that should do this thing.

24 ¶ And there was also a strife among them, which of them should be accounted the greatest.

25 And he said unto them, The kings of the Gentiles exercise lordship over them, and they that exercise authority upon them, are called benefactors.

26 But ye shall not be so; but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve,

27 For whether is greater, he that sitteth at meat, or he that serveth? is not he that serveth at meat? but I am among you as he that serveth.

28 Ye are they which have continued with me in my temptations.

29 And I appoint unto you a kingdom, as my Father hath appointed unto me:

30 That ye may eat and drink at my table in my kingdom, and sit on thrones, judging the twelve tribes of Israel.

31 ¶ And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat:

32 But I have prayed for thee, that thy faith fail not; and when thou art converted, strengthen thy brethren.

33 And he said unto him, Lord, I am ready to go with thee both into prison and to death.

34 And he said, I tell thee Peter, the cock shall not crow this day, before that thou shall thrice deny that thou knowest me.

35 And he said unto them, When I sent I know him not.

36 Then said he unto them, But now he written, must yet be accomplished in me, And he was reckoned among the transgressours: for the things concerning me have an end.

37 For I say unto you, that this is enough.

38 And they said, Lord, behold, here are two swords. And he said unto them, It is enough.

39 ¶ And he came out, and went, as he was wont, to the mount of Olives, and his disciples also followed him.

40 And when he was at the place, he said unto them, Pray, that ye enter not into temptation.

41 And he was withdrawn from them about a stanes cast, and kneeled down, and prayed,

42 Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine be done.

43 And there appeared an angel unto him from heaven, strengthening him.

44 And being in an agony, he prayed more earnestly, and his sweat was as it were great drops of blood falling down to the ground.

45 And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow.

46 And said unto them, Why sleep ye? rise and pray, lest ye enter into temptation.

47 ¶ And while he yet spake, Behold, a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus, to kiss him.

48 But Jesus said unto him, Judas, be

trayest thou the Son of man with a kiss?

49 When they which were about him, saw what would follow, they said unto him, Lord, shall we smite with the sword?

50 ¶ And one of them smote the servant of the high Priest, and cut off his right ear.

51 And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him.

52 Then Jesus said unto the chief priests, and captains of the temple, and the elders which were come to him, Be ye come out as against a thief, with swords and staves?

53 When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness.

54 ¶ Then took they him, and led him, and brought him into the high Priest's house. And Peter followed afar off.

55 And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them.

56 But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him.

57 And he denied him, saying, Woman,

58 And

Christ is denied.

58 And after a little while another saw him, and said, Thou art also of them. Peter said, Man, I am not.

59 And about the space of one hour after, another confidently affirmed, saying, Of a truth this fellow also was with him; for he is a Galilean.

60 And Peter said, Man, I know not what thou sayest. And immediately while they were at enmity between themselves, he yet spake, the cock crew.

61 And the Lord turned, and looked together the chief Priests, and the rulers, upon Peter; and Peter remembred the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice.

62 And Peter went out, and wept bitterly.

63 ¶ And the men that held Jesus, mocked him, and smote him.

64 And when they had blindfolded him, they stroke him on the face, and asked him, saying, Prophesy, who is it that smote thee?

65 And many other things blasphemously spake they against him.

66 ¶ And as soon as it was day, the elders of the people, and the chief Priests and the Scribes came together, and led him into their council,

67 Saying, Art thou the Christ? tell us. And he said unto them, If I tell you, you will not believe.

68 And if I also ask you, you will not answer me, nor let me go.

69 Hereafter shall the Son of man sit on the right hand of the power of God.

70 Then said they all, Art thou then the Christ? And he said unto them, Ye have found no cause of death in him, I will say that I am.

71 And they said, What need we any further witness? for we our selves have heard of his own mouth.

C H A P. XXXIII.

Jesus accused, and sent to Herod.

A Nd the whole multitude of them arose, and led him unto Pilate.

2 And they began to accuse him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Cesar, saying, that he himself is Christ.

3 And Pilate asked him, saying, Art thou the king of the Jews? And he answered him, and said, Thou sayest it.

4 Then said Pilate to the chief Priests & to the people, I find no fault in this man.

5 And they were the more fierce, saying, He stirrith up the people, teaching throughout all Jassy, beginning from Galilee to this place.

6 When Pilate heard of Galilee, he asked whether the man were a Galilean.

7 And as soon as he knew that he belonged unto Herods jurisdiction, he sent him to Herod, who himself was also at Jerusalem at that time.

8 ¶ And when Herod saw Jesus, he was exceeding glad, for he was desirous to see him of a long season, because he had heard many things of him, and he hoped to have seen some miracle done by him.

9 Then he questioned with him in many words, but he answered him nothing.

S. Luke.

10 And the chief Priests and Scribes stood and vehemently accused him.

11 And Herod with his men of war set him at naught, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate,

12 ¶ And the same day Pilate and Herod were made friends together; for before

they were at enmity between themselves.

13 ¶ And Pilate when he had called

the chief Priests, and the rulers,

14 Said unto them, Ye have brought this man unto me, as one that perverteth

the people, and behold, I having examined

him before you, have found no fault in

this man touching those things whereof ye

accuse him.

15 No, nor yet Herod: for I sent you to him, and lo, nothing worthy of death is done unto him.

16 I will therefore chastise him, and release him.

17 For of necessity he must release one unto them at the feast.

18 And they cried out all at once, saying, Away with this man, and release unto us Barabbas:

19 (Who for a certain sedition made in

the city, and for murder was cast in prison)

20 Pilate therefore willing to release Jesus, spoke again to them.

21 But they cried, saying, Crucify him,

22 And he said unto them the third

time, Why, what evil hath he done? I have

found no cause of death in him, I will

therefore chastise him, and let him go.

23 And they were instant with loud

voices, requiring that he might be crucified: and the voices of them, and of the

chief Priests prevailed,

24 And Pilate gave sentence that it

should be as they required.

25 And he released unto them, him that

for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will.

26 And as they led him away, they laid hold upon one Simon a Cyrenian, coming

out of the country, and on him they laid

the cross, that he might bear it after Jesus.

27 ¶ And there followed him a great

company of people, and of women, which

also bewailed and lamented him.

28 But Jesus turning unto them, said

Daughters of Jerusalem, weep not for me, but weep for your selves, and for your

children.

29 For behold, the days are coming, in

which they shall say, Blessed are the

barren, and the wombs that never bare, and

the paps which never gave suck.

30 Then shall they begin to say to the

mountains, Fall on us; and to the hills,

Cover us.

31 For if they do these things in a green

tree, what shall be done in the dry?

32 And there were also two other male-

factors led with him to be put to death.

33 And when they were come to the

place

place which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

34 ¶ Then said Jesus, Father forgive them, for they know not what they do. And they parted his raiment, and cast lots.

35 And the people stood beholding, and others with them, the rulers also with them derided him, saying, He saved others, let him save himself, if he be Christ the chosen of God.

36 And the soldiers also mocked him, coming to him, and offering him vinegar.

37 And saying, If thou be the king of the Jews, save thy self.

38 And a superscription also was written over him in letters of Greek, and Latine, and Hebrew, **T H I S I S T H E K I N G O F T H E J E W S .**

39 ¶ And one of the malefactors, which were hanged, railed on him, saying, If thou be Christ, save thy self and us.

40 But the other answering, rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

41 And we indeed justly; for we receive the due reward of our deeds, but this man hath done nothing amiss.

42 And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.

43 And Jesus said unto him, Verily I say na , and Mary ^{the} mother of James, and unto thee, To day shalt thou be with me in paradise.

44 And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.

45 And the sun was darkened, and the sepulchre of the temple was rent in the midst.

46 ¶ And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

47 Now when the centurion saw what was done, he glorified God, saying, Certeinly this was a righteous man.

48 And all the people that came together to that sight, beholding the things which were done, smote their breasts, &c returned.

49 And all his acquaintance, and the women that followed him from Galilee, stood afar off beholding these things.

50 ¶ And behold, there was a man named Joseph, a counseller, and he was a good man, and a just :

51 (The same had not consented to the council and deed of them) he was of Ari- Cleophas, answering, said unto him, Art not thou a stranger in Jerusalem, and hast self waited for the kingdom of God.)

52 This man went unto Pilate, and begged the body of Jesus.

53 And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man piet, mighty indeed word before God, before was laid.

54 And that day was the preparation, and the sabbath drew on.

55 And the women also which came with death, and have crucified him from Galilee, followed after, & beheld the sepulchre, and how his body was laid.

56 And they returned, and prepared beside all this, to day is the third day since spices and ointments, and rested the fab-

C H A P . XXIV.

Christ's resurrection declared to the women.

Now upon the first day of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain

2 And they found the stone rolled away from the sepulchre.

3 And they entred in, and found not the body of the Lord Jesus.

4 And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments.

5 And as they were afraid, and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead?

6 He is not here, but is risen: remember how he spake unto you when he was yet in Galilee,

7 Saying, The Son of man must be delivered into the hands of sinfull men, and be crucified, and the third day rise again.

8 And they remembered his words,

9 And returned from the sepulchre, and told all these things unto the eleven, and to all the rest.

10 It was Mary Magdalene, and Joan-

11 And their words seemed to them as idle tales: and they believed them not.

12 Then arose Peter, and ran unto the sepulchre, and stooping down, he beheld the linen cloths laid by themselves; and departed, wondering in himself at that

which was come to pass.

13 ¶ And behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore fur-

14 And they talked together of all these things which had happened.

15 And it came to pass, that while they were done, smote their breasts, &c returned.

16 But their eyes were holden, that they should not know him.

17 And he said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad?

18 And the one of them, whose name was Cleophas, answering, said unto him, Art not thou a stranger in Jerusalem, and hast

not known the things which are come to pass there in those days?

19 And he said unto them, What is this? And they said unto him, Concerning Jesus of Nazareth, which was a Pro-

phet, mighty indeed word before God, before was laid.

20 And how the chief Priests and our rulers delivered him to be condemned to

21 But we trusted that it had been he, which should have redeemed Israel: and

22 Yea, and certain women also of our

com-

Christ appears.

S. John. Chap. I. *He ascendeth.*
 company made us astonished, which were unto them, Peace be unto you.
 early at the sepulchre:

22 And when they found not his body, and supposed that they had seen a spirit, they came, saying, that they had also seen a vision of angels, which said that he was alive.

24 And certain of them which were with us, went to the sepulchre, and found it even so as the women had said, but him they saw not.

25 Then he said unto them, O fools, and slow of heart to believe all that the Prophets have spoken:

26 Ought not Christ to have suffered these things, and to enter into his glory?

27 And beginning at Moses, and all the Prophets, he expounded unto them in all the Scriptures, the things concerning himself.

28 And they drew nigh unto the village, whither they went, and he made as though he would have gone further.

29 But they constrained him, saying, Abide with us, for it is towards evening, and the day is far spent: and he went in to tarry with them.

30 And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them.

31 And their eyes were opened, and they knew him, & he vanished out of their sight.

32 And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the Scriptures?

33 And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,

34 Saying, The Lord is risen indeed, and hath appeared to Simon.

35 And they told what things were done in the way, and how he was known of them in breaking of bread.

36 ¶ And as they thus spake, Jesus himself stood in the midst of them, and faith

37 But they were terrified and affrighted, and supposed that they had seen a spirit. 38 And he said unto them, Why are ye troubled, and why do thoughts arise in your hearts?

39 Behold my hands and my feet, that it is I myself; handle me, and see, for a spirit hath not flesh and bones, as ye see me have.

40 And when he had thus spoken, he shewed them his hands and his feet.

41 And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat?

42 And they gave him a piece of a broiled fish, and of an honey-comb.

43 And he took it, & did eat before them.

44 And he said unto them, These are the words which I spake unto you, while I was yet with you: that all things must be fulfilled which were written in the law of Moses, and in the Prophets, and in the psalms concerning me.

45 Then opened he their understanding, that they might understand the Scriptures,

46 And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:

47 And that repentance and remission of sins should be preached in his name, among all nations, beginning at Jerusalem.

48 And ye are witnesses of these things,

49 ¶ And behold, I send the promise of my Father upon you; but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

50 ¶ And he led them out as far as to Bethany, and he lift up his hands, and blessed them.

51 And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.

52 And they worshipped him, and returned to Jerusalem, with great joy:

53 And were continually in the temple, praising and blessing God. Amen.

The Gospel according to S. JOHN.

C H A P. 1.

1 The divinity, humanity, and office of every man that cometh into the world. John's testimony.

I N the beginning was the Word, and the world was made by him, and the world knew him not. 11 He came unto his own, and his own received him not.

2 The same was in the beginning with God. 12 But as many as received him, to them gave he power to become the sons of God,

3 All things were made by him, and without him was not anything made that was made. 13 Which were born, not of blood, nor of the will of the flesh, nor of the will of

4 In him was life, and the life was the man, but of God. 14 And the Word was made flesh, and

5 And the light shineth in darkness, and dwelt among us (and we beheld his glory) the glory as of the only begotten of the

the darkness comprehendeth it not. 15 ¶ John bare witness of him and

6 ¶ There was a man sent from God, Father) full of grace and truth. cried, saying, This was he of whom I

7 The same came for a witness, to bear witness of the light, that all men through him might believe. spake, He that cometh after me, is preferred before me, for he was before me.

8 He was not that light, but was sent to bear witness of that light. 16 And of his fulness have all we received, and grace for grace.

Johns testimony of Christ.

17 For the law was given by Moses, but grace and truth came by Jesus Christ.

18 No man hath seen God at any time; the Messias, which is, being interpreted, the only begotten Son, which is in the bosom of the Father, he hath declared him.

19 ¶ And this is the record of John, when Jesus beheld him, he said, Thou art Simon the son of Jona, thou shalt be called Jerusalem, to ask him, Who art thou?

20 And he confessed, and denied not; 41 He first findeth his own brother Simon, and saith unto him, We have found the Son of the Father, he hath declared him.

21 And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that Prophet? And he answered, No.

22 Then said they unto him, Who art thou, that we may give an answer to them unto him? We have found him of whom that fent us? what layest thou of thyself? Moses in the law, and the Prophets did write, Jesus of Nazareth the son of Joseph.

23 He said, I am the voice of one crying in the wilderness, Make straight the way for the Lord, as said the Prophet Elias.

24 And they which were sent, were of Bethsaida, the city of Andrew and Peter.

25 And they asked him, and said unto him, Why baptizest thou then, if thou be not even Elias, neither yet the Prophet?

26 John answered them, saying, I baptize with water, but there standeth one among you whom ye know not:

27 He it is who coming after me, is preferred before me, whose shoes-latchet I am not worthy to loose.

28 These things were done in Bethabara beyond Jordan where John was baptizing,

29 ¶ The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world,

30 This is he of whom I said, After me cometh a man, which is preferred before me: for he was before me.

31 And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.

32 And John bare record, saying, I saw the Spirit descending from heaven, like a dove, and it abode upon him.

33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the holy Ghost.

34 And I saw, and bare record that this is the Son of God.

35 ¶ Again the next day after, John stood, and two of his disciples:

36 And looking upon Jesus as he walked, he saith, Behold the Lamb of God.

37 And the two disciples heard him speak, and they followed Jesus.

38 Then Jesus turned, and saw them following, & saith unto them, What seek ye?

39 They said unto him, Rabbi, (which is to say, being interpreted, Master) where dwellest thou?

40 He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.

41 One of the two which heard John speak, and followed him, was Andrew, Simon Peters brother.

Chap. ii.

Disciples called.

42 And he brought him to Jesus. And Simon, and saith unto him, We have found

the Son of the Father, he hath declared him.

43 ¶ The day following, Jesus would go forth into Galilee, and findeth Philip,

and saith unto him, Follow me.

44 Now Philip was of Bethsaida, the city of Andrew and Peter.

45 Philip findeth Nathanael, and saith unto him, We have found him of whom

that fent us? what layest thou of thyself? Moses in the law, and the Prophets did

write, Jesus of Nazareth the son of Joseph.

46 And Nathanael said unto him, Can there any good thing come out of Nazareth?

47 Jesus saith Nathanael coming to him, and saith unto him, Behold an Israelite indeed, in whom is no guile.

48 Nathanael saith unto him, Whence knowest thou me? Jesus answered, and said unto him, Before that Philip called thee, when thou wist under fig-tree, I saw thee.

49 Nathanael answered, and saith unto him, Rabbi, thou art the Son of God, thou art the King of Israel.

50 Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig-tree, believest thou? thou shalt see greater things than these.

51 And he saith unto him, Verily, verily I lay unto you, Hereafter you shall see

heaven open, & the Angels of God ascending and descending upon the Son of man.

C H A P. II.

1 Christ turneth water into wine. 12 He foretelleth his death and resurrection.

A nd the third day there was a marriage

in Cana of Galilee, and the mother of

Jesus was there.

2 And both Jesus was called, and his disciples, to the marriage.

3 And when they wanted wine, the mother of Jesus saith unto him, They have now wine.

4 Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.

5 His mother saith unto the servants, Whatsoever he saith unto you, do it.

6 And there were set there six water-pots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.

7 Jesus saith unto them, Fill the water-pots with water. And they filled them up to the brim.

8 And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it.

9 When the ruler of the feast had tasted the water that was made wine, and knew not whence it was, (but the servants which drew the water, knew) the governor of the feast called the bridegroom,

10 And saith unto him, Every man at the beginning doth set forth good wine,

and when men have well drunk, then that

H b which

Water turned into wine.

which is worse : but thou hast kept the

good wine until now.

¶ This beginning of miracles did Jesus in Spirit.

Cana of Galilee, and manifested forth

his glory, & his disciples believed on him.

¶ After this, he went down to Capernaum,

he, and his mother and his brethren,

and his disciples, and they continued there

no many days.

¶ And the Jews passover was at

hand, and Jesus went up to Jerusalem,

¶ And found in the temple those that

sold oxen, and sheep and doves,

and the

changers of money, sitting:

¶ And when he had made a scourge

of small cords, he drove them all out of the

temple, and the sheep, and the oxen, and

spake that we do know, and testify that we

poured out the changers money, and over-

threw the tables:

¶ And said unto them that sold doves,

ye believe not : how shall ye believe,

if I tell you of heavenly things ?

¶ And his disciples remembered that it

was written, The zeal of thine house hath

eaten me up.

¶ Then answered the Jews, and said

unto him, What sign shewest thou unto

us, seeing that thou doest these things ?

¶ Jesus answered and said unto them,

Destroy this temple, and in three days I

will raise it up.

¶ Then said the Jews, Forty and six

years was this temple in building,

and thou rear it up in three days ?

¶ But he spake of the temple of his body.

¶ When therefore he was risen from

the dead, his disciples remembered that he

had said this unto them : and they believed

the Scripture, and the word which Jesus

had said.

¶ Now when he was in Jerusalem at

the passover, in the feast-day, many be-

lieved in his Name, when they saw the

miracles which he did.

¶ But Jesus did not commit himself

unto them, because he knew all men,

¶ And needed not that any should testi-

fy of man : for he knew what was in man.

C H A P . I I I .

Christ teacheth the necessity of regeneration - 14. Faith in Christ. 34. The baptism, witness, and doctrine of John.

T Here was a man of the Pharisees, named Nicodemus, a ruler of the Jews :

¶ The same came to Jesus by night, and

said unto him, Rabbi, we know that thou

art a teacher come from God: for no man

can do these miracles that thou doest, ex-

cept God be with him.

¶ Jesus answered and said unto him,

Verily, verily I say unto thee, Except a man

be born again, he cannot see the

kingdom of God.

¶ Nicodemus saith unto him, How can

a man be born when he is old? can he en-

ter the second time into his mothers

nest, behold, the same baptizeth, and all

women come to him?

¶ Jesus answered, Verily, verily I say

unto thee, Except a man be born of water

and of the Spirit, he cannot enter into the

kingdom of God.

S. John.

Of regeneration.

¶ That which is born of the flesh, is flesh: and that which is born of the Spirit,

¶ Marvel not that I said unto thee, she

must be born again.

¶ After this, he went down to Caper-

naum, he, and his mother and his brethren,

and thou hearest the sound thereof, but

canst not tell whence it cometh, and whi-

ther it goeth : so is every one that is born

of the Spirit.

¶ Nicodemus answered and said unto

him, How can these things be?

¶ Jesus answered and said unto him,

Art thou a master of Israel, and knowest

small cords, he drove them all out of the

temple, and the sheep, and the oxen, and

speak that we do know, and testify that we

poured out the changers money, and over-

threw the tables:

¶ And when he had made a scourge

of small cords, he drove them all out of the

temple, and the sheep, and the oxen, and

spake that we do know, and testify that we

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temple, and the sheep, and the oxen, and

spake that we do know, and testify that we

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threw the tables:

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of small cords, he drove them all out of the

temple, and the sheep, and the ox

Christ manifested.

28 Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him.

29 He that hath the bride, is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly, because of the bridegroom's voice: this my joy therefore is fulfilled.

30 He must increase, but I must decrease.

31 He that cometh from above, is above all: he that is of the earth, is earthly, and speaketh of the earth: he that cometh from heaven, is above all.

32 And what he hath seen and heard, that he testifieth, and no man receiveth his testimony.

33 He that hath received his testimony, hath set to his seal, that God is true.

34 For he whom God hath sent speaketh the words of God: for God giveth not the spirit by measure unto him.

35 The Father loveth the Son, and hath given all things into his hand.

36 He that believeth on the Son, hath everlasting life: and he that believeth not the Son, shall not see life; but the wrath of God abideth on him.

C H A P. IV.

I Christ talketh with the woman of Samaria, and reveleth himself unto her.

27 His disciples marvelled. 31 Christ's zeal to God's glory.

When therefore the Lord knew how the Pharisees had heard that Jesus made &c baptized more disciples than John, 2 (Though Jesus himself baptized not, but his disciples.)

3 He left Judea, and departed again into Galilee.

4 And he must needs go thorow Samaria.

5 Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

6 Now Jacobs Well was there. Jesus therefore being wearied with his journey, sat thus on the Well: and it was about the sixth hour,

7 There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

8 For his disciples were gone away unto the city to buy meat.

9 Then saith the woman of Samaria unto him, How is it that thou being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

11 The woman saith unto him, Sir, thou hast nothing to draw with, and the Well is deep: from whence then haft thou that living water?

12 Art thou greater than our father Jacob, which gave us the Well, and drank thereof himself, and his children, and his cattle?

Chap. iv.

The Samaritan woman.

13 Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

14 But whosoever drinketh of the water that I shall give him, shall never thirst: but the water that I shall give him, shall be in him a Well of water, springing up into everlasting life.

15 The woman saith unto him, Sir, give me this water that I thirst not, neither come hither to draw.

16 Jesus saith unto her, Go, call thy husband, and come hither.

17 The woman answered and said, I have no husband. Jesus saith unto her, Thou hast well said, I have no husband:

18 For thou hast had five husbands, and he whom thou now hast is not thy husband: in that saidst thou truly.

19 The woman saith unto him, Sir, I perceive that thou art a Prophet.

20 Our fathers worshipped in this mountain, and ye say, that in Jerusalem is the place where men ought to worship.

21 Jesus saith unto her, Woman, believe me, the hour cometh when ye shall neither in this mountain, nor yet at Jerusalem worship the Father.

22 Ye worship ye know not what: we know what we worship: for salvation is of the Jews.

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

24 God is a Spirit, and they that worship him, must worship him in spirit and in truth.

25 The woman saith unto him, I know that Messias cometh, which is called Christ; when he is come, he will tell us all things.

26 Jesus saith unto her, I that speak unto thee, am he.

27 ¶ And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou or, Why talkest thou with her?

28 The woman then left her water-pot, and went her way into the city, and saith unto the men,

29 Come, see a man which told me all things that ever I did; is not this Christ?

30 Then they went out of the city, and came unto him.

31 ¶ In the mean while his disciples prayed him, saying, Master, eat.

32 But he said unto them, I have meat to eat that ye know not of.

33 Therefore said the disciples one to another, Hath any man brought him ought to eat?

34 Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.

35 Say ye not, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields: for they are white already to harvest,

36 And he that reapeth receiveth wages and gathereth fruit unto life eternal:

Christ said.

that both he that sowereth, and he that reapeth, may rejoice together.

37 And herein is that saying true, One soweth, and another reapeth.

38 I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.

39 ¶ And many of the Samaritans of that city believed on him, for the saying of the woman, which testified, He told me all that ever I did.

40 So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days.

41 And many more believed, because of his own word:

42 And said unto the woman, Now we believe, not because of thy saying, for we have heard him our selves, and know that this is indeed the Christ, the Saviour of the world.

43 ¶ Now after two days, he departed thence, and went into Galilee:

44 For Jesus himself testified that a prophet hath no honour in his own country.

45 Then when he was come into Galilee, the Galileans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast.

46 So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain noble man, whose son was sick at Capernaum.

47 When he heard that Jesus was come out of Judea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

48 Then said Jesus unto him, Except ye see signs and wonders, ye will not believe.

49 The noble man saith unto him, Sir, come down ere my child die.

50 Jesus saith unto him, Go thy way, thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.

51 And as he was now going down, his servants met him, and told him, saying, Thy son liveth.

52 Then enquired he of them the hour when he began to amend: and they said unto him, Yesterday at the seventh hour the fever left him.

53 So the father knew that it was at the same hour, in the which Jesus said unto him, Thy son liveth; and himself believed, and his whole house.

54 This is again the second miracle that Jesus did, when he was come out of Judea into Galilee.

C H A P. V.

Jesus on the Sabbath-day cureth him that was diseased eight and thirty years.

¶ Fear this there was a feast of the Jews, and Jesus went up to Jerusalem.

2 Now there is at Jerusalem by the sheep-market a pool, which is called in the Hebrew tongue, *Bethesda*, having five porches.

3 In these lay a great multitude of impotent folk, of blind, halt, withered, wringing for the moving of the water.

S. John.

The sick healed.

4 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in, was made whole of whatsoever disease he had.

5 And a certain man was there, which had an infirmity thirty and eight years.

6 When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole?

7 The impotent man answered him, Sir, I have no man when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

8 Jesus saith unto him, Rise, take up thy bed, and walk.

9 And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

10 ¶ The Jews therefore said unto him that was cured, It is the sabbath-day, it is not lawfull for thee to carry thy bed.

11 He answered them, He that made me whole, the same said unto me, Take up thy bed and walk.

12 Then asked they him, What man is this? that said unto thee, Take up thy bed and walk?

13 And he that was healed, wist not who it was: for Jesus had conveyed himself away, a multitude being in that place.

14 Afterward Jesus findeth him in the temple, and saith unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

15 The man departed, and told the Jews, It was Jesus which had made him whole.

16 And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath-day.

17 ¶ But Jesus answered them, My Father worketh hitherto, and I work.

18 Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also, that God was his Father, making himself equal with God.

19 Then answered Jesus, and said unto them, verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doth, these also doth the Son likewise:

20 For the Father loveth the Son, and sheweth him all things that himself doth: and he will shew him greater works than these, that ye may marvel.

21 For as the Father raiseth up the dead, and quickeneth them: even so the Son quickeneth whom he will.

22 For the Father judgeth no man: but hath committed all judgement unto his Son:

23 That all men should honour the Son, even as they honour the Father. He that honoureth not the Son, honoureth not the Father which hath sent him.

24 Verily, verily I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation: but is passed from death unto life.

Christ sheweth himself.

25 Verily, verily I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear, shall live.

26 For as the Father hath life in himself: so hath he given to the Son to have life in himself:

27 And hath given him authority to execute judgement also, because he is the Son of man.

28 Marvell not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,

29 And shall come forth, they that have done good, unto the resurrection of life; and they that have done evill, unto the resurrection of damnation.

30 I can of mine own self do nothing; as peny worth of bread is not sufficient for I hear, I judge: and my judgement is just, them, that every one of them may take a

will of the Father which hath sent me.

31 If I bear witness of myself, my Peters brother, faith unto him, witness is not true.

32 ¶ There is another that beareth witness of me, and I know that the witness which he witnesseth of me, is true.

33 Ye sent unto John, and he bare witness unto the truth.

34 But I receive not testimony from man; but these things I lay, that ye might be saved.

35 He was a burning and a shining light: and ye were willing for a season to rejoice in his light.

36 ¶ But I have greater witness than that of John: for the works which the Father hath given me to finish, the fanie works that I do, bear witness of me, that the Father hath sent me.

37 And the Father himself which hath sent me, hath born witness of me. Ye have neither heard his voice at any time, nor seen his shape.

38 And ye have not his word abiding in you: for whom he hath sent, him ye believe not.

39 ¶ Search the Scriptures, for in them ye think ye have eternal life, and they are they which testify of me.

40 And ye will not come to me, that ye might have life.

41 I receive not honour from men.

42 But I know you, that ye have not the love of God in you.

43 I am come in my Fathers name, and ye receive me not: if another shall come in his own name, him ye will receive.

44 How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only?

45 Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust.

46 For had ye believeth Moses, ye would have believeth me: for he wrote of me.

47 But if ye believeth not his writings, how shall ye believeth my words?

C H A P. VI.

1 Christ feedeth five thousand with five loaves and two fishes. 16 His reproval of the fish-bearers.

Chap. vi.

by his Fathers testimony.

After these things Jesus went over the sea of Galilee, which is the sea of Tiberias.

2 And a great multitude followed him, because they saw his miracles which he did on them that were diseased.

3 And Jesus went up into a mountain, and there he sat with his disciples.

4 And the passover a feast of the Jews, was nigh.

5 ¶ When Jesus then lift up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread that these may eat?

6 (And this he said to prove him: for he himself knew what he would do.)

7 Philip answered him, Two hundred

8 One of his disciples, Andrew, Simon Peter's brother, saith unto him,

9 There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?

10 And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in numbers about five thousand.

11 And Jesus took the loaves, and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down, and likewise of the fishes, as much as they would.

12 When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.

13 Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above, unto them that had eaten,

14 Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that Prophet that should come into the world.

15 ¶ When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

16 And when even was now come, his disciples went down unto the sea,

17 And entered into a ship, and went over the sea towards Capernaum: and it was now dark, and Jesus was not come to them.

18 And the sea arose by reason of a great wind that blew.

19 So when they had rowed about five and twenty, or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.

20 But he said unto them, It is I, be not afraid.

21 Then they willingly received him into the ship: and immediately the ship was at the land whither they went.

22 ¶ The day following, when the people which stood on the other side of the sea, saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his

Hil 3. *disciples*

The true bread.

disciples into the boat, but that his disciples were gone way alone.

23 ¶ Howbeit there came other boats from Tiberias , nigh unto the place where they did eat bread, after that the Lord had given thanks .

24 When the people therefore saw that Jesus was not there , neither his disciples , they also took shipping , and came to Capernaum seeking for Jesus .

25 And when they had found him on the other side of the sea , they said unto him , Rabbi , when camest thou hither ?

26 Jesus answered them and said , Verily , verily I say unto you , Ye seek me not , because ye saw the miracles , but because ye did eat of the loaves , and were filled .

27 Labour not for the meat which perisheth , but for that meat which endureth unto everlasting life : which the Son of man shall give unto you ; for him hath God the Father sealed .

28 Then said they unto him , What shall we do , if we might work the works of God ?

29 Jesus answered and said unto them , This is the work of God , that ye believe on him whom he hath sent .

30 They said therefore unto him , What sign shewest thou then , that we may see , and believe thee ? what doest thou work ?

31 Our fathers did eat manna in the desert , as it is written , He gave them bread from heaven to eat .

32 Then Jesus said unto them , Verily , verily I say unto you , Moses gave you not that bread from heaven , but my Father giveth you the true bread from heaven .

33 For the bread of God is he which cometh down from heaven , and giveth life unto the world .

34 Then said they unto him , Lord , evermore give us this bread .

35 And Jesus said unto them , I am the bread of life : he that cometh to me , shall never hunger , and he that believeth on me , shall never thirst .

36 But I say unto you , that ye also have seen me , and believe not .

37 All that the Father giveth me , shall come to me : and him that cometh to me , I will in no wise cast out .

38 For I came down from heaven , not to do mine own will , but the will of him that sent me .

39 And this is the Father's will which hath sent me , that of all which he hath given me , I should lose nothing , but should raise it up again at the last day .

40 And this is the will of him that sent me , that every one which feeth the Son , & believeth on him , may have everlasting life : and I will raise him up at the last day .

41 The Jews then murmured at him , because he said , I am the bread which came down from heaven .

42 And they said , Is not this Jesus the son of Joseph , whose father and mother we know ? how is it then that he saith , I came down from heaven ?

43 Jesus therefore answered and said unto them , Murmure not among your selves .

S. John.

The bread of life.

44 No man can come to me , except the Father which hath sent me , draw him , and I will raise him up at the last day .

45 It is written in the Prophets , And they shall be all taught of God . Every man therefore that hath heard , and hath learned of the Father , cometh unto me .

46 Not that any man hath seen the Father , save he which is of God , he hath seen the Father .

47 Verily , verily I say unto you , He that believeth on me , hath everlasting life .

48 I am that bread of life .

49 Your fathers did eat manna in the wilderness , and are dead .

50 This is the bread which cometh down from heaven , that a man may eat thereof , and not die .

51 I am the living bread , which came down from heaven : if any man eat of this bread , he shall live for ever : and the bread that I will give , is my flesh , which I will give for the life of the world .

52 The Jews therefore strove amongst themselves , saying , How can this man give us his flesh to eat ?

53 Then Jesus said unto them , Verily , Verily I say unto you , Except ye eat the flesh of the Son of man , and drink his blood , ye have no life in you .

54 Who so eateth my flesh , and drinketh my blood , hath eternal life , and I will raise him up at the last day .

55 For my flesh is meat indeed , and my blood is drink indeed .

56 He that eateth my flesh , and drinketh my blood , dwelleth in me , and I in him .

57 As the living Father hath sent me , and I live by the Father : so , he that eateth me , even he shall live by me .

58 This is that bread which came down from heaven : not as your fathers did eat manna , and are dead : he that eateth of this bread , shall live for ever .

59 These things said he in the synagogue , as he taught in Capernaum .

60 Many therefore of his disciples , when they had heard this , said , This is an hard saying , who can hear it ?

61 When Jesus knew in himself , that his disciples murmured at it , he said unto them , Doth this offend you ?

62 What , and if ye shall see the Son of man ascend up where he was before ?

63 It is the spirit that quickneth , the flesh profiteth nothing : the words that I speak unto you they are spirit , and they are life .

64 But there are some of you that believe not . For Jesus knew from the beginning , who they were that believed not , and who should betray him .

65 And he said , Therefore said I unto you , that no man can come unto me , except it were given unto him of my Father .

66 From that time many of his disciples went back , and walked no more with him .

67 Then said Jesus unto the twelve , Will ye also go away ?

68 Then Simon Peter answered him , Lord , to whom shall we go : thou hast the words of eternal life .

Christ reproacheth his kinsmen.

69 And we believe, and are sure that thou art that Christ the Son of the living God. To Jesus answered they, Have not I chosen you twelve, and one of you is a devil?

70 He spake of Judas Iscariot *the son of Simon*: for he it was that should betray him, being one of the twelve.

C H A P. VII.

Jesus reproacheth his kinsmen: to Goeth up to the feast of tabernacles.

After these things Jesus walked in Galilee: for he would not walk in Jery, because the Jews sought to kill him.

2 Now the Jews feast of tabernacles was at hand.

3 His brethren therefore said unto him, Depart hence, and go into Judea, that thy disciples also may see the works that thou doest.

4 For there is no man that doeth any thing in secret, and he himself seeketh to be known openly: If thou doest these things, shew thyself to the world.

5 For neither did his brethren believe in him.

6 Then Jesus said unto them, My time is not yet come; but your time is always ready.

7 The world cannot hate you, but me it hateth, because I testify of it, that the works thereof are evil.

8 Go ye up unto this feast: I go not up yet unto this feast, for my time is not yet full come.

9 When he had said these words unto them, he abode still in Galilee.

10 ¶ But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.

11 Then the Jews sought him at the feast, and said, Where is he?

12 And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay, but he deceiveth the people.

13 Howbeit, no man spake openly of him, for fear of the Jews.

14 ¶ Now about the midst of the feast, Jesus went up into the temple, and taught.

15 And the Jews marvelling, saying, How knoweth this man letters, having never learned?

16 Jesus answered them, My doctrine is not mine, but his that sent me.

17 If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.

18 He that speaketh of himself, seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

19 Did not Moses give you the law, and ye none of you keepeth the law? Why go ye about to kill me?

20 The people answered and said, Thou hast a devil: who goeth about to kill thee?

21 Jesus answered and said unto them, I have done one work, and ye all marvel.

22 Moses therefore gave unto you circumcision, (not because it is of Moses, but him, but no man laid hands on him) of the fathers and ye on the sabbath-day circumcise a man.

Chap. vii.

Christ doctrin.
23 If a man on the sabbath-day receive circumcision, that the law of Moses should not be broken: are ye angry at me, because I have made a man every whit whole on the sabbath-day?

24 Judge not according to the appearance, but judge righteous judgement.

25 Then said some of them of Jerusalem, Is not this he whom they seek to kill?

26 But lo, he speaketh boldly, and they say nothing unto him: do the rulers know indeed that this is the very Christ?

27 Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is.

28 Then cried Jesus in the temple, as he taught, saying, Ye both know me, and ye know whence I am, and I am not come of my self, but he that sent me is true, whom ye know not.

29 But I know him, for I am from him, and he hath sent me.

30 Then they sought to take him: but no man laid hands on him, because his hour was not yet come.

31 And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this man hath done?

32 ¶ The Pharisees heard that the people murmured such things concerning him: and the Pharisees and the chief Priests sent officers to take him.

33 Then said Jesus unto them, Yet a little while am I with you, and then I go unto him that sent me.

34 Ye shall seek me, and shall not find me, and where I am, thither ye cannot come.

35 Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, &c teach the Gentiles?

36 What manner of saying is this that he said, Ye shall seek me, and shall not find me: and where I am, thither ye cannot come?

37 In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, &c drink.

38 He that believeth on me, as the Scripture hath said, out of his belly shall flow rivers of living water.

39 But this spake he of the spirit, which they that believe on him should receive; for the holy Ghost was not yet given, because that Jesus was not yet glorified.)

40 ¶ Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet.

41 Others said, This is the Christ. But some said, Shall Christ come out of Galilee?

42 Hath not the Scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?

43 So there was a division among the people because of him.

44 And some of them would have tal. n

45 ¶ Then came the officers of the chie

He is the light of the world. S. John. *True liberty.*

Priests and Pharisees, and they said unto them, Why have ye not brought him? true: for I am not alone, but I and the Father that sent me.

46 The Officers answered, Neverman Father that sent me.

spake like this man.

47 Then answered them the Pharisees, testimony of two men is true.

Are ye also deceived?

48 Have any of the rulers, or of the self, and the Father that sent me, beareth Pharisees believed on him?

49 But this people who knoweth not the Law, are cursed.

50 Nicodemus saith unto them, (he that came to Jesus by night, being one of them.)

51 Doth our law judge any man before it hear him, and know what he doth?

52 They answered, and said unto him, Art thou also of Galilee? Search and look: for out of Galilee ariseth no Prophet.

53 And every man went unto his own house.

C H A P. VIII.

4 Christ delivereth the woman taken in adultery. 12 He preacheth himself the light of the world, & justifieth his doctrin.

I

Elis went unto the mount of Olives:

2 And early in the morning he came again into the temple, and all the people came unto him, and he sat down, and taught them.

3 And the Scribes and Pharisees brought unto him a woman taken in adultery, and when they had set her in the midst,

4 They say unto him, Master, this woman was taken in adultery, in the very act.

5 Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

¶ This they said, tempting him, that they might have to accuse him. But Jesus it stood down, and with his finger wrote on the ground as though he heard them not.

7 So when they continued asking him, he lift up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

8 And again he stouped down, and wrote on the ground.

9 And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst.

10 When Jesus had lift up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

12 ¶ Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me, shall not walk in darkness, but shall have the light of life.

13 The Pharisees therefore said unto him, Thou bearest record of thyself, thy record is not true.

14 Jesus answered and said unto them, Though I bear record of myself, yet my record is true: for I know whence I came, and whither I go, but ye cannot tell whence I come, and whither I go.

15 Ye judge after the flesh, I judge no seen with your father.

16 And yet if I judge, my judgement is true: for I am not alone, but I and the Father that sent me.

17 It is also written in your law, that the

18 I am one that bear witness of my self, and the Father that sent me, beareth witness of me.

19 Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

20 These words spake Jesus in the treasury as he taught in the temple: and no man laid hands on him: for his hour was not yet come.

21 Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whether I go, ye cannot come.

22 Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.

23 And he said unto them, Ye are from beneath, I am from above: ye are of this world, I am not of this world.

24 I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.

25 Then said they unto him, Who art thou? And Jesus saith unto them, Even the same that I said unto you from the beginning.

26 I have many things to say, and to judge of you: but he that sent me, is true, and I speak to the world those things which I have heard of him.

27 They understood not that he spake to them of the Father.

28 Then said Jesus unto them, When ye have lift up the Son of man, then shall ye know that I am he, and that I do nothing of my self: but as my Father hath taught me, I speak these things.

29 And he that sent me, is with me: the Father hath not left me alone: for I do always those things that please him.

30 As he spake these words, many believed on him.

31 Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed.

32 And ye shall know the truth, and the truth shall make you free.

33 ¶ They answered him, We be Abrahams seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

34 Jesus answered them, Verily, verily I say unto you, Whosoever committeth sin, is the servant of sin.

35 And the servant abideth not in the house for ever: but the Son abideth ever.

36 If the Son therefore shall make you free, ye shall be free indeed.

37 I know that ye are Abrahams seed, but ye seek to kill me, because my word record in you.

38 I speak that which I have seen with my Father: and ye do that which ye have

Abraham saw Christ.

39 They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.

40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

41 Ye do the deeds of your father. Then said they to him, We be not born of fornication, we have one Father, even God.

42 Jesus said unto them, If God were your Father, ye would love me, for I proceeded forth, and came from God; neither came I of myself, but he sent me.

43 Why do ye not understand my speech? even because ye cannot hear my word.

44 Ye are of your father the devil, and the huius of your father ye will do: he was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

45 And because I tell you the truth, ye believe me not.

46 Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

47 He that is of God, heareth Gods words; ye therefore hear them not, because ye are not of God.

48 Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

49 Jesus answered, I have not a devil: but I honour my Father, and ye do dishonour me.

50 And I seek not mine own glory, there is one that seeketh and judgeth.

51 Verily, verily I say unto you, If a man keep my saying, he shall never see death.

52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the Prophets, and thou sayest, If a man keep my saying, he shall never taste of death.

53 Art thou greater than our father Abraham, which is dead? and the Prophets are dead: whom maketh thou thyself?

54 Jesus answered, If I honour my self, my honour is nothing: it is my Father that honoureth me, of whom ye say, that he is your God:

55 Yet ye have not known him, but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him and keep his saying.

56 Your father Abraham rejoiced to see my day: and he saw it, and was glad.

57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

59 Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going thorow the midst of them, and so passed by.

C H A P. IX.

He that was born blind is referred to his sight.

Chap. ix.

The blind referred

A nd as Jesus passed by, he saw a man which was blind from his birth.

2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

3 Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

4 I must work the works of him that sent me, while it is day: the night cometh when no man can work.

5 As long as I am in the world, I am the light of the world.

6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,

7 And said unto him, Go wash in the pool of Siloam (which is by interpretation, Sent) He went his way therefore, and washed, and came seeing.

8 ¶ The neighbours therefore, and they which before had seen him, that he was blind, said, Is not this he that sat and begged?

9 Some said, This is he: others said, He is like him: but he said, I am he.

10 Therefore said they unto him, How were thine eyes opened?

11 He answered and said, A man that is called Jesus, made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.

12 Then said they unto him, Where is he? He said, I know not.

13 ¶ They brought to the Pharisees him that aforetime was blind.

14 And it was the sabbath-day when Jesus made the clay, and opened his eyes.

15 Then again, the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

16 Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath-day. Others said, How can a man that is a sinner, do such miracles? & there was a division among them.

17 They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a Prophet.

18 But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

19 And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?

20 His parents answered them and said, We know that this is our son, and that he was born blind?

21 But by what means he now seeth, we know not, or who hath opened his eyes we know not: he is of age, ask him, he shall speak for himself.

22 These words spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

Christ is the door.

22 Therefore said his parents, He is of age, ask him.

23 Then again called they the man that was blind, and said unto him, Give God the praise, we know that this man is a sinner.

24 He answered and said, Whether he be a sinner or no, I know not: one thing I know, that whereas I was blind, now I see.

25 Then said they to him again, What did he to thee? how opened he thine eyes?

26 He answered them, I have told you already, and ye did not hear: wherefore would ye hear it again: will ye also be his disciples?

27 Then they reviled him, and said, Thou art his disciple, but we are Moles discipiles.

28 We know that God spake unto Moles: as for this fellow, we know not from whence he is.

29 The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and yet he hath opened mine eyes.

30 Now we know that God heareth not sinners; but if any man be a worshipper of God, and doth his will, him he heareth.

31 Since the world began was it not heard that any man opened the eyes of one that was born blind.

32 If this man were not of God, he could do nothing.

33 They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.

34 Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?

35 He answered and said, Who is he, Lord, that I might believe on him?

36 And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee.

37 And he said, Lord, I believe: and he worshipped him.

38 And Jesus said, For judgement I am come into this world, that they which see not, might see, and that they which see, might be made blind.

39 And some of the Pharisees which were with him heard these words, and said unto him, Are we blind also?

40 Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see: therefore your sin remaineth.

C H A P. X.

Christ is the door, and the good shepherd.

19 *Divers opinions of him.*

V Erily, verily I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

20 But he that entereth in by the door, is the shepherd of the sheep.

21 To him the porter openeth: and the sheep hear his voice, and he calleth his own sheep by name, and leadeth them out.

22 And when he putteth forth his own sheep, he goeth before them, & the sheep follow him: for they know his voice.

S. John.

and the good shepherd.

23 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

24 This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

25 Then said Jesus unto them again, Verily, verily I say unto you, I am the door of the sheep.

26 All that ever came before me, are thieves and robbers: but the sheep did not hear them.

27 I am the door, by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

28 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

29 I am the good shepherd: the good shepherd giveth his life for the sheep.

30 But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep and fleeth: and the wolf catcheth them, and scattereth the sheep.

31 The hireling fleeth, because he is an hireling, and careth not for the sheep.

32 I am the good shepherd, and know my sheep, and am known of mine.

33 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

34 And other sheep I have, which are not of this fold: them also I must bring, and they shall bear my voice, and there shall be one fold, and one shepherd.

35 Therefore doth my Father love me, because I lay down my life, that I might take it again.

36 No man taketh it from me, but I lay it down of myself: I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

37 ¶ There was a division therefore again among the Jews for these sayings.

38 And many of them said, He hath devil and is mad, why hear ye him?

39 Others said, These are not the words of him that hath a devil: can a devil open the eyes of the blind?

40 ¶ And it was at Jerusalem the feast of the dedication, and it was winter.

41 And Jesus walked in the temple in Solomons porch.

42 Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? if thou be the Christ tell us plainly.

43 Jesus answered them, I told you, and ye believed not: the works I do in my Father's name, they bear witness of me.

44 But ye believe not because ye are not of my sheep, as I said unto you,

45 My sheep hear my voice, and I know them, and they follow me.

46 And I give unto them eternall life, and they shall never perish, neither shall any man pluck them out of my hand.

47 My father which gave them me, is greater

Lazarus dieth.

greater than all : and no man is able to pluck them out of my Father's hand.

30 I and my Father are one.

31 Then the Jews took up stones again to stone him.

32 Jesus answered them, Many good works have I shewed you from my Father : for which of those works do ye stone me ?

33 The Jews answered him, saying, For a good work we stone thee not, but for blasphemey, and because that thou, being a man, makest thy self God.

34 Jesus answered them, Is it not written in your law, I said, Ye are gods?

35 If he called them gods, unto whom the word of God came, and the scripture cannot be broken :

36 Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest, because I said, I am the Son of God ?

37 If I do not the works of my Father, believe me not.

38 But if I do, though ye believe not me, believe the works : that ye may know and believe that the Father is in me, and I in him.

39 Therefore they sought again to take him : but he escaped out of their hand,

40 And went away again beyond Jordan, into the place were John at first baptizeth, and there he abode.

41 And many resorted unto him, and said, John did no miracle : but all things that John spake of this man, were true.

42 And many believed on him there.

C H A P. XI.

Lazarus raised. 45 Many Jews believe.

NOW a certain man was sick, named Lazarus of Bethany, the town of Mary and her sister Martha.

2 (It was that Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.)

3 Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest, is sick.

4 When Jesus heard that, he saith, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

5 Now Jesus loved Martha, and her sister, and Lazarus.

6 Whene he had heard therefore that he was sick, he abode two days still in the same place where he was.

7 Then after that, saith he to his disciples, Let us go into Judea again.

8 His disciples say unto him, Master, the Jews of late fought with stoneth thee, and goest thou thither again ?

9 Jesus answered, Are there not twelve hours in the day ? If any man walk in the day he stumbleth not, because he feeth the light of this world.

10 But if a man walk in night, he stumbleth, because there is no light in him.

11 These things said he, and after that he saith unto them, Our friend Lazarus sleepeth, but I go that I may awake him out of sleep.

Chap. xi.

Christ goeth to him.

12 Then said his disciples, Lord, if he sleep, he shall do well.

13 Howbeit Jesus spake of his death : but they thought that he had spoken of taking of rest in sleep.

14 Then said Jesus unto them plainly, Lazarus is dead.

15 And I am glad for your sakes that I was not there (to the intent ye may believe) nevertheless, let us go unto him.

16 Then said Thomas, which is called Didymus, unto his fellow disciples : Let us also go, that we may die with him.

17 Then wane Jesus came, he found that he had liен in the grave four days already.

18 (Now Bethany was nigh unto Jerusalem, about fifteen furlongs off)

19 And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

20 Then Martha, as soon as she heard that Jesus was coming, went and met him : but Mary sat still in the house.

21 Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.

22 But I know that even now whatsoever thou wilt ask of God, God will give it thee.

23 Jesus said unto her, Thy brother shall rise again.

24 Martha saith unto him, I know that he shall rise again in the resurrection at the last day.

25 Jesus said unto her, I am the resurrection and the life : he that believeth in me, though he were dead, yet shall he live.

26 And whosoever liveth, and believeth in me, shall never die. Believeit thou this ?

27 She saith unto him, Yea, Lord, I believe that thou art the Christ the Son of God, which should come into the world.

28 And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come and calleth for thee.

29 As soon as she heard that, she arose quickly, and came unto him.

30 Now Jesus was not yet come into the town, but was in that place where Martha met him.

31 The Jews then which were with her in the houle, and comforted her, when they saw Mary that she rose up hastily, and went out, followed her, saying, She goeth unto the grave, to weep there.

32 Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

33 When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled,

34 And said, Where have ye laid him ? They said unto him, Lord, come and see.

35 Jesus wept.

36 Then said the Jews, Behold how he loved him.

37 And some of them said, Could not this man, which opened the eyes of the

Mind, have caused that even this man should not have died?

38 Jesus therefore again groaning in himself, cometh to the grave. It was a cave, and a stone laid upon it.

39 Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days.

40 Jesus said unto her, Said I not unto thee, that if thou wouldest believe, thou shouldest see the glory of God?

41 Then they took away the stone from the place where the dead was laid. And Jesus lift up his eyes, and said, Father, I thank thee that thou hast heard me.

42 And I knew that thou hearest me always: but because of the people which stand by, I said it, that they may believe that thou hast sent me.

43 And when he thus had spoken, he cried with a loud voice, Lazarus come forth.

44 And he y was dead came forth, bound hand and foot with grave-clothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

45 Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.

46 But some of them went their ways, to the Pharisees, and told them what that Jesus had done.

47 ¶ Then gathered the chief Priests and of the Jews went away, and believed on the Pharisees a council, and said, What do Jesus we? for this man doth many miracles.

48 If we let him thus alone, all men will believe on him, & the Romans shall come that Jesus was coming to Jerusalem, and take away both our place and nation.

49 And one of them named Caiaphas being the high Priest that same year, said na, blessed is the King of Israel that cometh unto them, Ye know nothing at all,

50 Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

51 And this spake he not of himself: but being high Priest that year, he prophesied that Jesus should die for that nation:

52 And not for that nation only, but that also he should gather together in one, the children of God y were scattered abroad.

53 Then from that day forth, they took council together to put him to death.

54 Jesus therefore walked no more openly among the Jews: but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

55 ¶ And the Jews' passover was nigh at hand, and many went out of the country up to Jerusalem before the passover, to purify themselves.

56 Then fought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will the feast?

57 Now both the chief Priests and the Pharisees had given a commandment, that said him, saying, Sir, we would see if any man knew where he were, he should Jesus, shew it, that they might take him.

C H A P. XII.

1 Christ's first anointing. 12 He rideth into Jerusalem. 23 Foretelleth his death.

T Hen Jesus, six days before the passover, came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.

2 There they made him a supper, and Martha served: but Lazarus was one of them that sat at the table with him.

3 Then took Mary a pound of ointment, of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

4 Then saith one of his disciples, Judas Iscariot, Simon's son, which should betray him,

5 Why was not this ointment sold for three hundred pence, & given to the poor?

6 This he said, not that he cared for the poor: but because he was a thief, and had the bag, and bare what was put therein.

7 Then said Jesus, Let her alone, against e day of my burying hath she kept this.

8 For the poor always ye have with you: but me ye have not always.

9 Much people of the Jews therefore knew that he was there: and they came not for Jesus sake only, but that they might see Lazarus also, whom he had raised from the dead.

10 ¶ But the chief Priests consulted to the feast, when they heard things Jesus had done.

11 Because that by reason of him many of the Jews went away, and believed on Jesus.

12 ¶ On the next day, much people that were come to the feast, when they heard him when he called Lazarus out of his grave, and raised him from the dead, bare record.

13 Took branches of palm-trees, and went forth to meet him, and cried, Hosanna in the Name of the Lord.

14 And Jesus, when he had found a young ass, sat thereon, as it is written,

15 Fear not, daughter of Sion, behold thy King cometh, sitting on an asses colt.

16 These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him.

17 The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record.

18 For this cause the people also met him, for that they heard that he had done this miracle.

19 The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him,

20 ¶ And there were certain Greeks among them, that came up to worship at the feast.

21 The same came therefore to Philip, which was of Bethsaida of Galilee, and de-

clared him, saying, Sir, we would see if any man knew where he were, he should Jesus.

22 Philip cometh and calleth Andrew: and again, Andrew and Philip told Jesus.

23 ¶ And Jesus answered them, saying, The

The judgement of this world.

The hour is come ; that the Son of man

should be glorified.

24 Verily, verily I say unto you, Except a corn of wheat fall into the ground , and die , it abideth alone , but if it die , it bringeth forth much fruit.

25 He that loveth his life , shall lose it : and he that hateth his life in this world , shall keep it unto life eternal.

26 If any man serve me , let him follow me , and where I am , there shall also my servant be : if any man serve me him will my Father honour.

27 Now is my soul troubled , and what shall I say ? Father , save me from this hour : but for this cause came I unto this hour .

28 Father , glorifie thy Name . Then came there a voyce from heaven , saying , I have both glorified it , and will glorifie it again .

29 The people therefore that stood by , and heard it , said that it thundred : others said , An angel spake to him .

30 Jesus answered , and said , This voice came not because of me , but for your sakes .

31 Now is the judgement of this world . now shall the prince of this world be cast out .

32 And I , if I be lifted up from the earth , will draw all men unto me .

33 (This he said , signifying what death he should die)

34 The people answered him , We have heard out of the law , that Christ abideth for ever : and how sayest thou , The Son of man must be lift up ? who is this Son of man ?

35 Then Jesus said unto them , Yet a little while is the light with you , walk while ye have the light , lest darkness come upon you : for he that walketh in darkness knoweth not whither he goeth .

36 While ye have light , believe in the light , that ye may be the children of light . These things spake Jesus and departed , and did hide himself from them .

37 ¶ But though he had done so many miracles before them , yet they believed not on him :

38 That the saying of Esaias the Prophet might be fullfilled , which he spake , Lord , who hath believeth our report ? & to whom hath the arm of the Lord been revealed ?

39 Therefore they could not believeth , because that Esaias said again ,

40 He hath blinded their eyes , and hardened their heart , that they should not see with their eyes , nor understand with their heart , and be converted , and I should heal them .

41 These things said Esaias , when he saw his glory , and spake of him .

42 Nevertheless , among y' chief rulers also , many believeth on him ; but because of the Pharisees they did not confess him , lest they should be put out of the synagogue .

43 For they loved the praise of men more than the praise of God .

44 ¶ Jesus cried , and said , He that believeth on me , believeth not on me , but on him that sent me .

Chap. xiii.

Jesus washeth his disciples feet.
45 And he that feeth me , seeth him that sent me .

46 I am come a light into the world , that whosoever believeth on me , should not abide in darkness .

47 And if any man hear my words , and believeth not , I judge him not ; for I came not to judge the world , but to save the world .

48 He that rejecteth me , and receiveth not my words , hath one that judgeth him : the word that I have spoken , the same shall judge him in the last day .

49 For I have not spoken of my self ; but the Father which sent me , he gave me a commandment what I shoulde say , and what I shoulde speak .

50 And I know that his commandment is life everlasting : whatsoever I speak therefore , even as the Father said unto me , so I speak .

C H A P . XIII .

Jesus washing his disciples feet. 14 Exhorteth them to humility and charitie .

NOW before the feast of the passover , when Jesus knew that his hour was come , that he shoulde depart out of this world , unto the Father , having loved his own which werein the world , he loved them unto the end .

2 And supper being ended , (the devil having now put into the heart of Judas Iscariot , Simon son , to betray him)

3 Jesus knowing that the Father had given all things into his hands , and that he was come from God , and went to God :

4 He riseth from supper , and laid aside his garments , and took a towel , and girded himself .

5 After that , he poureth water into a bason , and began to wash the disciples feet , and to wipe them with the towell whereby with he was girded .

6 Then cometh he to Simon Peter : and Peter said unto him , Lord , dost thou wash my feet ?

7 Jesus answered and said unto him : What I do thou knowest not now : but thou shalt know hereafter .

8 Peter saith unto him , Thou shalt never wash my feet . Jesus answered him , If I wash thee not , thou haft no part with me .

9 Simon Peter said unto him , Lord , not my feet onely , but also my hands and my head .

10 Jesus saith to him , He that is washed , needeth not , save to wash his feet , but is clean every whit : and ye are clean , but not all .

11 For he knew who should betray him , therefore said he , Ye are not all clean .

12 So after he had washed thair feet , and had taken his garments , and was set down again , he said unto them , Know ye what I have done to you ?

13 Ye call me Master , and Lord , and yel say well ; for so I am .

14 If I then your Lord and Master have waled your feet , ye also ought to waled one another's feet .

15 For I have given you an example , that ye should do as I have done to you .

Christ's death foretold.

16 Verily, verily I say unto you, The servant is not greater than his Lord, neither he that is sent, greater than he that sent him.

17 If ye know these things, happy are ye if ye do them.

18 ¶ I speak not of you all, I know whom I have chosen: but that the scripture might be fulfilled, He that eateth bread with me, hath lifted up his heel against me.

19 Now I tell you before it come, that when it is come to pass, ye may believe that I am he.

20 Verily verily I say unto you, He that receiveth whomsoever I send, receiveth me: and he that receiveth me, receiveth him that sent me.

21 When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily I say unto you, that, one of you shall betray me.

22 Then the disciples looked one on another, doubting of whom he spake.

23 Now there was leaning on Jesus bosom, one of his disciples whom Jesus loved,

24 Simon Peter therefore beckened to him, that he should ask who it should be of whom he spake.

25 He then lying on Jesus breast, saith unto him, Lord who is it?

26 Jesus answered, He it is to whom I shall give a sop, when I have dipped it. And when he had dipped the sop, he gave it to Judas Iscariot the son of Simon,

27 And after the sop, Satan entered into him. Then said Jesus unto him, That thou doest, do quickly.

28 Now no man at the table knew for what intent he spake this unto him.

29 For some of them thought, because Judas had the bag, that Jesus had said unto him, buy those things that we have need of against the feast: or that he should give something to the poor.

30 He then having received the sop, went immediately out: and it was night.

31 ¶ Therefore when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him.

32 If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him.

33 Little children, yet a little while I am with you. Ye shall seek me, and as I said unto the Jews, Whither I go, ye cannot come; so now I say unto you,

34 A new commandment I give unto you, That ye love one another, as I have loved you, that ye also love one another.

35 By this shall all men know that ye are my disciples, if ye have love one to another.

36 ¶ Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, in my Father, and you in me, and I in you. Whither I go thou canst not follow me now: but thou shalt follow me afterwards.

37 Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake.

38 Jesus answered him, Wilt thou lay

S. John.

Christ the way, truth and life.

The down thy life for my sake? Verily, verily I say unto thee, the cock shall not crow, till thou hast denied me thrice.

C H A P. XIV.

Christ comforteth his disciples.

1 Et not your heart be troubled: ye believe in God, believe also in me.

2 In my Father's house are many mansions, if it were not so, I would have told you: I go to prepare a place for you.

3 And if I go & prepare a place for you, I will come again, & receive you unto myself, that where I am, there ye may be also.

4 And whither I go ye know, and the way ye know.

5 Thomas saith unto him, Lord, we know not whither thou goest: and how can we know the way?

6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father but by me.

7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

8 Philip saith unto him, Lord shew us the Father, and it sufficeth us.

9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he hath seen me, hath seen the Father, and how sayest thou then Shew us the Father?

10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you, I speak not of my self: but the Father that dwelleth in me, he doth the works.

11 Believe me that I am in the Father and the Father in me: or else believe me for the very works sake,

12 Verily, verily, I say unto you, He that believeth on me, the works that I do, shall do also, and greater works than these shall he do, because I go unto my Father.

13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

14 If ye shall ask any thing in my name, I will do it.

15 ¶ If ye love me, keep my commandments.

16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever.

17 Even the Spirit of truth, whom the world cannot receive, because it feareth him not, neither knoweth him: but ye know him, for he dwelleth with you, and shall be with you for ever.

18 I will not leave you comfortless, I will come to you.

19 Yet a little while, and the world liveth, ye shall live also.

20 At that day ye shall know, that I am in my Father, and you in me, and I in you.

21 He that hath my commandments, keepeth them, he it is that loveth me, and I that loveth him, shall be loved of my self also.

22 Judas saith unto him, (not Iscariot) Lord,

Lord, now is it that thou wilt manifest thy self unto us, and not unto the world? 11 These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

22 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come 12 This is my commandment, That ye love one another as I have loved you.

unto him, and make our abode with him. 13 Greater love hath no man than this, that a man lay down his life for his friends.

24 He that loveth me not, keepeth not my sayings: and the word which you hear is mine, but the Fathers which sent me. 14 Ye are my friends, if ye do whatsoever I command you.

25 These things have I spoken unto you, being yet present with you. 15 Henceforth I call you not servants, for the servant knoweth not what his lord doth, but I have called you friends: for all things that I have heard of my Father, I have made known unto you.

26 But the Comforter, *which* is the holy Ghost, whom the father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. 16 Ye have not chosen me, but I have chosen you, and ordained you, that you should go and bring forth fruit, and that your fruit should remain: that whatsoever shall ask of the Father in my Name, he may give it you.

27 Peace I leave with you, my peace I give unto you, not as the world giveth, but as I unto you: let not your heart be troubled, neither let it be afraid. 17 These things I command you, that ye love one another.

28 Ye have heard how I said unto you, I go away, and come again unto you. If ye love me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I. 18 If the world hate you, ye know that it hated me before it hated you.

29 And now I have told you before it cometh to pass, that when it is come to pass, ye might believe. 19 If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

30 Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me. 20 Remember the word that I said unto you: The servant is not greater than the Lord, if they have persecuted me, they will also persecute you: if they have kept my saying, they will keep yours also.

31 But that the world may know that I love the Father, and as the Father gave me commandment, even so I do: arise, let us go hence. 21 But all these things will they do unto you for my names sake, because they know not him that sent me.

C H A P. X V. 22 If I had not come, and spoken unto them, they had not had sin: but now they have no cloke for their sin.

I Am the true vine, and my Father is the husbandman. 23 He that hateth me, hateth my Father.

2 Every branch in me that beareth not fruit, he taketh away, and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

3 Now ye are clean through the word which I have spoken unto you;

4 Abide in me, and I in you. As the branch cannot bear fruit of it self, except it abide in the vine: no more can ye, except ye abide in me.

5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me, ye can do nothing.

6 If a man abide not in me, he is cast forth as a branch, and is withered, and gathereth them, and casteth them into the fire, and they are burned.

7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

8 Herein is my Father glorified, that ye bear much fruit, so shall ye be my disciples.

9 As the Father hath loved me, so have I loved you: continue ye in my love.

10 If ye keep my commandments, ye shall abide in my love: even as I have loved the Father, and the Father hath loved me.

11 Kept my Fathers commandments, and abide in his love.

11 These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

12 This is my commandment, That ye love one another as I have loved you.

13 Greater love hath no man than this, that a man lay down his life for his friends.

14 Ye are my friends, if ye do whatsoever I command you.

15 Henceforth I call you not servants, for the servant knoweth not what his lord doth, but I have called you friends: for all things that I have heard of my Father, I have made known unto you.

16 Ye have not chosen me, but I have chosen you, and ordained you, that you should go and bring forth fruit, and that your fruit should remain: that whatsoever shall ask of the Father in my Name, he may give it you.

17 These things I command you, that ye love one another.

18 If the world hate you, ye know that it hated me before it hated you.

19 If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

20 Remember the word that I said unto you: The servant is not greater than the Lord, if they have persecuted me, they will also persecute you: if they have kept my saying, they will keep yours also.

21 But all these things will they do unto you for my names sake, because they know not him that sent me.

22 If I had not come, and spoken unto them, they had not had sin: but now they have no cloke for their sin.

23 He that hateth me, hateth my Father.

24 If I had not done among them the works which none other man did, they had not had sin: but now have they both seen, and hated both me and my Father.

25 But this cometh to pass, that the word

26 When the Comforter is come, whom I will send unto you from the Father, ther, even the Spirit of truth, which pro-

27 But when the Comforter is come, whom I will send unto you from the Father, he shall tell you what ye should not be offended.

C H A P. XVI. 28 And ye also shall bear witness, because ye have been with me from the beginning.

29 These things have I spoken unto you, that ye should not be offended.

30 They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you, will think that he

31 And these things will they do unto

32 If ye keep my commandments, ye shall abide in my love: even as I have loved the Father, and the Father hath loved me.

33 But these things have I told you, that the time shall come, ye may remem-

Ask and have.

ber that I told you of them. And these things I said not unto you at the beginning, because I was with you.

4 But now I go my way to him that sent me, and none of you asketh me, Whither goest thou?

5 But because I have said these things unto you, sorrow hath filled your heart.

7 Nevertheless, I tell you the truth, it is expedient for you that I go away: for if I go not away, the Comforter will not come unto you: but if I depart, I will send him unto you.

8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgement.

9 Of sin, because they believe not on me.

to Of righteousness, because I go to my Father, and ye see me no more.

11 Of judgement, because the prince of this world is judged.

12 I have yet many things to say unto you, but ye cannot bear them now:

13 Howbeit, when he the Spirit of truth is come, he will guide you into all truth: for he shall not speak of himself: but whatsoever he shall hear, that shall he speak, and he will shew you things to come.

14 He shall glorify me: for he shall receive of mine, and shall shew it unto you.

15 All things that the Father hath, are mine, therefore said I, that he shall take of mine, and shall shew it unto you.

16 A little while, and ye shall not see me: and again, A little while and ye shall see me, because I go to the Father.

17 Then said some of his disciples among themselves, What is this that he saith unto us, A little while and ye shall not see me: and again, A little while and ye shall see me: and because I go to the Father.

18 They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

19 Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among your selves of that, I said, A little while and ye shall not see me, and again, A little while and ye shall see me?

20 Verily, verily I say unto you, that ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowfull, but your sorrow shall be turned into joy.

21 A woman when she is in travail, hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembreth no more the anguish, for joy that a man is born into the world.

22 And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

23 And in that day ye shall ask me nothing: Verily, verily, I say unto you, whatsoever ye shall ask the Father in my name, he will give it you.

24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

25 These things have I spoken unto

S. John.

Christ prayeth.
you in proverbs: the time cometh when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father.

26 At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:

27 For the Father himself loveth you, because he have loved me, and have believed that I came out from God.

28 I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

29 His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb.

30 Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.

31 Jesus answered them, Do ye now believe?

32 Behold the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

33 These things I have spoken unto you, that in me ye might have peace, in the world ye shall have tribulation: but be of good cheer, I have overcome the world.

C H A P. XVII.

Christ prayeth to his Father to glorify him: 6 To preserve his Apostles in unitie, 17 and truth.

T Hee words spake Jesus and lift up his eyes to heaven, and said, Father, the hour is come, glorifie thy Son, that thy Son also may glorifie thee.

2 As thou haft given him power over all flesh, that he should give eternall life to as many as thou haft given him.

3 And this is life eternall, that they might know thee the onely true God, and Jesus Christ whom thou haft sent.

4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.

5 And now, O Father, glorifie thou me with thine own self, with the glory which I had with thee before the world was.

6 I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

7 Now they have known that all things whatsoever thou haft given me, are of thee.

8 For I have given unto them the words which thou gavest me, and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.

9 I pray for them, I pray not for the world, but for them which thou haft given me, for they are thine.

10 And all mine are thine, and thine are mine, and I am glorified in them.

11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own Name, those whom thou haft given me, that they may be one, as we are.

12 While

Christ is betrayed,

Chap. xviii.

and led to Caiaphas.

12 While I was with them in the world, Judas also which betrayed him, stood with them in thy Name : those that thou them. I kept them in thy Name : those that thou them. gave me I have kept, and none of them is lost, but the son of perdition : that the I am he, they went backward and fell to the ground.

13 And now come I to thee, and these things I speak in the world, that they might have my joy fulfilled in themselves.

14 I have given them thy word, and the world hath hated them, because they are not of the world, even as I am not of the world.

15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

16 They are not of the world, even as I am not of the world.

17 Sanctifie them through thy truth, thy word is truth.

18 As thou hast sent me into the world, even so have I also sent them into the world.

19 And for their sakes I sanctifie myself, that they also might be sanctified through the truth.

20 Neither pray I for these alone, but for them also which shall believe on me through their word:

21 That they all may be one, as thou Father art in me, and I in thee, that they also may be one in us : that the world may believe that thou hast sent me.

22 And the glory which thou gavest me, I have given them : that they may be one, even as we are one.

23 I in them, and thou in me, that they may be made perfect in one, and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

24 Father, I will that they also whom thou hast given me, be with me where I am, that they may behold my glory which thou hast given me : for thou lovedst me before the foundation of the world.

25 O righteous Father, the world hath not known thee, but I have known thee, & they have known thee who have sent me.

26 And I have declared unto them thy Name, and will declare it : that the love wherewith thou hast loved me, may be in them, and I in them.

C H A P. XVIII.

1 *Judas betrayeth Christ.* 15 *Peter denieth him.*

VHEN Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into which he entred, and his disciples.

2 And Judas also which betrayed him, knew the place : for Jesus oft times resorted thither with his disciples.

3 Judas then having received a band of men, and officers from the chief Priests and Pharisees, cometh thither with lanterns, and torches, and weapons.

4 Jesus therefore knowing all things that should come upon him, went forth, and said unto them, Whom seek ye ?

5 They answered him, Jesus of Nazareth. Jesus saith unto them, I am he. And den with him?

6 As soon then as he had said unto them, I am he, they went backward and fell to the ground.

7 Then asked he them again, whom seek ye ? and they said, Jesus of Nazareth.

8 Jesus answered, I have told you that which he spake, Of them which thou gavest me, have I lost none.

9 That the saying might be fulfilled which he spake, Of them which thou gavest me, have I lost none.

10 Then Simon Peter having a sword, drew it, and smote the high Priests servant, and cut off his right ear : the servants name was Malchus.

11 Then said Jesus unto Peter, Put up thy sword into the sheath : y cup which my Father hath given me, shall I not drink it ?

12 Then the band, & the captain, & officers of Jews took Jesus, and bound him.

13 And led him away to Annas first (for he was father in law to Caiaphas) which was the high Priest that same year.

14 Now Caiaphas was he which gave counsel to the Jews, that it was expedient that one man should die for the people.

15 ¶ And Simon Peter followed Jesus, and so did another disciple : that disciple was known unto the high Priest, & went in with Jesus into y palace of the high Priest.

16 But Peter stood at the door without. Then went out that other disciple, which was known unto the high Priest, and spake unto her that kept the door, and brought in Peter.

17 Then saith the damsel that kept the door, unto Peter, Art not thou also one of this mans disciples ? He saith, I am not.

18 And the servants and officers stood there, who had made a fire of coals (for it was cold) & they warmed themselves : and Peter stood with them & warmed himself.

19 ¶ The high Priest then asked Jesus of his disciples, and of his doctrine.

20 Jesus answered him, I speake openly to the world, I ever taught in the synagogue, and in the temple, whither the Jews always resort, and in secret have I said nothing.

21 Why askest thou me ? ask them which heard me, what I have said unto them : behold, they know what I said.

22 And when he had thus spoken, one of the officers which stood by, stroke Jesus with the palm of his hand, saying, Answerest thou the high Priest so ?

23 Jesus answered him, If I have spoken evil before witness of the evil : but if well, why smitest thou me ?

24 Now Annas had sent him bound unto Caiaphas the high Priest.

25 And Simon Peter stood and warmed himself : They said therefore unto him, Art not thou also one of his disciples ? He denied it, and said, I am not.

26 One of the servants of the high Priest (being his kinsman, whose ear Peter cut off) said, Did not I see thee in the gar-

Peters denial.

27 Peter then denied again, and immediately he said unto them, Take ye him, and crucifie him: for I find no fault in him.

28 ¶ Then led they Jesus from Caiaphas unto the hall of judgement: and it was law, and by our law he ought to die, because he made himself the Son of God. The Jews answered him, We have a cause against thee, and they themselves went not into the judgement-hall, least they should be defiled: but that they might eat the pasover.

29 Pilate then went out unto them, and said, What accusation bring you against this man?

30 They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee.

31 Then said Pilate unto them, Take ye him and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

32 That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.

33 Then Pilate entred into the judgement-hall again, and called Jesus, and said unto him, Art thou the king of the Jews?

34 Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?

35 Pilate answered, Am I a Jew? thine own nation, and the chief Priests have delivered thee unto me: What hast thou done?

36 Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth: every one that is of the truth heareth my voice.

38 Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all.

39 But ye have a custom that I should release unto you one at the pasover: will ye therefore that I release unto you the king of the Jews?

40 Then cryed they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

C H A P. X I X.

Christ is scourged, crowned, and beaten.
¶ Then Pilate therefore took Jesus, and scourged him.

2 And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe.

3 And said, Hail king of the Jews: and they smote him with their hands.

4 Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.

5 Then came Jesus forth, wearing the crown of thorns, and the purple robe: and Pilate saith unto them, Behold the man.

6 When the chief Priests therefore and officers saw him, they cryed out, saying, Crucifie him, crucifie him. Pilate saith unto

S. John.

Christ crucified.

7 The Jews answered him, We have a cause against thee, and they themselves went not into the judgement-hall, least they should be defiled: but that they might eat the pasover.

8 ¶ When Pilate therefore heard that saying, he was the more afraid.

9 And went again into the judgement hall, and saith unto Jesus, Whence art thou? but Jesus gave him no answer.

10 Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucifie thee, and have power to release thee?

11 Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath greater sin.

12 And from thenceforth Pilate sought to release him: but the Jews cryed out, saying, If thou let this man go, thou art not Cesars friend: whosoever maketh himself a king, speaketh against Cesar.

13 ¶ When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgement-seat, in a place that is called the pavement, but in the Hebrew, Gabbatha.

14 And it was the preparation of the pasover, and about the sixth hour: and he saith unto the Jews, Behold your king.

15 But they cryed out, Away with him, away with him, crucifie him. Pilate saith unto them, shall I crucifie your king? the chief Priests answered, We have no king but Cesar.

16 Then delivered he him therefore unto them to be crucified: and they took Jesus and led him away.

17 And he bearing his cross, went forth into a place called the place of a scull, which is called in the Hebrew, Golgotha.

18 Where they crucified him, and two other with him, on either side one, and Jesus in the midst.

19 ¶ And Pilate wrote a title, and put it on the cross, and the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.

20 This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city, and it was written in Hebrew, and Greek, and Latin.

21 Then said the chief Priests of the Jews to Pilate, Write not, The king of the Jews, but that he said, I am king of the Jews.

22 Pilate answered, What I have written, I have written.

23 ¶ Then the soldiers when they had crucified Jesus, took his garments (and made four parts, to every soldier a part) and also his coat: now the coat was without seam woven from the top throughout.

24 Then said therefore among themselves, Let us not rent it, but cast lots for it, whose it shall be: that the Scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

25 ¶ Now there stood by the cross of Jesus,

Christ's death,

Jesus, his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene.

26 When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, *Woman behold thy son.*

27 Then saith he to the disciple, *Behold thy mother.* And from that hour that disciple took her unto his own home.

28 ¶ After this, Jesus knowing that all things were now accomplished, that the Scripture might be fulfilled, saith, *I thirst.*

29 Now there was set a vessel full of vinegar, and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth.

30 When Jesus therefore had received the vinegar, he said, *It is finished:* and he bowed his head, and gave up the ghost.

31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath-day (for that sabbath-day was an high day) besought Pilate that their legs might be broken, and that they might be taken away.

32 Then came the soldiers and brake the legs of the first, and of the other which was crucified with him.

33 But when they came to Jesus, and saw that he was dead already, they brake not his legs.

34 But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.

35 And he that saw it, bare record, and his record is true; and he knoweth that he saith true, that ye might believe.

36 For these things were done, that the Scripture should be fulfilled, *A bone of him shall not be broken.*

37 And again another Scripture saith, *they shall look on him whom they pierced.*

38 ¶ And after this, Joseph of Arimathea (being a disciple of Jesus, but secretly for fear of the Jews) besought Pilate that he might take away the body of Jesus; and Pilate gave him leave: he came therefore and took the body of Jesus.

39 And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrhe and aloes, about an hundred pound weight.

40 Then took they the body of Jesus, and wound it in linen clothes, with the spices, as the manner of the Jews is to bury.

41 Now in the place where he was crucined, there was a garden, and in the garden a new sepulchre, wherein was never man yet laid.

42 ¶ There laid they Jesus therefore, because of the Jews preparation day, for the sepulchre was nigh at hand.

C H A P. X X.

1 *Mary cometh to the sepulchre.* **11** *Jesus appeareth to her, and to others.*

THe first day of the week cometh Mary Magdalene early when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

Chap. xx.

and resurrection.

2 Then she runneth and cometh to Simon Peter, and to the other disciple whom Jesus loved, and saith unto them, *They have taken away the Lord out of the sepulchre, and we know not where they have laid him.*

3 Peter therefore went forth, and that other disciple, and came to the sepulchre.

4 So they ran both together, and the other disciple did out run Peter, and came first to the sepulchre.

5 And he stouping down, and looking in, saw the linen clothes lying, yet went he not in.

6 Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,

7 And the napkin that was about his head, not lying with the linen clothes, but wrapped together in a place by it self.

8 Then went in also that other disciple which came first to the sepulchre, and he saw, and believed.

9 For as yet they knew not the Scripture that he must rise again from the dead.

10 Then the disciples went away again unto their own home.

11 ¶ But Mary stood without at the sepulchre, weeping: and as she wept, she stouped down, and looked into the sepulchre,

12 And seeth two angels in white, sitting, the one at the head, &c the other at y^e feet, where the body of Jesus had layen:

13 And they say unto her, *Woman, why weepest thou?* She said unto them, *Because they have taken away my Lord, and I know not where they have laid him.*

14 And when she had thus said, she turned her self back, and saw Jesus standing, and knew not that it was Jesus.

15 Jesus saith unto her, *Woman why weepest thou? whom seekest thou?* She supposing him to be the gardiner, saith unto him, *Sir, if thou hast born him hence, tell me where thou hast laid him, and I will take him away.*

16 Jesus saith unto her, *Mary:* She turned herself, and saith unto him, *Rabboni, which is to say, Master.*

17 Jesus saith unto her, *Touch me not: for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father, and to my God, and your God.*

18 Mary Magdalene came and told the disciples, that she had seen the Lord, and that he had spoken these things unto her.

19 ¶ Then the same day at evening being the first day of the week, when the doors were shut, where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, *Peace be unto you.*

20 And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad when they saw the Lord.

21 Then said Jesus to them again, *Peace be unto you: as my Father hath sent me, even so send I you.*

22 And when he had said this, he breath-

Christ appeareth.

S. John.
Ed on them, and faith unto them, Re-

9 As soon then as they were come to
ceive ye the holy Ghost.

10 Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.

11 But Thomas one of the twelve, called Didymus, was not with them when Jesus came.

12 The other disciples therefore said unto him, We have seen the Lord: but he said unto them, Except I shall see in his hands the print of the nails, & put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

13 And after eight days, again his disciples were within, and Thomas with them: then came Jesus the doors being shut, and stood in the midst, and said, Peace be unto you.

14 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and teach hither thy hand, and thrust it into my side, and be not faithless, but believing.

15 And Thomas answered and said unto him, My lord, and my God.

16 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.

17 And many other signs truly did Jesus in the presence of his disciples which are not written in this book.

18 But these are written, that ye might believe that Jesus is the Christ the Son of God, and that believing, ye might have life through his Name.

C H A P. X X I.

Christ appeareth to his disciples being a fishing, 18 foretelleth Peter's death.

After these things Jesus shewed himself again to the disciples at the sea of Tiberias: and on this wise shewed he

1 There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples.

2 Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

3 But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus.

4 Then Jesus saith unto them, Children, have ye any meat? They answered him, No.

5 And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

6 Therefore that disciple whom Jesus loved, saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fishers-coat unto him, (for he was naked) and did cast himself into the sea.

7 And the other disciples came in a little ship (for they were not far from land; but as it were two hundred cubits) dragging the net with fishes.

Christ charge to Peter.

8 As soon then as they were come to land, they saw a fire of coals there, and fish, which ye have now caught.

9 Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.

10 Jesus saith unto them, Bring of the fish, which ye have now caught.

11 And none of his disciples durst ask him,

Who art thou? knowing that it was the

Lord.

12 Jesus then cometh and taketh bread,

and giveth them, and fish likewise.

13 This is now the third time that Jesus shewed himself to his disciples, after that

he was risen from the dead.

14 So when they had dined, Jesus saith,

to Simon Peter, Simon son of Jonas, lovest thou me more than these?

15 He saith unto him, yea, Lord, thou knowest that I love thee.

16 He saith unto him, Feed my lambs.

17 He saith unto him again the second time, Simon son of Jonas, lovest thou me?

18 He saith unto him, Yea, Lord, thou knowest that I love thee.

19 He saith unto him, Feed my sheep.

20 Verily, verily, I say unto thee, when thou wast young thou girdedst thyself, and

walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not.

21 This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him,

Follow me.

22 Then Peter turning about, seeth the disciple whom Jesus loved, following,

23 Peter seeing him, saith to Jesus, Lord, and what shall this man do?

24 Jesus saith unto him, If I will that he tarry till I come, what is that to thee? Follow thou me.

25 Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die: but, if I will that he tarry till I come, what is that to thee?

26 This is the disciple which testifieth of these things, and wrote these things, and we know that his testimony is true.

27 And there are also many other things which Jesus did, the which if they should be written every one, I suppose that even the world it self could not contain the books that should be written.

THE ACTS OF THE APOSTLES.

C H A P. I.

1 *An repetition of part of Christ's history obtained part of this ministry after his passion. 9 Of his ascension. 23 The Apostles chose Matthias in the place of Judas.*

THE former treatise have I made, to Theophilus, of all that Jesus began both to do and teach,

2 Until the day in which he was taken up, after that he throughly holy Ghost had given commandments unto the Apostles whom he had chosen:

3 To whom also he shewed himself alive after his passion, by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

4 And being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.

5 For John truly baptized with water, but ye shall be baptized with the holy Ghost, not many days hence.

6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

8 But ye shall receive power after that the holy Ghost is come upon you, and ye shall be witnesses unto me, both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth.

9 And when he had spoken these things, while they beheld, he was taken up, and a cloud received him out of their sight.

10 And while they looked stedfastly toward heaven, as he went up, behold, two men stood by them in white apparel:

11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus which is taken up from you into heaven, shall so come, in like manner as ye have seen him go into heaven.

12 Then returned they unto Jerusalem, from the mount called Olivet, which is from Jerusalem a sabbath-days journey.

13 And when they were come in, they went up into an upper-room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alpheus, and Simon Zelotes, and Judas the brother of James.

14 These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.

15 ¶ And in those days Peter stood up in the midst of the disciples, and said, (the number of the names together were about an hundred and twenty)

16 Men and brethren, This Scripture must need have been fulfilled, which the holy Ghost by the mouth of David spake before concerning Judas, which was guid to them that took Jesus.

17 For he was numbered with us, and had obtained part of this ministry.

18 Now this man purchased a field with the reward of iniquity, and falling headlong, he burst asunder in the midst, and all his bowels gushed out.

19 And it was known unto all the dwellers at Jerusalem, insomuch as that field is called in their proper tongue, Acal-dama, that is to say, The field of blood.

20 For it is written in the book of psalms, Let his habitation be desolate, and let no man dwell therein: And his bishoprick let another take.

21 Wherefore of these men which have accompanied with us, all the time that the Lord Jesus went in and out among us,

22 Beginning from the baptism of John, unto that fameday that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

23 And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias.

24 And they prayed, and said, Thou Lord, which knowest the hearts of all men, shew whether of these two thou hast chosen.

25 That he may take part of this ministry and Apostleship, from which Judas by transgression fell, that he might go to his own place.

26 And they gave forth their lots, and the lot fell upon Matthias, and he was numbered with the eleven Apostles.

C H A P. II.

1 *The Apostles filled with the holy Ghost, and speaking divers languages.*

A ND when the day of Pentecost was fully come, they were all with one accord in one place.

2 And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled all the house where they were sitting.

3 And there appeared unto them cloven tongues, like as of fire, and it sat upon each of them:

4 And they were all filled with the holy Ghost, and began to speak with other tongues, as the spirit gave them utterance.

5 And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

6 Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

7 And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak, Galileans?

8 And how hear we every man in our own tongue, wherein we were born?

9 Parthians and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judea, and Cappadocia, in Pontus, &c Asia,

10 Phrygia, and Pamphilia, in Egypt and in the parts of Libya, about Cyrene, and strangers of Rome, Jews and proselytes,

Peters sermon.

11 Grecians and Arabians, we do hear resurrection of Christ, that his soul was them speak in our tongues the wonderfull not left in hell, neither his flesh did see corruption.

12 And they were all amazed, and were in doubt, saying one to another, What meaneth this?

13 Others mocking, said, These men are full of new wine.

14 ¶ But Peter standing up with the eleven, lift up his voyce, and said unto them, Ye men of Judea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:

15 For these are not drunken, as ye suppose, seeing it is but the third hour of the day.

16 But this is that which was spoken by the Prophet Joel,

17 And it shall come to pass in the last days, (saith God) I will pour out of my spirit upon all flesh: and your sons and your daughters shall prophesie, and your young men shall see visions, and your old men shall dream dreams:

18 And on my servants, and on my handmaids I will pour out in those days of my spirit, and they shall prophesie:

19 And I will shew wonders in heaven above, and signs in the earth beneath: blood, and fire, and vapour of smoke.

20 The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come.

21 And it shall come to pass, that whosoever shall call on the name of the Lord, shall be saved.

22 Ye men of Israel hear these words, Jesus of Nazareth a man approved of God, among you, by miracles, wonders and signs, which God did by him in the midst of you, as ye your selves also know:

23 Him being delivered by the determinate counsel and fore-know-ledge of God, ye have taken, and by wicked hands have crucified and slain.

24 Whom God hath raised up, having looked ³ pains of death: because it was not possible that he should be holden of it.

25 For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved.

26 Therefore did my heart rejoice, and my tongue was glad; moreover also, my flesh shall rest in hope;

27 Because thou wilt not leave my soul in hell, neither wilt thou suffer thine holy One to see corruption.

28 Thou hast made known to me the ways of life, thou shalt make me full of joy with thy countenance.

29 Men and brethren, let me freely speak unto you, of the Patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day:

30 Therefore being a Prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ, to sit on his throne:

31 He seeing this before, spake of the

The Acts.

He baptizeth.

32 This Jesus hath God raised up whereof we are all witnesses.

33 Therefore being by the right hand of God exalted, and having received of the Father the promise of the holy Ghost, he hath shed forth this, which ye now see and hear.

34 For David is not ascended into the heavens, but he saith himself, The LORD said unto my Lord, Sit thou on my right hand,

35 Until I make thy foes thy footstool.

36 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus whom ye have crucified, both Lord and Christ,

37 ¶ Now when they heard this, they were pricked in their heart, and said unto Peter, and to the rest of the Apostles, Men and brethren what shall we do?

38 Then Peter said unto them, Repent, & be baptized every one of you in ³ name of Jesus Christ, for the remission of sins, & ye shall receive the gift of the holy Ghost.

39 For the promise is unto you, and to your children, and to all that are afar off, even as many as ³ Lord our God shall call.

40 And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.

41 ¶ Then they that gladly received his word, were baptized; and the same day, there were added unto them about three thousand souls.

42 And they continued stedfastly in the Apostles doctrin and fellowship, and in breaking of bread, and in prayers.

43 And fear came upon every soul: and many wonders and signs were done by the Apostles.

44 And all that believed were together, and had all things common.

45 And sold their possessions and goods, and parted them to all men, as every man had need.

46 And they continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,

47 Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.

C H A P . III.

Peter and John restore a lame man to his feet.
Now Peter and John went up together into the temple, at the hour of prayer, being the ninth hour.

2 And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple.

3 Who seeing Peter and John about to go into the temple, asked an alms.

4 And Peter fastening his eyes upon him with John, said, Look on us.

5 And he gave heed unto them, expecting to receive something of them.

6 The

A lame man restored.

6 Then Peter said, Silver and gold have I none, but such as I have give I thee: In the name of Jesus Christ of Nazareth, rise up and walk.

7 And he took him by the right hand, and lift him up, and immediately his feet and ankle-bones received strength.

8 And he leaping up, stood and walked and entered with them into the temple, walking, and leaping, and praising God.

9 And all the people saw him walking, and praising God.

10 And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement, at that which had happened unto him.

11 And as the lame man which was healed, held Peter and John, all the people ran together unto them in the porch that is called Solomons, greatly wondering.

12 ¶ And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly upon us, as though by our own power or holiness, we had made this man to walk?

13 The God of Abraham, and of Isaac, and of Jacob, the God of our fathers hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go.

14 But ye denied the holy One, and the just, and desired a murderer to be granted unto you.

15 And killed the Prince of life, whom God hath raised from the dead. whereof we are witnesses.

16 And his name through faith in his name, hath made this man strong, whom ye see and know: yea, the faith which is in him, hath given him this perfect soundness in the presence of you all.

17 And now brethren, I wot that through ignorance ye did it, as did also your rulers.

18 But those things which God before had shewed by the mouth of all his Prophets, that Christ should suffer, he hath so fulfilled.

19 ¶ Repent ye therefore and be converted, that your sins may be blotted out, when the time of refreshing shall come from the presence of the Lord,

20 And he shall send Jesus Christ, which before was preached unto you.

21 Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy Prophets, since the world began.

22 For Moses truly said unto the fathers, A Prophet shall the Lord your God raise up unto you, of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.

23 And it shall come to pass, that every soul which will not hear that Prophet, shall be destroyed from among the people.

24 Yea, and all the Prophets from Samuel, and those that follow after, as many as have spoken, have likewise foretold of these days.

Chap. iv.

The Apostles boldnes.

25 Ye are the children of the Prophets, and of the covenant which God make with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed.

26 Unto you first God having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

C H A P. I V.

1 Peter and John examined, 18 and forbiden to preach in Christ's Name.

2 And as they spake unto the people, the priests and the captain of the temple, and the Sadducees came upon them,

2 Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.

3 And they laid hands on them, and put them in hold unto the next day: for it was now eventide.

4 Howbeit, many of them which heard the word, believed, and the number of the men was about five thousand.

5 ¶ And it came to pass on the morrow, that their rulers, and elders, and Scribes,

6 And Annas the high Priest, and Caiaphas, and John, and Alexander, &c as many as were of the kindred of the high Priest, were gathered together at Jerusalem.

7 And when they had set them in the midst, they asked, By what power, or by what name have ye done this?

8 Then Peter filled with the holy Ghost, said unto them, Ye rulers of the people, and elders of Israel,

9 If we this day be examined of the good deed done to the impotent man, by what means he is made whole,

10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole.

11 This is the stone which was set at naught of you builders, which is become the head of the corner.

12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

13 ¶ Now when they saw the boldnes of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled, and they took knowledge of them, that they had been with Jesus.

14 And beholding the man which was healed, standing with them, they could say nothing against it.

15 But when they had commanded them to go aside out of the council, they conferred among themselves.

16 Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them, is manifest to all them that dwell in Jerusalem, and we cannot deny it.

17 But that it spread no further among people, let us straightly threaten them, y they speak henceforth to no man in this name.

18 And

The Apostles prayer.

18 And they called them, and commanded them not to speak at all, nor teach in the Name of Jesus.

19 But Peter and John answered, and said unto them, Whether it be right in the sight of God, to hearken unto you more than unto Gods judge ye.

20 For we cannot but speak the things which we have seen and heard.

21 So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people; for all men glorified God for that which was done.

22 For the man was above forty years old, on whom this miracle of healing was shewed.

23 ¶ And being let go, they went to their own company, and reported all that the chief Priests & elders had laid unto them.

24 And when they heard that, they lift up their voice to God with one accord, and said, Lord, Thou art God which hast made heaven and earth, and the sea, and all that in them is:

25 Who by the mouth of thy servant David hast laid Why did the heathen rage, and the people imagine vain things?

26 The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ.

27 For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod and Pontius Pilate, with the Gentiles, and the people of Israel were gathered together,

28 For to do whatsoever thy hand and thy counsel determined before to be done.

29 And now Lord, behold their threatenings: and grant unto thy servants, y with all boldness they may speak thy word,

30 By stretching forth thine hand to heal: and that signs and wonders may be done by the name of thy holy child Jesus.

31 ¶ And when they had prayed, the place was shaken where they were assembled together, and they were all filled with the holy Ghost, and they spake the Word of God with boldness.

32 And the multitude of them that believed, were of one heart, and of one soul: neither said any of them, that ought of the things which he possessed, was his own, but they had all things common.

33 And with great power gave the Apostles witness of the resurrection of the Lord Jesus, and great grace was upon them all.

34 Neither was there any among them that lacked: for as many as were possessors of lands or houses, sold them, and brought the prices of the things that were sold,

35 And laid them down at the Apostles feet: and distribution was made unto every man according as he had need.

36 And Ioles, who by the Apostles was surnamed Barnabas (which is, being interpreted, The son of consolation) a Levite, and of the countey of Cyprus,

37 Having land, sold it, and brought the money, and laid it at the Apostles feet.

The Acts.

Ananias and Sapphira.

C H A P. V.

15 to Ananias and Sapphira fell down dead.

16 The Apostles work many miracles.

17 Ut a certain man named Ananias with Sapphira his wife, sold a possession,

18 And kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it at the Apostles feet.

19 But Peter said, Ananias, why hath Satan filled thine heart to lie to the holy Ghost, and to keep back part of the price of the land?

20 Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.

21 And Ananias hearing these words, fell down & gave up the ghost: and great fear came on all them that heard these things.

22 And the young men arose, wound him up, and carried him out, and buried him.

23 And it was about the space of three hours after, when his wife, not knowing what was done, came in.

24 And Peter answered unto her, Tell me whether ye sold the land for so much. And she said, Yea, for so much.

25 Then Peter said unto her, How is that ye have agreed together, to tempt the Spirit of the Lord? behold, the feet of them which have buried thine husband, are at the door, and shall carry thee out.

26 Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in and found her dead, and carrying her forth, buried her by her husband.

27 And great fear came upon all the church, and upon as many as heard these things.

28 ¶ And by the hands of the Apostles were many signs and wonders wrought among the people: (and they were all with one accord in Solomons porch.)

29 And of the rest durst no man joyn himself to them: but y people magnified them.

30 And believers were the more added to the Lord, multitudes both of men and women.)

31 Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least, the shadow of Peter passing by, might overshadow some of them.

32 There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

33 Then the high Priest rose up, and all they that were with him (which is the Sect of the Sadducees) and were filled with indignation:

34 And laid their hands on the Apostles, and put them in the common prison.

35 But the angel of the Lord by night opened the prison-doors, and brought them forth, and said,

36 Go, stand and speak in the temples to the people, all the words of this life.

21 And

21 And when they heard that, they entered into the temple early in the morning, and taught: but the high Priest came, and called the council together, and all the senate of the children of Israel, and sent to the prison, to them, they commanded that they should have them brought.

22 But when the officers came and found them not in the prison, they returned, and told,

23 Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within.

24 Now when the high Priest, and the captain of the temple, and the chief Priests heard these things, they doubted of them whereto this would grow.

25 Then came one and told them, saying, behold, the men whom ye put in prison, are standing in the temple, & teaching the people.

26 Then went the captain with the officers, and brought them without violence: (for they feared the people, lest they should have been stoned.)

27 And when they had brought them, they set them before the council: and the high Priests asked them,

28 Saying, Did not we straitly command you, that ye should not teach in this name? and behold, you have filled Jerusalem with your doctrine, and intend to bring this mans blood upon us.

29 ¶ Then Peter and the other Apostles answered and said, We ought to obey God rather than men.

30 The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.

31 Him hath God exalted with his right hand, to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

32 And we are his witnesses of these things, & so is also the holy Ghost, whom God hath given to them that obey him.

33 ¶ When they heard that, they were cut to the heart, and took council to slay them.

34 Then stood there one in the council, a Pharisee, named Gamaliel, a doctor of law, had in reputation among all the people, and commanded to put the Apostles forth a little space,

35 And said unto them, Ye men of Israel, take heed to yourselves, what ye intend to do as touching these men.

36 For before these days rose up Theudas, boasting himself to be some body, to whom a number of men, about four hundred, joyed themselves: who was slain, and all as many as obeyed him, were scattered, and brought to nought.

37 After this man rose up Judas of Galilee, in the dayes of the taxing and drew away much people after him: he also perished, and all, even as many as obeyed him, were dispersed.

38 And now I say unto you, Refrain from these men, and let them alone: for if this council, or this wock be of men, it will come to nought.

39 But if it be of God, ye cannot overthrow it into the temple early in the morning, and taught: but the high Priest came, and called the council together, and all the senate of the children of Israel, and sent to the prison, to them, they commanded that they should have them brought.

40 And to him they agreed: and when they had called the Apostles, And beaten them, they commanded that they should not speak in the name of Jesus, and let them go.

41 ¶ And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name.

42 And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.

C H A P. VI.

1 The Apostles care for the poor, and for preaching the word. 3 Seven men chosen deacons.

¶ In those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the dayly ministrations.

2 Then the twelve called the multitude of the disciples unto them, and said, It is no reason that we should leave the word of God, and serve tables.

3 Wherefore brethren, look ye out among you seven men of honest report, full of the holy Ghost, and wisdom, whom we may appoint over this business.

4 But we will give our selves continually to prayer, and to the ministry of the word.

5 ¶ And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicander, and Timon, and Parmenas, and Nicolas a proselyte of Antioch;

6 Whom they set before the Apostles: and when they had prayed, they laid their hands on them.

7 And the word of God increased, and the number of the disciples multiplied in Jerusalem greatly, and a great company of the Priests were obedient to the faith.

8 And Stephen full of faith and power, did great wonders and miracles among the people.

9 ¶ Then there arose certain of the synagogue, which is called the synagogue of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia, and of Asia, disputing with Stephen.

10 And they were not able to resist the wisdom and the spirit by which he spake.

11 Then they suborned men which said, We have heard him speak blasphemous words against Moses, and against God,

12 And they stirred up the people, and the elders, and the Scribes, and came upon him, and caught him, and brought him to the couell;

13 And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law.

14 For we have heard him say, that this Jesus of Nazareth shall destroy this place,

Seven Diacons chosen.

and shall change the customs which Mo-
se delivered us.

15 And all that sat in the council,
looking stedfastly on him, saw his face as it
had been the face of an Angel.

C H A P. VII.

Stephen answereth to his accusation.

16 He reprebuketh the people rebellion,
and murdering of Christ : 54 Therefore
y blow him to death.

Then said the high Priest , Are these
things so ?

2 And he said, Men, brethren, and fa-
thers, hearken, The God of glory appeared
unto our father Abraham , when he was in
Mesopotamia, before he dwelt in Charran.

3 And said unto him, Get thee out of thy
country , and from thy kindred, and come
into the land which I shall shew thee.

4 Then came he out of the land of the
Caldeans , and dwelt in Charran : and
from thence, when his father was dead, he
removed him into this land wherein ye
now dwell.

5 And he gave him none inheritance in
it, no not ~~so much as~~ to set his foot on : yet
he promised that he would give it to him,
for a possession , and to his seed after him,
when as yet he had no child.

6 And God spake on this wise , that his
seed should sojourn in a strange land , and
that they should bring them into bondage ,
and entreat them evil four hundred years.

7 And the nation to whom they shall
be in bondage, will I judge , said God : and
after that shall they come forth, and serve
me in this place.

8 And he gave him the covenant of
circumcision : and so Abraham begat
Isaac , and circumcised him the eighth day :
and Isaac begat Jacob , and Jacob begat the
twelve Patriarchs.

9 And the Patriarchs mooved with
envy , sold Joseph into Egypt : but God
was with him,

10 And delivered him out of all his
afflictions , and gave him favour and wis-
dom in the sight of Pharaoh king of E-
gypt ; and he made him governour over
Egypt , and all his house.

11 Now there came a dearth over all the
land of Egypt and Canaan , and great affi-
ction , and our fathers found no sustenance.

12 But when Jacob heard that there was
corn in Egypt , he sent out our fathers first.

13 And at the second time Joseph was
made known to his brethren , and Josephs
kindred was made known unto Pharaoh .

14 Then sent Joseph , and called his
father Jacob to him , and all his kindred,
threescore and fifteen souls.

15 So Jacob went down into Egypt , and died,
he and our fathers ,

16 And were carried over into Sichem ,
and laid in the sepulchre that Abra-
ham bought for a sum of money of the sons
of Emmor the father of Sichem .

17 But when the time of the promise
drawnigh , which God had sworn to A- shall the Lord your God raise up unto you
braham , the people grew and multiplied
in Egypt .

The Acts.

Stephen answereth.

18 Till another king arose , which knew
not Joseph .

19 The same dealt subtilly with our
kindred , and evil entreated our fathers,
so that they cast out their young children,
to the end they might not live.

20 In which time Moses was born , and
was exceeding fair , and nourished up in his
fathers house three moneths :

21 And when he was cast out , Pharaohs
daughter took him up , and nourished him
for her own son.

22 And Moses was learned in all the
wisedome of the Egyptians , and was
mighty in words , and in deeds .

23 And when he was full forty years
old it came into his heart to visit his bre-
thren the children of Israel .

24 And seeing one of them suffer wrong,
he defended him , and avenged him that
was opprefed , and smote the Egyptian :

25 For he supposed his brethren would
have understand , how that God by his
hand would deliver them , but they under-
stood not .

26 And the next day he shewed him-
self unto them as they strove , and would
have set them at one again , saying , Sirsye
are brethren , why do ye wrong one to an-
other ?

27 But he that did his neighbour wrong,
thrust him away , saying , Who made thee
a ruler and a judge over us ?

28 Wilt thou kill me as thou didst the
Egyptian yesterday ?

29 Then fled Moses at this saying , and
was a stranger in the land of Madian ,
where he begat two sons .

30 And when forty years were ex-
pired , there appeared to him in the wil-
dernes of mount Sinai , an Angel of the
Lord , in a flame of fire in a bush .

31 When Moses saw it , he wondered at
the light : and as he drew near to behold
it , the voice of the Lord came unto him ,

32 Saying , I am the God of thy fathers ,
the God of Abraham , and the God of
Isaac , and the God of Jacob . Then Moses
trembled , and durst not behold .

33 Then said the Lord to him , put off
thy shooes from thy feet : for the place
where thou standest is holy ground .

34 I have seen , I have seen the affli-
ction of my people which is in Egypt , and
I have heard their groaning , and am come,
down to deliver them . And now come , I
will send thee into Egypt .

35 This Moses , whom they refused ,
saying , Who made thee a ruler and a
judge ? the same did God send to be a ruler ,
and a deliverer by the hand of the an-
gel , which appeared to him in the bush .

36 He brought them out , after that he
had shewed wonders and signes in the land
of Egypt , and in the Red-sea , and in the
wildernes forty years .

37 ¶ This is that Moses which said
unto the children of Israel , A Prophet
drawnigh , which God had sworn to A- shall the Lord your God raise up unto you
braham , the people grew and multiplied
in Egypt .

38 This

38 This is he that was in the Church in voice, and stopped their ears, and ran the wilderness, with the angel which upon him with one accord spake to him in the mount Sina, and with 58 And cast him out of the city, and our fathers: who received the lively oracles to give unto us.

39 To whom our fathers would not obey, but thrust him from them, and in 59 And they stoned Stephen, calling their hearts turned back again into Egypt, upon God, and saying, Lord Iesus receive to go before us; for as for this Moses, 60 And he kneeled down, and cried which brought us out of the land of Egypt, we wot not what is become of him, with a loud voice, Lord, lay not this sin to their charge. And when he had said this,

41 And they made a calf in those days, he fell asleep, and offered sacrifice unto the idol; and rejoiced in the works of their own hands.

42 Then God turned and gave them up to worship the host of heaven, as it is written in the book of the Prophets, O ye house of Israel, have ye offered to me

¹ The church planted in Samaria by Philip, 13 is confirmed and enlarged by Peter and John.

And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem, and they were all scattered abroad throughout the region of Judea and Samaria, except the Apostles.

2 And devout men carried Stephen to his burial, and made great lamentation over him.

3 As for Saul, he made havock of the church, entering into every house, and haling men and women, committed them to prison.

4 Therefore they that were scattered abroad, went everywhere preaching the word.

5 Then Philip went down to the city of Samaria, and Preached Christ unto them.

6 And the people with one accord gave heed unto those things which Philip spake, hearing, and seeing the miracles which he did.

7 For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with p洋洋, and that were lame, were healed.

8 And there was great joy in that city.

9 But there was a certain man called Simon, which before-time in the same city used sorcerie, and bewitched the people of Samaria, giving out that himself was some great one.

10 To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God.

11 And to him they had regard, because that of long time he had bewitched them with sorceries.

12 But when they believed Philip, preaching the things concerning the kingdom of God and the name of Iesus Christ, they were baptized both men and women.

13 Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signes which were done.

14 Now when the Apostles which were at Jerusalem, heard that Samaria had received the word of God, they sent unto them Peter and John.

15 Who when they were come down, prayed for them that they might receive the holy Ghost.

16 (For as yet he was fallen upon none)

Simon the sorcerer.

of them: onely they were baptized in the answere and said, I believe that Jesus name of the Lord Jesus)

17 Then laid they their hands on them, 38 And he commanded the chariot to stand still: and they went down both in-

18 And when Simon saw that through to the water, both Philip and the eunuch, laying on of the Apostles hands, the holy and he baptized him.

Ghōt was given, he offered them money,

19 Saying, Give me also this power, the water, the Spirit of the Lord caught that on whomsoever I lay hands, he may away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

20 But Peter said unto him, Thy money perish with thee, because thou hast received that the gift of God may be pur- chaled with money.

21 Thou hast neither part nor lot in this matter, for thy heart is not right in the sight of God.

22 Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

23 For I perceive that thou art in the gall of bitterness, and in the bond of ini- quity.

24 Then answered Simon, & said, Pray ye to the Lord for me, y^e none of these things which ye have spoken come upon me.

25 And they, when they had testified and preached the word of the Lord, re- turned to Jerusalem, and preached the go- spel in many villages of the Samaritans.

26 And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south, unto the way that goeth down from Jerusalem unto Gaza, which is desert.

27 And he arose and went: and behold, the pricks, a man of Ethiopia, an eunuch of great authority under Candace queen of the said, Lord, what wilt thou have me to do? Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,

28 Was returning, and sitting in his chariot, read Elias the Prophet.

29 Then the Spirit said unto Philip, Go near and join thy self to this chariot.

30 And Philip ran thither to him, and when his eyes were opened, he saw no man: but they led him by the hand, and brought him into Damascus.

31 And he said, How can I, except some man should guide me? and he desired Philip that he would come up, and sit with him.

32 The place of the Scripture which he read, was this, He was led as a sheep to the slaughter, and like a lamb dumb before his shearers, so opened he not his mouth:

33 In his humiliation, his judgement was taken away: and who shall declare his generation? for his life is taken from the earth.

34 And y^e eunuch answered Philip, & said, I pray thee, of whom speaketh y^e Prophet this? of himself, or of some other man?

35 Then Philip opened his mouth, and began at the same Scripture, and preached unto him Jesus.

36 And as they went on their way, they came unto a certain water: and the eunuch said, Seesthere is water, what doth hinder me to be baptized?

37 And Philip said, If thou believest with all thine heart, thou mayest. And he

The Acts.

The Eunuch and Philip.

Christ is the Son of God.

38 And he commanded the chariot to stand still: and they went down both in-

39 And when they were come up out of the water, both Philip and the eunuch, laying on of the Apostles hands, the holy and he baptized him.

40 But Philip was found at Azotus: and passing through, he preached in all the cities, till he came to Cesarea.

C H A P. IX.

Saul going toward Damascus, 4 is striken to the earth, 10 is called to the Apostleship. 18 Baptized by Ananias.

41 Saul yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high Priest.

42 And desired of him letters to Damas- custo to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

43 And as he journeyed he came near Damascus, and suddenly there shined roundabout him a light from heaven.

44 And he fell to the earth, and heard a voice, saying unto him, Saul, Saul, why persecutest thou me?

45 And he said, Who art thou, Lord? And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: It is hard for thee to kick against the pricks.

46 And he trembling and astonished,

47 And he said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do.

48 And the men which journeyed with him stood speechless, hearing a voice, but seeing no man.

49 And Saul arose from the earth, and went into the city, and it shall be told thee what thou must do.

50 And the Lord said unto him, Arise, and go into the street, which is called Straight, and enquire in the house of Judas, for one called Saul of Tarsus: for behold, he prayeth,

51 And he was three days without sight, and neither did eat nor drink.

52 And there was a certain disciple at Damascus, named Ananias, and to him said the Lord in a vision, Ananias. And he said, B^rthold, I am here, Lord.

53 And the Lord said unto him, Arise, and go into the street, which is called Straight, and enquire in the house of Judas,

for one called Saul of Tarsus: for behold, he hath seen in a vision a man named Ananias, coming in, and putting his hands on him, y^e he might receive his sight.

54 Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:

55 And here he hath authority from the chief Priests, to binde all that call on thy Name.

56 But the Lord said unto him, Go thy way: for he is a chosen vessel unto me,

to bear my name before the Gentiles, and with all thine heart, thou mayest. And he

16 For I will shew him how great taintdisciple named Tabitha, which by interpretation is called Dorcas: this woman he must suffer for my names sake.

17 And Ananias went his way, and entered into the house, and putting his hands on him, said, Brother Saul, the Lord (even Jesus that appeared unto thee in the way as thou camest) hath sent me, that thou mightest receive thy sight, and be filled with the holy Ghost.

18 And immediately there fell from his eyes as it had been scales, and he received light forthwith, & arose, & was baptized.

19 And when he had received meat, he was strengthened. Then was Saul certain dayes with the disciples which were at Damascus.

20 And straightway he preached Christ in the synagogues, that he is the Son of God.

21 But all that heard him were amazed, and said, Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent that he might bring them bound unto the chief Priests?

22 But Saul increased more in strength, and confounded the Jews which dwelt at Damascus, proving by this is very Christ.

23 ¶ And after that many dayes were fulfilled, the Jews took council to kill him:

24 But their laying await was known of Saul: and they watched the gates day and night to kill him.

25 Then the disciples took him by night, and let him down by the wall in a basket.

26 And when Saul was come to Jerusalem, he assayed to joyn himself to the disciples, but they were all afraid of him, and believed not that he was a disciple,

27 But Barnabas took him, and brought him to the Apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damacus in the Name of Jesus.

28 And he was with them coming in, and going out at Jerusalem.

29 And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians, but they went about to slay him.

30 Which when the brethren knew, they brought him down to Cesarea, and sent him forth to Tarus.

31 ¶ Then had the churches rest throughout all Judea, and Galilee, and Samaria, and were edified, and walking in the fear of the Lord, and in the comfort of the holy Ghost, were multiplied.

32 ¶ And it came to passe, as Peter passed throughout all quarters, he came down also to the saints which dwelt at Lydda.

33 And there he found a certain man named Eneas, which had kept his bed eight years, and was sick of the palsey.

34 And Peter said unto him, Eneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately.

35 And all that dwelt at Lydda, and Saron, saw him, and turned to the Lord.

36 ¶ Now there was at Joppa a cer-

terpretation is called Dorcas: this woman was full of good works and alms-deeds which he did.

37 And it came to passe in those days, that she was sick, and died: whom when they had washed, they laid her in an upper-chamber.

38 And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring him that he would not delay to come to them.

39 Then Peter arose, and went with them: when he was come, they brought him into the upper-chamber: and all the widows stood by him weeping, and shewing the coats and garments which Dorcas made while she was with them.

40 But Peter put them all forth, and kneeled down and prayed, and turning him to the body, said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.

41 And he gave her his hand, and lift her up: and when he had called the saints and widows, presented her alive.

42 And it was known throughout all Joppa, and many believed in the Lord.

43 And it came to passe, that he tarried many days in Joppa with one Simon a tanner.

C H A P. X.

1 Cornelius sendeth for Peter. 11 Peters vision. 35 He preacheth.

T Here was a certain man in Cesarea called Cornelius, a centurion of the band called the Italian band,

2 A devout man, and one that feared God with all his house, which gave much alms to the people, and prayed to God alway.

3 He saw in a vision evidently, about the ninth hour of the day, an angel of God coming into him, and saying unto him, Cornelius.

4 And when he looked on him, he was afraid, and said, What is it Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God.

5 And now send men to Joppa, and call for one Simon, whose surname is Peter:

6 He lodgeth with one Simon a tanner, whose house is by the sea-side: he shall tell thee what thou oughtest to do.

7 And when the angel which spake unto Cornelius, was departed, he called two of his household servants, and a devout soldier of them that waited on him continually.

8 And when he had declared all these things unto them, he sent them to Joppa.

9 ¶ On the morrow as they went on their journey, and drew nigh unto the city, Peter went up upon the house-top to pray, about the sixth hour.

10 And he became very hungry, and would have eaten but while they made ready, he fell into a trance,

11 And saw heaven opened, and a certain vessel descending unto him, as it had

Tabitba raised.

been a great sheet , knit at the four corners, and let down to the earth :

12 Wherein were all manner of four-footed beasts of the earth , and wilde beasts , and creeping things , and fowls of the aire .

13 And there came a voyce to him , Rise , Peter : kill , and eat .

14 But Peter said , not so , Lord ; for I have never eaten any thing that is common or unclean .

15 And the voice spake unto him again the second time , What God hath cleansed , that call not thou common .

16 This was done thrice , and the vessel was received up again into heaven .

17 Now while Peter doubted in himself what this vision which he had seen , should mean : behold , the men which were sent from Cornelius , had made enquiry for Simons house , and stood before the gate ,

18 And called , and asked whether Simon which was surnamed Peter , were lodged there .

19 ¶ While Peter thought on the vision , the spirit said unto him , Behold , three men seek thee .

20 Arise therefore , and get thee down , and go with them , doubting nothing : for I have sent them .

21 Then Peter went down to the men which were sent unto him from Cornelius ; and said , Behold , I am he whom ye seek ; what is the cause wherefore ye are come ?

22 And they said , Cornelius the centurion , a just man , and one that feareth God , and of good report among all the nation of the Jews , was warned from God by an holy angel , to send for thee into his house , and to hear words of thee .

23 Then called he them in , and lodged them : and on the morrow Peter went away with them , and certain brethren from Joppa accompanied him .

24 And the morrow after they entred into Cefarea : and Cornelius waited for them , and had called together his kinsmen and near friends .

25 And as Peter was coming in , Cornelius met him , and fell down at his feet , and worshipped him .

26 But Peter took him up , saying , stand up , I my self also am a man .

27 And as he talked with them , he went in and found many that were come together .

28 And he said unto them , Ye know how that it is an unlawfull thing for a man that is a Jew , to keep company , or and magnifie God . Then answered Peter , come unto one of another nation : but God had shewed me , that I should not call any there should not be baptized , which have man common or unclean .

29 Therefore came I unto you without gain-saying , as soon as I was sent for : I ask therefore for what intent ye have sent me to tarry certain dayes .

30 And Cornelius said , Four days ago I was fasting until this hour , and at the ninth hour I prayed in my house , and beheld a man stood before me in bright cloathing .

The Acts.

Peters vision.

31 And said Cornelius , Thy prayer is heard , and thine alms are had in remembrance in the sight of God .

32 Send therefore to Joppa , and call hither Simon whose surname is Peter ; he is lodged in the house of one Simon a tanner , by the sea-side , who when he cometh , shall speak unto thee .

33 Immediately therefore I sent to thee , and thou hast wel don that thou art come . Now therefore are we all here present before God , to hear all things that are commanded thee of God .

34 ¶ Then Peter opened his mouth , and saith , Of a truth I perceive that God is no respecter of persons .

35 But in every nation , he that feareth him , and worketh righteousness , is accepted with him .

36 The word which God sent unto the children of Israel , preaching peace by Jesus Christ (he is Lord of all)

37 That word (I say) you know , which was published throughout all Judea , and began from Galilee , after the baptism which John preached :

38 How God anointed Jesus of Nazareth , with the holy Ghost , and with power , who went about doing good , and healing all that were oppressed of the devil : for God was with him .

39 And we are witnesses of all things which he did both in the land of the Jews , and in Jerusalem , whom they slew and hanged on a tree ;

40 Him God raised up the third day , and shewed him openly ,

41 Not to all the people , but unto witnesses , chosen before of God , even to us who did eat and drink with him after he rose from the dead .

42 And he commanded us to preach unto the people , and to testify that it is he which was ordained of God , to be the judge of quick and dead .

43 To him give all the Prophets witness , that through his Name , whosoever believeth in him , shall receive remission of sins .

44 ¶ While Peter yet spake these words , the holy Ghost fell on all them which heard the word .

45 And they of the circumcision which believed , were astonished , as many as came with Peter , because that on the Gentiles also was poured out the gift of the holy Ghost .

46 For they heard them speak with tongues , and magnifie God . Then answered Peter ,

47 Can any man forbid water , that received the holy Ghost , as well as we ?

48 And he commanded them to be baptized in the Name of the Lord . Then prayed they him to tarry certain dayes .

C H A P . X I .

¶ Peter accuseth for going unto the Gentiles , and maketh his defence .

¶ And the Apostles and brethren that were in Judea , heard that the Gentiles had also received the word of God .

¶ And

Peter preacheth.

2 And when Peter was come up to Jerusalem, they that were of the circumcision contended with him,

3 Saying, Thou wentest in to men uncircumcised, and didst eat with them.

4 But Peter rehearsed the matter from the beginning, and expounded it by order unto them, saying,

5 I was in the city of Joppa, praying; and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners, and it came even to me.

6 Upon which when I had fastened mine eyes, I considered, and saw four-footed beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

7 And I heard a voice saying unto me, Arise, Peter, slay, and eat.

8 But I said, Not so, Lord; for nothing common or unclean hath at any time entered into my mouth.

9 But the voice answered me again from heaven, What God hath cleansed, that call not thou common.

10 And this was done three times; and all were drawn up again into heaven.

11 And behold immediately there were three men already come unto the house where I was, sent from Cesarea unto me.

12 And the spirit bade me go with them, nothing doubting. Moreover, these six brethren accompanied me, and we entred into the mans houſe;

13 And he shewed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose furnarie is Peter,

14 Who shall tell thee words whereby thou and all thy house shall be saved.

15 And as I began to speak, the holy Ghost fell on them; as on us at the beginning.

16 Then remembred I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost.

17 Forasmuch then as God gave them the like gift as he did unto us, who believed on the Lord Iesus Christ, what was I that I couldest withstand God?

18 When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.

19 ¶ Now they which were scattered abroad upon the persecution that arose about Stephen, travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none, but unto the Jews only.

20 And some of them were men of Cyprus, and Cyrene, which when they were come to Antioch, spake unto the Grecians, preaching the Lord Iesus.

21 And the hand of the Lord was with them; and a great number beleeved, and turned unto the Lord.

22 ¶ Then tidings of these things came unto ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch.

Chap.xii.

His accusation and defense.

23 Who when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.

24 For he was a good man, and full of the holy Ghost, and of faith: and much people was added unto the Lord.

25 Then departed Barnabas to Tarsus, for to seek Saul.

26 And when he had found him, he brought him unto Antioch. And it came to passe, that a whole year they assembled themselves with the church, and taught much people, and the disciples were called Christians first in Antioch.

27 And in these dayes came Prophets from Jerusalem unto Antioch.

28 And there stood up one of them named Agabus, and signified by the spirit, that there should be great dearth throughout all the world? which came to passe in the dayes of Claudius Cesar.

29 Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judea.

30 Which also they did, & sent it to the elders by the hands of Barnabas and Saul.

C H A P. XII.

Herod persecuteth the Christians.
Now about that time, Herod the king stretched forth his hands to vex certain of the church.

2 And he killed James the brother of John with the sword.

3 And because he saw it pleased the Jews, he proceeded further, to take Peter also. (Then were 9 dayes of unleavened bread)

4 And when he had apprehended him, he put him in prison, and delivered him to foure quaternions of soldiers to keep him, intending after Easter to bring him forth to the people.

5 Peter therefore was kept in prison, but prayer was made without ceasing of the church unto God for him.

6 And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains, and the keepers before the doore kept the prison.

7 And behold, the Angel of the Lord came upon him, and a light shined in the prison: and he smote Peter on the side and raised him up, saying, Arise up quickly. And his chains fell off from his hands.

8 And the angel said unto him, Gird thy self, and binde on thy sandals: and so he did. And he saith unto him, Cast thy garment about thee, and follow me.

9 And he went out, and followed him, and wist not that it was true which was done by the Angel: but thought he saw a vision,

10 When they were past the first and the second ward, they came unto the iron gate that leadeth unto the citie, which opened to them of his own accord: and they went out and passed on through one street, and forthwith the Angel departed from him.

Peter brought out of prison.

11 And when Peter was come to him self, he said, Now I know of a surety, that the Lord hath sent his Angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews.

12 And when he had considered the thing, he came to the house of Mary the mother of John, whose surname was Mark, where were many gathered together, praying.

13 And as Peter knocked at the door of the gate, a damsel came to hearken, named Rhoda.

14 And when she knew Peters voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate.

15 And they said unto her, Thou art mad. But she constantly affirmed that it was even so. Then said they; It is his angel.

16 But Peter continued knocking; and when they had opened *the door*, and saw him, they were astonished.

17 But he beckening to them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go shew these things unto James, &c to the brethren. And he departed, and went into another place.

18 Now as soon as it was day, there was no small stir among the soldiers, what was become of Peter.

19 And when Herod had sought for him, and found him not, he examined the keepers, and commanded that they should be put to death. And he went down from Judea to Cesarea, and there abode.

20 ¶ And Herod was highly displeased with them of Tyre and Sidon: But they came with one accord to him, and having made Blastus the kings chamberlain their friend, desired peace, because their country was nourished by the kings country.

21 And upon a set day, Herod arrayed in royal apparel, sat upon his throne, and made an oration unto them.

22 And the people gave a shout, saying, It is the voice of a god, and not of a man.

23 And immediately the angel of the Lord smote him, because he gave not God the glory; and he was eaten of worms, and gave up the ghost.

24 ¶ But the word of God grew and multiplied.

25 And Barnabas and Saul returned from Jerusalem, when they had fulfilled their ministry, and took with them John whose surname was Mark.

C H A P. XIII.

Paul and Barnabas chosen to go to the Gentiles.

Now there were in the church that was at Antioch, certain Prophets and teachers: as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.

2 As they ministered to the Lord, and failed, the holy Ghost said, Separate me

The Acts.

Paul and Barnabas chosen for the work wherunto

Barnabas and Saul, for the work wherunto

I have called them.

3 And when they had fasted and prayed, and laid their hands on them, they sent them away.

4 ¶ So they being sent forth by the holy Ghost, departed unto Seleucia, and from thence they sailed to Cyprus.

5 And when they were at Salamis, they preached the word of God in the synagogues of the Jews: and they had also John to their minister.

6 And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false Prophet, a Jew, whose name was Barjeus;

7 Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God.

8 But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith.

9 Then Saul (who also is called Paul) filled with the holy Ghost, set his eyes on him,

10 And said, O full of subtlety and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

11 And now behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness, and he went about seeking some to lead him by the hand.

12 Then the deputy when he saw what was done, believed, being astonished at the doctrine of the Lord.

13 Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them, returned to Jerusalem.

14 ¶ But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath-day, and sat down.

15 And after the reading of the law and the Prophets, the rulers of the synagogue sent unto them, saying, Ye men and brethren, if ye have any word of exhortation for the people, say on.

16 Then Paul stood up, and beckoning with his hand, said, Men of Israel, and ye that fear God, give audience.

17 The God of this people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt; and with an high arm brought he them out of it.

18 And about the time of forty years suffered he their manners in the wilderness.

19 And when he had destroyed seven nations in the land of Canaan, he divided their land to them by lot.

20 And after that he gave unto them judges, about the space of four hundred and fifty years, until Samuel the Prophet.

21 And afterward they desired a king, and

and God gave unto them Saul the son of David : for I work a work in your days, Cis, man of the tribe of Benjamin, by the space of fourty years.

32 And when he had remooved him, he raised up unto them David to be their king, to whom also he gave testimony, and said, I have found David the son of Jesse, a man after mine own heart, which shall fulfill all my will.

33 Of this mans seed hath God according to his promise, raised unto Israel a Saviour Jesus :

34 When John had first preached before his coming, the baptism of repentance to all the people of Israel.

35 And as John fulfilled his course, he said, whom think ye that I am? I am not he. But behold, there cometh one after me, whose shoes of his feet I am not worthy to loose.

36 Men and brethren, children of the flock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent.

37 For they that dwelt at Jerusalem, and their rulers, because they knew him not, nor yet the voice of the Prophets which are read every sabbath-day, they have fulfilled them in condemning him.

38 And though they found no cause of death in him, yet desired they Pilate that he should be slain.

39 And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulchre.

40 But God raised him from the dead :

41 And he was seen many dayes of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people.

42 And we declare unto you glad tiddings, how that the promise which was made unto the fathers,

43 God hath fulfilled the same unto us their children, in that he hath raised up Jesus again, at it is also written in the second psalm, Thou art my son, this day have I begotten thee.

44 And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David.

45 Wherefore he saith also in another psalm, Thou shalt not suffer thine holy One to see corruption.

46 For David after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption.

47 But he whom God raised again, saw no corruption.

48 ¶ Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins.

49 And by him all that believe are justified from all things, from which ye could not be justified, by the law of Moses.

50 Beware therefore, lest that come upon you, which is spoken of in the Prophets,

51 Behold, ye despisers, and wonder, and

though a man declare it unto you.

52 And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.

53 Now when the congregation was broken up, many of the Jews, and religious profelytes followed Paul and Barnabas, who speaking to them, persuaded them to continue in the grace of God.

54 ¶ And the next sabbath-day came almost the whole city together to hear the word of God.

55 But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.

56 Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life; lo, we turn to the Gentiles.

57 For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

58 And when the Gentiles heard this, they were glad, and glorified the word of the Lord, and as many as were ordained to eternal life, believed.

59 And the word of the Lord was published throughout all the region.

60 But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

61 But they shook off the dust of their feet against them, and came unto Iconium.

62 And the disciples were filled with joy, and with the holy Ghost.

C H A P. X V.

I. Paul and Barnabas are persecuted from Iconium.

A nd it came to passe in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews, and also of the Greeks, beleaved.

2 But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren.

3 Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands.

4 But the multitude of the city was divided: and part held with the Jews, and part with the Apostles.

5 And when there was an assault made both of the Gentiles, and also of the Jews, with their rulers, to use them despitfully, and to stone them,

6 They were ware of it, and fled unto Lysias

Dissention about circumcision.

Lystra and Derbe, cities of Lycaonia, and whence they had been recommended to the

unto the region that lieth round about.

7 And thereshay preached the gospel.

8 ¶ And there sate a certain man at Lystra, impotent in his feet, being a creape from his mothers womb, who never had walked.

9 The fame heard Paul speak, who stedtly beholding him, and perceiving that he had faith to be healed,

10 Said with a loud voice, Stand upright on thy feet; and he leaped and walked.

11 And when the people saw what Paul had done, they lift up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men.

12 And they called Barnabas Iupiter, and Paul, Mercurius, because he was the chief speaker.

13 Then the Priest of Iupiter which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people.

14 Which when the Apostles, Barnabas and Paul heard of, they rent their clothes, and ran in among the people, crying out,

15 And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you, that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein.

16 Who in times past suffered all nations to walk in their own ways.

17 Nevertheless he left not himself without witness in that he did good, and gave us rain from heaven, and fruitfull seasons, filling our hearts with food and gladnessse.

18 And with these sayings scarce restrained they the people, that they had not done sacrifice unto them.

19 ¶ And there came thither certain Jews from Antioch and Iconium, who perwaded the people, and having stoned Paul, drew him out of the city, supposing he had been dead.

20 Howbeit, as the disciples stood round about him, he rose up, and came into the city, and the next day he departed with Barnabas to Derbe.

21 And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and to Iconium, and Antioch,

22 Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.

23 And when they had ordained them elders in every church, and had prayed with falting, they commended them to the Lord, on whom they believed.

24 And after they had passed throughout Pisidia, they came to Pamphilia.

25 And when they had preached the word in Perga, they went down into Attalia.

26 And thence sailed to Antioch, from ruines thereof, and I will set it up:

The Acts.

Letters to the churches, &c.

Lystra and Derbe, cities of Lycaonia, and whence they had been recommended to the grace of God, for the work which they fulfilled.

27 And when they were come and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles.

28 And there they abode long time with the disciples.

C H A P. X V.

Dissention about circumcision.

A Nd certain men which came down from Indea, taught the brethren, and said, Except ye be circumcised after the manner of Moles, ye cannot be saved.

2 When therefore Paul and Barnabas had no small dissencion and disputation with them, they determined that Paul and Barnabas, and certain other of them, shoud go up to Jerusalem unto the Apostles and elders about this question.

3 And being brought on their way by the church, they passed through Phenice, and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

4 And when they were come to Jerusalem, they were received of the church, and of the Apostles and elders, and they declared all things that God had done with them.

5 But there rose up certain of the sect of the Pharisees which believed, saying, That it was needfull to circumcise them, and to command them to keep the law of Moses.

6 ¶ And the Apostles and elders came together for to consider of this matter.

7 And when there had been much disputing, Peter rose up and said unto them, Men and brethren, ye know how that a good while ago, God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

8 And God which knoweth the hearts, bare them witness, giving them the holy Ghost, even as he did unto us:

9 And put no difference between us and them, purifying their hearts by faith.

10 Now therefore why tempt ye God to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear!

11 But we believe that through the grace of the Lord Iesus Christ, we shall be saved even as they.

12 ¶ Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.

13 ¶ And after they had held their peace, James answered, saying, Men and brethren, hearken unto me.

14 Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.

15 And to this agree the words of the Prophets, as it is written,

16 After this I will return, and will build again the tabernacle of David, which is fallen down: and I will build again the ruines thereof, and I will set it up:

17 That

Timothy circumcised.

Chap. XVI.

Lydia converted

17 That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doth all these things.

18 Known unto God are all his works from the beginning of the world.

19 Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God:

20 But that we write unto them, that they abstain from pollutions of idols, and from fornication, and from things strangled, and from blood.

21 For Moles of old time hath in every city them that preach him, being readin the synagogues every sabbath-day.

22 Then pleased it the Apostles and elders, with the whole church, to send chosen men of their own company to Antioch, with Paul and Barnabas: *namely*, Judas furname Barabbas, and Silas, chief men among the brethren.

23 And wrote letters by them after this manner, The Apostles, and elders, and brethren send greeting unto the brethren which are of the Gentiles in Antioch, and Syria, and Cilicia.

24 Forasmuch as we have heard, that certain which went out from us, have troubled you with words, subverting your souls, saying, Ye must be circumcised, and keep the law, to whom we gave no such commandment:

25 It seemed good unto us, being assembled with one accord, to send chosen men unto you, with our beloved Barnabas and Paul;

26 Men that have hazarded their lives, for the Name of our Lord Iesus Christ.

27 We have sent therefore Judas and Silas, who shall also tell you the same things by mouth:

28 For it seemed good to the holy Ghost, and to us, to lay upon you no greater burden than these necessary things;

29 That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep your selves, ye shall do well. Fare ye well.

30 So when they were dismissed, they came to Antioch, and when they had gathered the multitude together, they delivered the epistle.

31 Which when they had read, they rejoiced for the consolation.

32 And Judas and Silas, being Prophets also themselves, exhorted the brethren with many words, and confirmed them.

33 And after they had tarried there a space, they were let go in peace from the brethren unto the Apostles.

34 Notwithstanding it pleased Silas to abide there still.

35 Paul also and Barnabas continued in Antioch, teaching, and preaching the word of the Lord, with many others also.

36 ¶ And some dayes after, Paul laid unto Barnabas, Let us go again and visit our brethren, in every city where we have preached the word of the Lord, and see how they do.

37 And Barnabas determined to take with them John whose surname was Mark.

38 But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work.

39 And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus.

40 And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God.

41 And he went through Syria and Cilicia, confirming the churches.

C H A P. X V I.

Paul circumcised Timothy.

Then came he to Derbe and Lystra: & behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed: but his father was a Greek.

2 Which was well reported of by the brethren that were at Lystra and Iconium.

3 Him would Paul have to go forth with him, and took and circumcised him, because of the Jews which were in those quarters: for they knew all that his father was a Greek.

4 And as they went through the cities, they delivered them the decrees for to keep, that were ordained of the Apostles and elders which were at Jerusalem.

5 And so were the churches established in the faith, and increased in number daily.

6 Now when they had gone throughout Phrygia, and the region of Galatia, and were forbidden of the holy Ghost to preach the word in Asia.

7 After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not.

8 And they passing by Mysia, came down to Troas.

9 And a vision appeared to Paul in the night: There stood a man of Macedonia, and prayed him, saying, Come over unto Macedonia, and help us.

10 And after he had seen the vision, immediately we endeavoured to go into Macedonia, assyredly gathering, that the Lord had called us for to preach the gospel unto them.

11 Therefore loosing from Troas, we came with a straight course to Samothracia, and the next day to Neapolis.

12 And from thence to Philippi, which is the chief city of that part of Macedonia, and a colony: and we were in that city abiding certain dayes.

13 And on the sabbath we went out of the city by a river side, where prayer was wont to be made, and we sat down, and spake unto the women which resorted thither.

14 ¶ And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

Paul converted.

The Acts.

Paul preacheth at Berea.

15 And when she was baptized, and her household, she besought us, saying, sent 35 And when it was day, the magistrates, saying, Let those men go. If ye have judged me to be faithful to the Lord, come into my house and abide there, And she constrained us.

16 ¶ And it came to pass, as we went to prayer, a certain damsel, possessed with a spirit of divination, met us, which brought her masters much gain by sooth-saying.

17 The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation.

18 And this did she many days: but Paul being grieved, turned, and said to the spirit, I command thee in the Name of Jesus Christ to come out of her. And he came out the same hour.

19 ¶ And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew them into the market-place unto the rulers.

20 And brought them to the magistrates, saying, These men being Jews, do exceedingly trouble our city,

21 And teach customs which are not lawful for us to receive, neither to observe, being Romans.

22 And the multitude rose up together against them, and the magistrates rent off their cloathes, and commanded to beat them.

23 And when they had laid many stripes upon them, they cast them into prison, charging the jailour to keep them safely.

24 Who having received such a charge, thrust them into the inner-prison, & made their feet fast in the stocks.

25 ¶ And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.

26 And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.

27 And the keeper of the prison awaking out of his sleep, and seeing the prison-doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

28 But Paul cried with a loud voice, saying, Do thyself no harm, for we are all here.

29 Then he calleth for a light, and prang in, and came trembling, and fell down before Paul and Silas,

30 And brought them out, and said Sirs, what must I do to be saved?

31 And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

32 And they spake unto him the word of the Lord, and to all that were in his house.

33 And he took them the same hour of the night, and washed their stripes, and was baptized, he and all his, straightway.

34 And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his heart.

35 And when it was day, the magistrates sent, saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace.

36 But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast us into prison, and now do they thrust us out privily? nay verily, but let them come themselves and fetch us out.

38 And the sergeants told these words unto the magistrates: and they feared when they heard that they were Romans.

39 And they came and besought them, and brought them out, and desired them to depart out of the city.

40 And they went out of the prison, and entred into the house of Lydia, and when they had seen the brethren, they comforted them, and departed.

C H A P. XVII.

Paul preacheth at Thessalonica: 10 at Berea. 15 He disputeth and preacheth at Athens. 34 Many are converted.

Now when they had passed through Amphipolis, and Apollonia, they came to Thessalonica, where was a synagogue of the Jews.

2 And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,

3 Opening and alleging, that Christ must needs have suffered, and risen again from the dead: and that this Jesus whom I preach unto you, is Christ.

4 And some of them believed, and consented with Paul and Silas: and of the devout Greeks a great multitude, and of the chief women not a few.

5 ¶ But the Jews which believed not, moved with envy, took unto them certain lewdfellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.

6 And when they found them not, they drew Jason, and certain brethren, unto the rulers of the city, crying, These that have turned the world upside down, are come hither also.

7 Whom Jason hath received: and these all do contrary to the decrees of Caesar, saying, that there is another king, one Jesus.

8 And they troubled the people, and the rulers of the city, when they heard these things.

9 And when they had taken security of Jason, and of the other, they let them go.

10 ¶ And the brethren immediately sent away Paul and Silas by night unto Berea: who coming thither, went into the synagogue of the Jews.

11 There were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

12 There-

12 Therefore many of them believed : the Godhead is like unto gold, or silver, also of honourable women which were or stone graven by art, and mans device, Greeks, and of men not a few.

13 But when the Jews of Thessalonica God winked at, but now commandeth all had knowledge that the word of God was true everywhere to repent :

14 And then immediately the brethren tenuous, by that man whom he hath or-

fense away Paul, to go as it were to the sea: dained whereof he hath given assurance but Silas and Timotheus abode there still, unto all men, in that he hath raised him theralso, and stirred up the people.

15 And they that conducted Paul, from the dead,

brought him unto Athens, and receiving a commandment unto Silas and Timotheus, for to come to him with all speed, others said, We will hear thee again of this matter.

16 Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry.

17 Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.

18 Then certain Philosophers of the Epicureans, and of the Stoicks, encountered him : and some said, What will this babler say? other some, He seemeth to be a setter forth of strange gods: because he preacheth unto them Jesus, and the resurrection.

19 And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine, whereof thou speakest, is?

20 For thou bringest certain strange things to our ears; we would know therefore what these things mean.

21 (For all the Athenians and strangers which were there, spent their time in nothing else, but either to tell or to hear some new thing.)

22 ¶ Then Paul stood in the midst of Mars-hill, and said, Ye men of Athens, I perceive that in all things ye are too superstitious.

23 For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.

24 God that made the world, and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands,

25 Neither is worshipped with mens hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things.

26 And hath made of one blood all nations of men, to dwell on all the face of the earth : and hath determined the times before appointed, and the bounds of their habitation :

27 That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us.

28 For in him we live, and move, and have our being, as certain also of your own poets have said, For we are also his off-spring.

29 Forasmuch then as we are the offspring of God, we ought not to think that

the which he will judge the world in righteousness.

30 And the times of this ignorance

were given to men, in that he hath raised him

but Silas and Timotheus abode there still,

unto all men, in that he hath raised him

theralso, and stirred up the people.

31 Because he hath appointed a day in

which he will judge the world in righteousness.

32 ¶ And when they heard of the resurrection of the dead, some mocked: and

others said, We will hear thee again of this matter.

33 So Paul departed from among them:

34 Howbeit certain men clave unto him,

and believed: among the which was Diu-

nilius the Areopagite, and a woman named

Damaris, and others with them.

C H A P. XVIII.

Paul labouring with his bands, and preaching at Corinth.

A After these things, Paul departed from Athens, and came to Corinth.

2 And found a certain Jew named Aquila, born in Pontus, lately come from Italie, with his wife Priscilla (because that Claudius had commanded all Jews to depart from Rome) and came unto them.

3 And because he was of the same crafts, he abode with them, and wrought (for by their occupation they were tent-makers)

4 And he reasoned in the synagogue every sabbath, and persuaded the Jews, and the Greeks.

5 And when Silas and Timotheus were come from Macedonia, Paul was pressed in spirit, and testified to the Jews, that Jesus was Christ.

6 And when they opposed themselves, and blasphemed, he shook his raiment, and said unto them, Your blood be upon your own heads, I am clean: from henceforth I will go unto the Gentiles.

7 ¶ And he departed thence, and entered into a certain mans houle, named Iustus, one that worshipped God, whose houle joynd hard to the synagogue.

8 And Crispus the chief ruler of the synagogue, believed on the Lord, with all his house: and many of the Corinthians hearing, believed, and were baptized.

9 Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace :

10 For I am with thee, and no man shall set on thee, to hurt thee: for I have much people in this city.

11 And he continued there a year and six auoneths, teaching the word of God among them.

12 ¶ And when Gallio was the deputy of Achaea, the Jews made insurrection with one accord against Paul, and brought him to the judgement-seat,

13 Saying, This fellow persuadeth men to worship God contrary to the law.

14 And when Paul was now about to open his mouth, Gallio said unto the Jews, If it were a matter of wrong, or

The holy Ghost given.

wicked lewdnes ; O ye Jews , reaon believe on him which should come after
would that I should bear with you.

15 But if it be a question of words and
names , and of your law , look yto it : for I will be no judge of such matters.

16 And he drave them from the judge-
ment-seat.

17 Then all the Greeks took Sosthenes
the chief ruler of the synagogue , and beat
him before the judgement-seat : and Gal-
lio cared for none of those things .

18 ¶ And Paul after this , tarried there
yet a good while , and then took his leave
of the brethren , and sailed thence into Sy-
ria , and with him Priscilla and Aquila : for he
having shorn his head in Cenchrea : for he had
had a vow .

19 And he came to Ephesus , and left
them there : but himself entred into the
synagogue , and reasoned with the Jews .

20 When they desired him to tarry
longer time with them , he consented not ,

21 But bade them farewell , saying , I
must by all means keep this feast that
cometh in Ierusalem ; but I will return
again unto you , if God will : and he failed
not from Ephesus .

22 And when he had landed at Cesarea ,
and gone up and saluted the church , he
weare down to Antioch .

23 And after he had spent some time
there , he departed , and went over all the
country of Galatia and Phrygia in order ,
strengthening all the disciples .

24 ¶ And a certain Jew named Apollos
born at Alexandria an eloquent man , and
mighty in the scriptures , came to Ephesus .

25 This man was instructed in the way
of the Lord , and being fervent in the
spirit , he spake and taught diligently the
things of the Lord , knowing only the
baptisme of John .

26 And he began to speak boldly in
the synagogue : whom when Aquila and
Priscilla had heard , they took him unto
them , and expounded unto him the way
of God more perfectly .

27 And when he was disposed to passe
into Achaia , the brethren wrote , exhort-
ing the disciples to receive him : who ,
when he was come , helped them much
which had beeleeved through grace .

28 For he mightily convinced the Jews ,
and that publickly , shewing by the scri-
ptures , that Jesus was Christ .

C H A P . X I X .

The holy Ghost is given by Pauls hands.

¶ And it came to passe , that while Apol-
los was at Corinth , Paul having pas-
sed through the upper-coasts , came to E-
phesus , and finding certain disciples ,

2 He said unto them , Have ye received
the holy Ghost since ye beeleeved ? and they
said unto him , We have not so much as
heard whether there be any holy Ghost .

3 And he said unto them , Unto what
then were ye baptized ? and they said , Un-
to Johns baptism .

4 Then said Paul , John verily bapti-
zed with the baptism of repentance , say-
ing unto the people , That they should

The Acts.

Paul and Demetrius.
him , that is , on Christ Iesus .

5 When they heard this , they were
baptized in the Name of the Lord Iesus .

6 And when Paul had laid his hands up-
on them , the holy Ghost came on them , &
they spake with tongues , and prophesied .

7 And all the men were about twelve .

8 And he went into the synagogue , and
spake boldly , for the space of three
moneths , disputing and periwading the
things concerning the kingdom of God .

9 But when divers were hardened , and
believed not , but spake evil of that way
before the multitude , he departed from
them , and separated the disciples , disput-
ing daily in the school of one Tyrannus .

10 And this continued by the space of
two years , so that all they which dwelt
in Asia , heard the word of the Lord Iesus ,
both Jews and Greeks .

11 And God wrought special miracles
by the hands of Paul .

12 So that from his body were brought
unto the sick , hand-kerchiefs or aprons ,
and the diseales departed from them , and
the evil spirits went out of them .

13 ¶ Then certain of the vagabond
Jews , exorcists , took upon them to call
over them which had evill spirits , the
Name of the Lord Iesus , saying , We ad-
jure you by Iesus whom Paul preacheth .

14 And there were seven sons of one
Sceva a Jew , and chief of the Priests ,
which did so .

15 And the evil spirit answered and
said , Iesus I know , and Paul I know , but
who are ye ?

16 And the man in whom the evil spi-
rit was leapt on them , and overcame them ,
and prevailed against them , so that they
tied out of that house naked and wounded .

17 And this was known to all the Jews
and Greeks also dwelling at Ephesus ,
and fear fell on them all , and the Name of
the Lord Iesus was magnified .

18 And many that beeleeved came , and
confessed , and shewed their deeds .

19 Many also of them which used cu-
rious arts , brought their books together ,
and burned them before all men : and they
counted the price of them , and found it
fifty thousand pieces of silver .

20 So mightily grew the word of God ,
and prevailed .

21 ¶ After these things were ended ;
Paul purposed in the spirit , when he had
passed through Macedonia , and Achaia , to
go to Ierusalem , saying , After I have been
there , I must also see Rome .

22 So he sent into Macedonia two of
them that ministred unto him , Timotheus
and Erastus , but he himself stayed in Asia
for a seafon .

23 And the same time there arose no
small stir about that way .

24 For a certain man named Demetrius ,
a silver-smith , which made silver shrines
for Diana , brought no small gain unto the
craftsmen .

25 Whom he called together with the
work-

workers of like occupation, and said Sirs, **A**nd after the uproar was ceased, Paul ye know by this craft we have our wealth called, **M**oreover, ye see and hear, that not brake them, and departed for to go into alone at Ephesus, but almost throughout Macedonia.

26 Moreover, ye see and hear, that not brake them, and departed for to go into all Asia, this Paul hath perwaded and turned away much people, saying that they parts, and had given them much exhortation, he came into Greece,

27 So that not only this our craft is in danger to be set at naught: but also when the Jews laid wait for him, as he that the temple of the great goddess was about to fall into Syria, he purposed Diana should be despised, and her magnificence should be destroyed, whom all to return through Macedonia.

28 And when they heard these sayings, they were full of wrath, and cried out, Great is Diana of the Ephesians.

29 And the whole city was filled with confusion, and having caught Gaius and Arictarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre.

30 And when Paul would have entered in unto the people, the disciples suffered him not.

31 And certain of the chief of Asia, which were his friends, sent unto him, desiring him that he would not adventure himself into the theatre.

32 Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together.

33 And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckened with the hand, and would have made his defence unto the people.

34 But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great is Diana of the Ephesians.

35 And when the town-clerk had appealed the people, he said, Ye men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of her image which fell down from Jupiter:

36 Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly.

37 For ye have brought bither these men, which are neither robbers of churches, nor yet blasphemers of your goddess.

38 Wherefore if Demetrius and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies, let them implead one another.

39 But if ye enquire any thing concerning other matters, it shall be determined in a lawfull assembly.

40 For we are in danger to be called in question for this dayes uproar, there being no cause whereby we may give an account of this concourse.

41 And when he had thus spoken, he dismissed the assembly.

C H A P. XX.

I Paul goeth to Macedonia: **10** Received Eutychus to life: **28** He committed God's book to the Elders of Ephesus.

2 And when he had gone over those parts, and had given them much exhortation, he came into Greece,

3 And there abode three moneths: and **4** And there accompanied him into Asia, Sopater of Berea: and of the Thessalonians, Aristarchus and Secundus: and Gaius of Derbe and Timotheus: and of Asia, Tychicus and Trophimus.

5 These going before, tarried for us at Troas.

6 And we sailed away from Philippi, after the days of unleavened bread, and came unto them to Troas in five days, where we abode seven dayes.

7 And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow, and continued his speech until midnight.

8 And there were many lights in the upper-chamber where they were gathered together.

9 And there sate in a window a certain young man named Eutychus, being fallen into a deep sleep, and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.

10 And Paul went down, and fell on him, and embracing him, said, Trouble not your selves, for his life is in him.

11 When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.

12 And they brought the young man alive, and were not a little comforted.

13 ¶ And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go afoot.

14 And when he met with us at Assos, we took him in, and came to Mitylene.

15 And we sailed thence, and came the next day over against Chios, and the next day we arrived at Samos, and tarried at Troyllium; and the next day we came to Miletus.

16 For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hated, if it were possible for him, to be at Jerusalem the day of Pentecost.

17 ¶ And from Miletus he sent to Ephesus, and called the elders of the church.

18 And when they were come to him, he said unto them, Ye know from the first day that I came into Asia, after what manner I have been with you at all seasons.

19 Serving the Lord with all humility of mind, and with many tears and temptations which beset me by the lying in wait of the Jews:

so And

Philip's daughters.

20 And now I kept back nothing that was profitable unto you, but have shewed you, and have taught you publickly, and from house to house,

21 Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

22 And now behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:

23 Save that the holy Ghost witnesseth in every city, saying, that bonds and afflictions abide me.

24 But none of these things move me, neither count I my life dear unto myself; so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.

25 And now behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more.

26 Wherefore I take you to record this day, that I am pure from the blood of all men.

27 For I have not shunned to declare unto you all the council of God.

28 ¶ Take heed therefore unto your selves, and to all the flock, over which the holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his blood.

29 For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.

30 Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.

31 Therefore watch and remember that by the space of three years, I ceased not to warn every one night and day with tears.

32 And now brethren, I commend you to God, and to the world of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.

33 I have coveted no man's silver, or gold, or apparel.

34 Yea, you your selves know, that these hands have ministered unto my necessities, and to them that were with me.

35 I have shewed you all things, how that so labouring, ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, it is more blessed to give than to receive.

36 ¶ And when he had thus spoken, he kneeled down, and prayed with them all.

37 And they all wept sore, and fell on Paul's neck, and kissed him,

38 Sorrowing most of all for the words which he spake that they should see his face no more. And they accompanied him unto the ship.

C H A P. X X I.

1 Paul cometh to Jerusalem: 27 He is apprehended, 31 and refused.

A nd it came to passe, that after we were gotten from them, &c had lanched, we came with a straight course unto Choos,

The Acts.

Agabus Prophesith.

and the day following unto Rhodes, and from thence unto Patara.

2 And finding a ship sailing over unto Phenicia, we went aboard, and set forth.

3 Now when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden.

4 And finding disciples, we tarried there seven days: who said to Paul through the spirit, y he should not go up to Jerusalem.

5 And when we had accomplished those days, we departed, and went our way, and they all brought us on our way, with wives and children, till we were out of the city: and we kneeled down on the shore, and prayed.

6 And when we had taken our leave one of another, we took ship, and they returned home again.

7 And when we had finished our course from Tyre, we came to Ptolemais, and saluted the brethren, and abode with them one day.

8 And the next day we that were of Paul's company departed, and came unto Cesarea, and we entred into the house of Philip the Euangelist (which was one of the seven) and abode with him.

9 And the same man had four daughters, virgins, which did prophecy.

10 And as we tarried there many days, there came down from Judea, a certain Prophet named Agabus.

11 And when he was come unto us, he took Paul's girdle, & bound his own hands and feet, and said, Thus saith the holy Ghost, So shall the Jews at Jerusalem bind the man that oweth this girdle, and shall deliver him into the hands of the Gentiles.

12 And when we heard these things, both we and they of that place, besought him not to go up to Jerusalem.

13 Then Paul answered, What mean ye to weep, and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the Name of the Lord Jesus.

14 And when he would not be persuaded, we ceased, saying, The will of the Lord be done.

15 And after those days we took up our carriages, and went up to Jerusalem.

16 There went with us also certain of the disciples of Cesarea, and brought with them one Mnasen of Cyprus, an old disciple, with whom we should lodge.

17 And when we were come to Jerusalem, the brethren received us gladly.

18 And the day following Paul went in with us unto James, and all the elders were present.

19 And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry.

20 And when they heard it, they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe, and they are all zealous of the law.

21 And

21 And they are informed of thee that thou teachest all the Jews which are a-castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thouing, that they ought not to circumcise speak Greek?

22 What is it therefore? the multitude leavest needs come together: for they will before these days made an uproar, and hear that thou art come.

23 Do therefore this that we say to thee: we have four men which have a vow on their children, neither to walk after the customs.

24 Them take, and purifie thy self with them, and be at charges with them, that they may shave their heads: and all may know that those things whereof they were informed concerning thee, are nothing, but that thou thy self also walkest orderly, and keepest the law.

25 As touching the Gentiles which believe, we have written and concluded, that they observe no such things, save only that they keep themselves from things offered to idols, and from blood, and from strangled, and from fornication.

26 Then Paul took the men, and the next day purifying himself with them, entered into the temple, to signify the accomplishment of the dayes of purification, until that an offering should be offered for every one of them.

27 And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,

28 Crying out, Men of Israel, help: this is the man that teacheth all men every where against the people, and the law, and this place: and farther, brought Greeks also into the temple, and hath polluted this holy place.

29 (For they had seen before with him in the city, Trophimus an Ephesian, whom they supposed that Paul had brought into the temple)

30 And all the city was mooved, and the people ran together: and they took Paul, and drew him out of the temple, and forthwith the doores were shut.

31 And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar.

32 Who immediatly took soldiers, and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul.

33 Then the chief captain came near and took him, and commanded him to be bound with two chains, and demanded who he was, and what he had done.

34 And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.

35 And when he came upon the stairs, it was that he was born of the soldiers, for the violence of the people.

36 For the multitude of the people followed after, crying, Away with him.

37 And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thouing, that they ought not to circumcise speak Greek?

38 Art not thou that Egyptian which before these days made an uproar, and leavest out into the wilderness four thousand men that were murderers?

39 But Paul said, I am a man which am a few of Tarsus, a city in Cilicia, a citizen of no mean city: and I beseech thee, suffer me to speak unto the people.

40 And when he had given him licence, Paul stood on the stairs, and beckened with the hand unto the people: and when there was made a great silence, he spake unto them in the Hebrew tongue, saying,

C H A P. XXII.

1 Paul declareth how he was converted.

24 He escapeth stouthing.

MEN, brethren, and fathers, hear ye my defence, which I make now unto you.

2 (And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he faith,)

3 I am verily a man which am a Jew, born in Tarsus a city in Cilicia, yet brought up in this city, at 5 feet of Gamaliel, and taught according to the perfect manner of the law of the fathers, and was zealous towards God, as ye all are this day.

4 And I persecuted this way unto the death, binding and delivering into prisons both men and women.

5 As also the high Priest doth bear me witness, and all the estate of the elders, from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there, bound unto Jerusalem, for to be punished.

6 And it came to pass, that as I made my journey, and was come nigh unto Damascus about none, suddenly there shone from heaven a great light round about me.

7 And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me?

8 And I answered, Who art thou Lord? And he said unto me, I am Jesus of Nazareth whom thou persecutest.

9 And they that were with me, saw indeed the light, and were afraid, but they heard not the voice of him that spake to me.

10 And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus, and there it shall be told thee of all things which are appointed for thee to do.

11 And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus.

12 And one Ananias, a devout man according to the law: having a good report of all the Jews which dwelt there,

13 Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him.

14 And he said, The God of our fathers hath chosen thee, that thou shouldest know

know

know his will : and see that just One, and thou shouldest hear the voice of his mouth.

15 For thou shalt be his witness unto all men, of what thou hast seen and heard.

16 And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the Name of the Lord.

17 And it came to pass, that when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance;

18 And saw him, saying unto me, Make haste, and get thee quickly out of Jerusalem, for they will not receive thy testimony concerning me.

19 And I said; Lord, they know that I am imprisoned, and beat in every synagogue them that believed on thee.

20 And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him.

21 And he said unto me, Depart: for I will send thee far hence unto the Gentiles.

22 And they gave him audience unto this word, & then lift up their voices, and said, Away with such a fellow from the earth: for it is not fit that he should live.

23 And as they cried out, and cast off their clothes, and threw dust into the air,

24 The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging: that he might know wherefore they cried so against him.

25 And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawfull for you to scourge a man that is a Roman, and uncondemned?

26 When the centurion heard that, he went and told the chief captain, saying, Take heed what thou doest, for this man is a Roman.

27 Then the chief captain came, and said unto him, Tell me, art thou a Roman? he said, Yea.

28 And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was free-born.

29 Then straightway they departed from him which should have examined him: and the chief captain also was afraid after he knew that he was a Roman, and because he had bound him.

30 On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from his bands, and commanded the chief Priests and all their council to appear, and brought Paul down, and set him before them.

C H A P . XXIII.

1 Paul pleadeth his cause. 2 He is smitten.

11 God encourages him. 14 The Jews lay wait to kill him.

And Paul earnestly beseeching the council, said, Men and brethren, I have lived in all good conscience before God until this day.

2 And the high Priest Ananias commanded them that stood by him, to smite him on the mouth.

3 Then said Paul unto him, God shall smite thee, thou whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?

4 And they that stood by, said, Revilest thou God's high Priest?

5 Then said Paul, I wist not brethren, that he was the high Priest: For it is written, Thou shalt not speak evil of the ruler of thy people.

6 But when Paul perceived that the one part were Sadduces, and the other Pharisees, he cried out in the council, Men and brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead, I am called in question.

7 And when he had so said, there arose a dissension between the Pharisees and the Sadduces: and the multitude was divided.

8 For the Sadduces say that there is no resurrection, neither angel nor spirit; but the Pharisees confess both.

9 And there arose a great cry: and the Scribes that were of the Pharisees' party, rose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.

10 And when there arose a great dissension, the chief captain fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring him into the castle.

11 And the night following, the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.

12 And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying, that they would neither eat nor drink till they had killed Paul.

13 And they were more than forty which had made this conspiracie.

14 And they came to the chief Priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.

15 Now therefore ye with the council, signify to the chief captain, that he bring him down unto you to morrow, as though ye would enquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.

16 And when Paul's sisters son heard of their laying in wait, he went, and entered into the castle, and told Paul.

17 Then Paul called one of the centurions unto him, and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him.

18 So he took him, and brought him to the chief captain, and said, Paul the prisoner called me unto him, and prayed me to bring this young man unto thee, who hath something to say unto thee.

19 Then the chief captain took him by the hand, and went with him aside privately,

Paul's accusers answered.

Chap. xxiv.

Felix trembleth.

ly, and asked him, What is it that thou tullus began to accuse him, laying, Seeing that by thee we enjoy great quietness,

10 And he said, The Jews have agreed and that very worthy deeds are done unto to desire thee, that thou wouldest bring this nation by thy providence down Paul to morrow into the council, 3 We accept it always, and in all as though they would enquire somewhat places, most noble Felix, with all thankfulness.

11 But do not thou yield unto them: 4 Notwithstanding that I be not sur- for there lie in wait for him of them moe ther tedious unto thee, I pray thee, that then forty men, which have bound themselves with an oath, that they will neither thou wouldest hear us of thy clemencie a eat nor drink till they have killed him: few words.

5 For we have found this man a pestilent fellow, and a mover of sedition among all the Jews throughout the world, and a ring-leader of the sect of the Nazarens.

6 Who also hath gone about to pro-

phane the temple: whom we took, and

would have judged according to our law.

7 But the chief captain Lysias came

upon us, and with great violence took him away out of our hands.

8 Commanding his accusers to come unto thee: by examining of whom, thy self mayest take knowledge of all these things, whereof we accuse him.

9 And the Jews also assented, saying,

10 Then Paul, after that the governour had beckened unto him to speak, answere- ed, Forasmuch as I know that thou hast

been of many years a judge unto this nation, I do the more cheerfully answer for my self.

11 Because that thou mayest understand, that there are yet but twelve days since I

caused wherfore they accused him, I went up to Jerusalem for to worship.

12 And they neither found me in the temple disputing with any man, neither raising up the people, neither in the syna- gogues, nor in the city.

13 Neither can they prove the things, whereof they now accuse me.

14 But this I confess unto thee, that after the way which they call heretic, so

worship I the God of my fathers, believ- ing all things which are written in the law and the Prophets.

15 And have hope towards God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.

16 And herein do I exercise my self to have always a conscience void of offence toward God, and toward men.

17 Now after many years, I came to bring alms to my nation, and offerings.

18 Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult.

19 Who ought to have been here before thee, and object, if they had ought against me.

20 Orelse let these same here say, if they have found any evill doing in me, while I stood before the councell,

21 Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead, I am called in question by you this day.

22 And when Felix heard these things, having more perfect knowledge of that way

C H A P. XXIV.

1 Paul accused by Tertullus, 13 answered for himself.

A nd after five dayes, Ananias the high Priest descended with the elders, and with a certain oratour named Tertullus, who informed the goverour against Paul.

2 And when he was calleth forth, Ter-

Paul appealeth to Cesar.

The Acts.

He declareth

way, he deferred them and said, When 12 Then Festus when he had conferred
Lylas the chief captain shall come down, with the council, answered, Hast thou
I will know the uttermost of your matter, appealed unto Cesar? unto Cesar that

13 And he commanded a centurion to thou go,
keep Paul, and to let him have libertie, 13 And after certain days, King A-
and that he shoulde forbide none of his ac- grrippa and Bernice came unto Cesarea to
quaintance to minister, or come unto him, salute Festus.

14 And after certain days, when Fe- 14 And when they had been there ma-
lix came with his wife Drusilla, which was my days, Festus declared Pauls cause un-
a Jewels, he sent for Paul, and heard to the king, saying, There is a certain
him concerning the faith in Christ.

15 And as he reasoned of righteous- 15 About whom when I was at Je-
ness, temperance, and judgement to el-
come, Felix trembled, and answered, Go ders of the Jews informed me, desiring
thy way for this time, when I have a con- to have judgement against him.

16 To whom I answered, It is not the 16 To whom I answered, It is not the
manner of the Romans to deliver any man to die, before that he which is ac-
cused, have the accusers face to face, and
have licence to answer for himself con-
cerning the crime laid against him.

17 Therefore when they were come 17 Therefore when they were come
hither, without any delay on the morrow
I sat on the judgement-seat, and I com-
manded the man to be brought forth.

18 Against whom when the accusers 18 Against whom when the accusers
stood up, they brought none accusation
of such things as I supposed:

19 But had certain questions against 19 But had certain questions against
him of their own superstition, and of one
Jesus, which was dead, whom Paul affir-
med to be alive.

20 And because I doubted of such 20 And because I doubted of such
manner of questions, I asked him whether
he would go to Jerusalem, and there be
judged of these matters.

21 But when Paul had appealed to be 21 But when Paul had appealed to be
referred unto the hearing of Augustus, I
commanded him to be kept till I might
send him to Cesar.

22 Then Agrippa said unto Festus, I 22 Then Agrippa said unto Festus, I
would also hear the man myself. To
morrow, saith he, thou shalt hear him.

23 And on the morrow when Agrippa 23 And on the morrow when Agrippa
was come and Bernice, with great pomp,
and was entered into the place of hearing,
with the chief captains, and principal
men of the city, at Festus commandment
Paul was brought forth.

24 And Festus said, King Agrippa,
and all men which are here present with
us, ye see this man, about whom all
the multitude of the Jews have dealt
with me, both at Ierusalem and also
here, crying that he ought not to live any
longer.

25 But when I found that he had com- 25 But when I found that he had com-
mitted nothing worthy of death, and that
he himself hath appealed to Augustus, I
have determined to send him.

26 Of whom I have no certain thing 26 Of whom I have no certain thing
to write unto my lord; wherefore I have
brought him forth before you, and spe-
cially before thee, O King Agrippa, that
after examination had, I might have some-

11 For if I be an offender, or have 11 For if I be an offender, or have
committed any thing worthy of death, I
refuse not to die: but if there be none of
these things whereof these accuse me, no
man may deliver me unto them, I appeal
unto Cesar.

27 For it seemeth to me unreasonable
to send a prisoner, and not withall to fig-
nifie the crimes laid against him.

CHAP

his cause to Agrippa.

Chap. xxvi. xxvii.

His dangerous voyage.

C H A P. XXVI.

1 Paul before Agrippa declareth his life. from darkness to light, and from 12 His conversion and calling. 24 Festus the power of Satan unto God, that they charged him to be mad. 29 Agrippa may receive forgiveness of sins, and inheritance among them which are sanctified.

Then Agrippa said unto Paul, Thou sied by faith that is in me.

1 art permitted to speak for thy self. Then Paul stretched forth the hand, and not disobedient unto the heavenly vision:

answered for himself.

2 I think my self happy, King Agrippa because I shall answer for my self this day before thee, touching all the things whereof I am accused of the Jews:

3 Especially, because I know thee to be expert in all customes and questions which are among the Jews: wherefore I beseech thee to heare me patiently.

4 My manner of life from my youth which was at the first among mine own nation at Jerusalem, know all the Jews.

5 Which knew me, from the beginning (if they would testifie) that after the most straitest seat of our religion, I lived a Pharisee.

6 And now I stand, and am judged for the hope of the promise made of God unto our fathers.

7 Unto which promise our twelve tribes instantly serving God day and night, hope to come; for which hope sake, King Agrippa, I am accused of the Jews.

8 Why should it be thought a thing incredible with you, that God should raise the dead?

9 I verily thought with my self, that I ought to do many things contrarie to the Name of Iesus of Nazareth.

10 Which thing I also did in Jerusalem, and many of the saints did I shut up in prison, having received authority from the chief Priests, and when they were put to death, I gave my voyce against them.

11 And I punished them oft in every synagogue, and compelled them to blaspheme: and being exceedingly mad against them, I persecuted them even unto strange cities.

12 Whereupon as I went to Damascus, with authority and commission from the chief priests:

13 At midday, Oking, I saw in the way a light from heaven, above the brightness of the sun, shining round about me, and them which journeyed with me.

14 And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? It is hard for thee to kick against the pricks.

15 And I said, Who art thou, Lord? And he said, I am Iesus whom thou persecute.

16 But rise, and stand upon thy feet, for I have appeared unto thee for this purpose, to make thee a minister and a witness, both of these things which thou hast seen, and of those things in the which I will appear unto thee.

17 Delivering thee from the people, and from the Gentiles, unto whom now I send thee,

18 To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified.

19 Whereupon, O king Agrippa, I was then Paul stretched forth the hand, and not disobedient unto the heavenly vision:

20 But shewed first unto them of Damascus and at Jerusalem, and throughout all the coasts of Judea, and then to the Gentiles, that they should repent and turn to God, and do works meet for re-pentance.

21 For these causes the Jews caught me in the temple, and went about to kill me.

22 Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things then those which the Prophets and Moses did say, should come:

23 That Christ should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.

24 And as he thus spake for himself, Festus said with a loud voyce, Paul thou art beside thy self, much learning doth make thee mad.

25 But he said, I am not mad, most noble Festus, but speake forth the words of truth and sobernes.

26 For the king knoweth of these things, before whom also I speake freely: for I am perswaded that none of these things are hidden from him: for this thing was not done in a corner.

27 King Agrippa, believest thou the Prophets? I know that thou believest.

28 Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian.

29 And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

30 And when he had thus spoken, the king rose up, and the governour, and Ber-nice, and they that satte with them.

31 And when they were gone aside, they talked between themselves, laying, This man doth nothing worthy of death, or of bonds.

32 Then said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Cesar.

C H A P. XXVII.

1 Paul shippping toward Rome, 10 fore-telleth the danger of the voyage.

A nd when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners, unto one named Julius, a centurion of Augustus band.

2 And entring into a ship of Adramyt-tium, we lanched, meaning to sail by the coasts of Asia, one Aristarchus a Macedonian of Thessalonica, being with us.

3 And the next day we touched at Sidon, And Julius courteously entreated Paul, and gave him liberty to go unto his friends to refresh himself.

4 And

4 And when we had lunched from the angel of God whole I am, and whom thence, we sailed under Cyprus, because I serve, the winds were contrary.

5 And when we had sailed over the sea of Cilicia and Pamphylia, we came to Myra, a city of Lycia.

6 And there the centurion found a ship of Alexandria sailing into Italy, and he put us thereon.

7 And when we had sailed slowly many days, and scarce were come over against Gnidus, the wind not suffering us, we failed under Crete, overagainst Salmone:

8 And hardly passing it, came unto a place which is called, The fair havens, nigh whereunto was the city of Lafea.

9 Now when much time was spent, and when failing was now dangerous because the fast was now already past, Paul admonished them,

10 And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives.

11 Nevertheless, the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul.

12 And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, and there to winter; which is an haven of Crete, and lieth toward the south-west, and north-west.

13 And when the south-winde blew softly, supposing that they had obtained their purpose, loosing thence they failed close by Crete.

14 But not long after there arose against it a tempestuous wind, called Euroclydon.

15 And when the ship was caught, and could not bear up into the wind, we let her drive.

16 And running under a certain island which is called Clauda, we had much work to come by the boat:

17 Which when they had taken up, they used helps, undergirding the ship; and fearing lest they should fall into the quicklands, strake fail, and so were driven.

18 And being exceedingly tossed with a tempest, the next day they lightened the ship,

19 And the third day we cast out with our own hands the tackling of the ship.

20 And when neither sun, nor stars in many days appeared, and no small tempest lay on us, all hope that we should be saved, was then taken away.

21 But after long abstinence, Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have looked from Crete, and to have gained this harm and losse:

22 And now I exhort you to be of good cheer: for there shall be no losse of any mans life among you, but of the ship.

23 For there stood by me this night swim out, and escape.

24 Saying, Fear not Paul, thou must be brought before Caesar, and I, God hath given thee all them that sail with thee.

25 Wherefore sirs, be of good cheer: for I believe God, that it shall be even as it was told me.

26 Howbeit we must be cast upon a certain island.

27 But when the fourteenth night was come, as we were driven up and down in Adria about midnight, the shipmen deemed that they drew near to some country;

28 And sounded, and found it twenty fathoms: and when they had gone a little further, they sounded again, and found it fifteen fathoms.

29 Then fearing lest we should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day.

30 And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,

31 Paul said to the centurion, and to the soldiers, Except these abide in the ship, ye cannot be saved.

32 Then the soldiers cut off the ropes of the boat, and let her fall off.

33 And while the day was coming on, Paul besought them all to take meat, saying, This day is the fourteenth day that ye have tarried, and continued fasting, having taken nothing.

34 Wherefore I pray you to take some meat, for this is for your health: for there shall not an hair fall from the head of any of you.

35 And when he had thus spoken, he took bread, and gave thanks to God in presence of them all, and when he had broken it, he began to eat.

36 Then were they all of good cheer, and they also took some meat.

37 And we were in all in the ship, two hundred three score and sixteen souls.

38 And when they had eaten enough, they lightened the ship, and cast out the wheat into the sea.

39 And when it was day, they knew not the land, but they discovered a certain creek with a shore, into the which they were minded if it were possible, to thrust in the ship.

40 And when they had taken up the anchors, they committed themselves unto the sea, and loosed the rudder-bands, and hoisted up the main sail to the wind, and made toward shore.

41 And falling into a place where two seas met, they ran the ship aground, and the fore-part stuck fast, and remained immovable, but the hinder-part was broken with the violence of the waves.

42 And the soldiers council was to kill the prisoners, lest any of them should

43 But the centurion, willing to save Paul, kept them from their purpose, and commanded that they which could swim, should cast themselves first into the sea, and get to land:

44 And the rest, some on boards, and some on broken pieces of the ship: and so it came to passe that they escaped all safe to land.

C H A P. XXVIII.

Paul after his ship-wreck, is kindly entertained by the Barbarians.

And when they were escaped, then they knew that the island was called Melita.

2 And the barbarous people shewed us no little kindness, for they kindled a fire, and received us every one because of the present rain, and because of the cold.

3 And when Paul had gathered a bundle of sticks, and laid them on the fire, there came a viper out of the heat, and stabbeth on his hand.

4 And when the Barbarians saw the venomous beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom though he hath escaped the sea, yet vengeance suffereth not to live.

5 And he shook off the beast into the fire, and felt no harm.

6 Howbeit they looked when he should have swooned, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.

7 In the same quarters were possessions of the chief man of the island, whose name was Publius, who received us, and lodged us three dayes courteously.

8 And it came to passe that the father of Publius lay sick of a fever, and of a bloody flux, to whom Paul entred in, and prayed, and laid his hand on him, and healed him.

9 So when this was done, others also which had diseases in the island, came and were healed:

10 Who also honoured us with many hours, and when we departed, they laded us with such things as were necessary.

11 And after three moneths we departed in a ship of Alexandria, which had wintered in the Isle, whose sign was Castor and Pollux.

12 And landing at Syracuse, we tarried there three dayes.

13 And from thence we set a compass, and came to Rhegium, and after one day the south-winde blew, and we came the next day to Puteoli.

14 Where we found brethren, and were desired to tarry with them seven dayes: and so we went toward Rome.

15 And from thence, when the brethren heard of us, they came to meet us as far as Appii Forum, and the Three Taverns, whom when Paul saw, he thanked God, and took courage.

16 And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself, with a soldier that kept him.

17 And it came to passe that after three days, Paul called the chief of the Jews together. And when they were come together, he said unto them, Men and brethren, though I have committed nothing against the people or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

18 Who when they had examined me, would have let me go, because there was no cause of death in me.

19 But when the Jews spake against it, I was constrained to appeal unto Cesar, not that I had ought to accuse my nation of.

20 For this cause, therefore have I called for you, to see you, and to speak with you: because that for the hope of Israel I am bound with this chain.

21 And they said unto him, We neither received letters out of Judea concerning thee, neither any of the brethren that came, shewed or spake any harm of thee.

22 But we desire to hear of thee what thou thinkest: for as concerning this fact, we know that every where it is spoken against.

23 And when they had appointed him a day, there came many to him into his lodging, to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the Prophets, from morning till evening.

24 And some believed the things which were spoken, and some believed not.

25 And when they agreed not among themselves, they departed after that Paul had spoken one word, Well spake the holy Ghost by Esaias the prophet, unto our fathers,

26 Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand, and seeing ye shall see, and not perceive.

27 For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed, lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them.

28 Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that they will hear it.

29 And when he had said these words, the Jews departed, and had great reasoning among themselves.

30 And Paul dwelt two whole years in his own hired house, and received all that came in unto him.

31 Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence no man forbidding him.

THE EPISTLE OF PAUL THE Apostle, to the ROMANS.

C H A P I.

1 Paul's calling ; His desire to come to
them : what his gospel is.

PAUL a servant of Jesus Christ, called to be an Apostle, separated unto the Gospel of God,

2 (Which he had promised afore by his Prophets in the holy Scriptures to

3 Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh.

4 And declared to be the Son of God with power, according to the Spirit of holiness, by the resurrection from the dead.

5 By whom we have received grace and Apostleship for obedience to the faith among all nations for his name.

6 Among whom are ye also the called of Jesus Christ.

7 To all that be in Rome, beloved of God, called to be saints : Grace to you and peace from God our Father, and the Lord Jesus Christ.

8 First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

9 For God is my witness whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers,

10 Making request (If by any means now at length I might have a prosperous journey by the will of God) to come unto you.

11 For I long to see you, that I may impart unto you some spiritual gift, to the end you may be established.

12 That is, that I may be comforted together with you, by the mutual faith both of you and me.

13 Now I would not have you ignorant brethren, that oftentimes I purposed to come unto you (but was let hitherto) that I might have some fruit among you also, even as among other Gentiles.

14 I am debtor both to the Greeks, and to the Barbarians, both to the wise, and to the unwise.

15 So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.

16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation, to every one that believeth, to the Jew first, and also to the Greek.

17 For therein is the righteousness of God revealed from faith to faith : at it is written, The just shall live by faith.

18 For the wrath of God is revealed from heaven against all ungodliness, and unrighteousness of men, who hold the truth in unrighteousness.

19 Because that which may be known of God, is manifest in them, for God hath shewed it unto them.

20 For the invisible things of him from the creation of the world are clearly seen,

beeing understood by the things that are made, even his eternal power and Godhead, so that they are without excuse.

21 Because that when they knew God, they glorified him not as God, neither were they than full, but became vain in their imaginations, and their foolish heart was darkened.

22 Professing themselves to be wise, they became fools :

23 And changed the glory of the uncorruptible God, into an image made like to corruptible man, and to birds, and four-footed beasts, and creeping things.

24 Wherefore God also gave them up to uncleanness, through the lusts of their own hearts, to dishonour their own bodies between themselves :

25 Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

26 For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature.

27 And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another, men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.

28 And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient:

29 Being filled with all unrighteousness, fornication, wickedness, covetousness, malice, full of envy, murder, debate, deceit, malignity, whisperers,

30 Backbiters, haters of God, despisefull, proud, boasters, inventors of evil things, disobedient to parents,

31 Without understanding, covenant-breakers, without natural affection, implacable, unmerciful,

32 Who knowing the judgement of God (that they which commit such things are worthy of death) not only do the same, but have pleasure in them that do them.

C H A P. II.

1 They that condemn sin in others, and yet sin, are inexcusable, whether they be Jews or Gentiles.

2 Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thy self, for thou that judgest, doest the same things.

3 But we are sure that the judgement of God is according to truth, against them which commit such things.

4 And thinkest thou this, O man, that judgest them which do such things, and doest the same that thou shalt escape the judgement of God?

5 Or despisest thou the riches of his good-

goodness, and forbearance, and long-sut-breaker of the law, thy circumcision is fering, not knowing that the goodness of made uncircumcision.

God leadeth thee to repentance?

5 But after thy hardnesse and impen- tent heart , treaturest up unto thy self not his uncircumcision be counted for wrath against the day of wrath , and reve- lation of the righteous judgement of God.

6 Who will render to every man ac- cording to his deeds :

7 To them, who by patient continuance in well-doing , seek for glory, and honour, and immortality, eternal life :

8 But unto them that are contentious, and do not obey the truth , but obey unrighteousness ; indignation, and wrath ;

9 Tribulation and anguish upon every soul of man that doth evil , of the Jew first, and also of the Gentile.

10 But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile.

11 For there is no respect of persons with God.

12 For as many as have sinned without law, shall also perish without law : and as many as have sinned in the law, shall be judged by the law.

13 (For not the hearers of the law are just before God, but the doers of the law shall be justified.

14 For when the Gentiles which have not the law, do by nature the things con- tained in the law, these having not the law, are a law unto themselves :

15 Which shew the work of the law written in their hearts, their conscience also bearing witness , and their thoughts the mean while accusing, or else excusing one another)

16 In the day when God shall judge the secrets of men by Jesus Christ, accord- ing to my gospel.

17 Behold thou art called a Jew, and restest in the law, and makest thy boast of God :

18 And knowest his will, and appro- velt the things that are more excellent, being instructed out of the law,

19 And art confident that thou thy self art a guide of the blinde, a light of them which are in darkness.

20 An instrutor of the foolish, a teacher of babes , which hast the form of knowl- edge and of the truth in the law.

21 Thou therefore which teachest another, teachest thou not thy self? thou that preachest a man should not steal , doest thou steal ?

22 Thou that sayest a man should not commit adultery, doest thou commit adul- tery ? thou that abhorrest idols, doest thou commit faeriledge ?

23 Thou that makest thy boast of the law, through breaking the law dishonour- est thou God ?

24 For the name of God is blasphemed among the Gentiles, through you , as it is written.

25 For circumcision verily profiteth, if thou keep the law : but if thou be a

keep the righteousnesses of the law, shall be counted for wrath against the day of wrath , and reve- lation of the righteous judgement of God.

27 And shall not uncircumcision which is by nature, if it fulfil the law, judge thee , who by the letter and circumcision doest transgres the law ?

28 For he is not a Jew which is one outwardly , neither is that circumcision which is outward in the flesh.

29 But he is a Jew which is one inwardly , and circumcision is that of the heart , in the spirit, and not in the letter, whose praise is not of men but of God.

C H A P. III.

1 The Jews prerogative. & Yet the law convinced them also of sin.

W Hat advantage then hath the Jews? what profit is there of circumcision?

2 Much every way : chiefly , because that unto them were committed the oca- cies of God.

3 For what if some did not believe ? shall their unbelief make the faith of God without effect ?

4 God forbid : yes, let God be true, but every man a liar, as it is written, That thou mightest be justified in thy sayings , and mightest overcome when thou art judged.

5 But if our unrighteousness commend the righteousnesses of God, what shall we say ? is God unrighteous who taketh ven- geance ? (I speak as a man)

6 God forbid : for then how stidi God judge the world ?

7 For if the truth of God hath more abounded through my lie unto his glory ; why yet am I also judged as a sinner ?

8 And not rather as we be flanderously reported , and as some affirm that we say, Let us do evil, that good may come: whole damnation is just.

9 What then ? are we better than they ? No in no wise : for we have before proved both Jews and Gentiles, that they are all under sin,

10 As it is written, There is none righteous , no not one :

11 There is none that understandeth, there is none that seeketh after God.

12 They are all gone out of the way, they are together become unprofitable , there is none that doth good, no not one.

13 Their throat is an open sepulchre, with their tongues they have used deceit, the poison of asps is under their lips.

14 Whole mouth is full of cursing and bitterness.

15 Their feet are swift to shed blood.

16 Destruction and misery are in their ways.

17 And the way of peace have they not known.

18 There is no fear of God before their eyes.

19 Now we know that what things soever the law saith , it saith to them who are under the law: that every mouth may

¶ All are sinners.

be stopped and all the world may become guilty before God.

20 Therefore by the deeds of the law, there shall no flesh be justified in his sight: for by the law is the knowledge of sin.

21 But now the righteousness of God without the law is manifested, being witnessed by the law and the Prophets.

22 Even the righteousness of God, which is by faith of Jesus Christ unto all, and upon all them that believe: for there is no difference:

23 For all have sinned, and come short of the glory of God.

24 Being justified freely by his grace, through the redemption that is in Jesus Christ:

25 Whom God hath set forth to be a propitiation, through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God.

26 To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

27 Where is boasting then? it is excluded, By what law? of works? Nay: but by the law of faith.

28 Therefore we conclude, that a man is justified by faith, without the deeds of the law.

29 Is he the God of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also:

30 Seeing it is one God which shall justify the circumcision by faith, and uncircumcision through faith.

31 Do we then make void the law through faith? God forbid: yea, we establish the law.

C H A P. IV.

1 Abraham's faith imputed for righteousness: **2** By it, he and his seed received the promise.

WHAT shall we say then, that Abraham our father, as pertaining to the flesh, hath found?

2 For if Abraham were justified by works, he hath worketh to glory, but not before God.

3 For what saith the Scripture? Abraham believed God, and it was counted unto him for righteousness.

4 Now to him that worketh, is the reward not reckoned of grace, but of debt.

5 But to him that worketh not, but believeth on him that justifieth the ungodly, up Jesus our Lord from the dead, his faith is counted for righteousness.

6 Even as David also describeth the same, and was raised again for your justification of the man unto whom God cation.

7 Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered.

8 Blessed is the man to whom the Lord will not impute sin.

9 Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

R o m a n s .

J u s t i f i c a t i o n b y f a i t h .

10 How was it then reckoned? when he was in circumcision, or in uncircumcision? not in circumcision, but in uncircumcision.

11 And he received the signe of circumcision, a seal of the righteousness of the faith, which he had yet being uncircumcised; that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also.

12 And the father of circumcision to them are who not of the circumcision only, but also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised.

13 For the promise that he should be the heir of the world, was not to Abraham, or to his seed through the law, but through the righteousness of faith.

14 For if they which are of the law be heirs, faith is made void, and the promise made of none effect.

15 Because the law worketh wrath: for where no law is, there is no transgression.

16 Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed, not to that only which is of the law, but to that also which is of the faith of Abraham, who is the father of us all.

17 (As it is written, I have made him whom he believed, even God who quickneth the dead, and calleth those things which be not as though they were:

18 Who against hope believed in hope that he might become the father of many nations: according to that which was spoken, So shall thy seed be.

19 And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb.

20 He staggered not at the promise of God through unbelief: but was strong in faith, giving glory to God:

21 And being fully persuaded, that what he had promised, he was able also to perform.

22 And therefore it was imputed to him for righteousness.

23 Now it was not written for his sake alone, that it was imputed to him:

24 But for us also to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead.

25 Who was delivered for our offences.

C H A P. V.

1 Being justified by faith, we have peace with God. **2** Sin and death came by Adam.

Therefore being justified by faith, we have peace with God through our Lord Jesus Christ.

3 By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

4 And

3 And not only so, but we glory in tribulations also, knowing that tribulation worketh patience:

4 And patience, experience: and experience, hope:

5 And hope maketh not ashamed, because the love of God is shed abroad in our hearts, by the holy Ghost which is dead to sin, live any longer therein?

6 For when we were yet without strength, in due time Christ died for the ungodly.

7 For scarcely for a righteous man will one die: yet perchance for a good man was raised up from the dead by the glory of the Father: even so we also should walk

8 But God commendeth his love towards us, in that while we were yet sinners Christ died for us.

9 Much more then being now justified by his blood, shall be saved from wrath through him.

10 For if when we were enemies, we were reconciled to God by the death of his Son: much more being reconciled, we shall be saved by his life.

11 And not only so, but we also joy in God, through our Lord Jesus Christ, by whom we have now received the atonement.

12 Wherefore as by one man sin entered into the world, and death by sin: and so death passed upon all men, for that all have sinned:

13 For until the law sin was in the world: but sin is not imputed when there is no law.

14 Nevertheless, death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adams transgression, who is the figure of him that was to come:

15 But not as the offence, so also is the free gift. For if through the offence of one, many be dead; much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.

16 And not as it was by one that sinned, so is the gift: for the judgement was by one to condemnation: but the free gift is of many offences unto justification.

17 For if by one mans offence, death reigned by one, much more they which receive abundance of grace, and of the righteouness of one man, Jesus Christ, shall reign in life.

18 Therefore as by the offence of one judgement came upon all men to condemnation: even so by the righteousness of one the free gift came upon all men unto justification of life.

19 For as by one mans disobedience, many were made sinners: so by the obedience of one, shall many be made righteous.

20 Moreover, the law entred, that wants to righteousness, unto holiness, the offence might abound: but where sin abounded, grace did much more abound.

21 That as sin hath reigned unto death: even so might grace reign through righteousness unto eternal life, By Jesus the end of those things is death.

K k 2 22 But

We may not live in sin, nor let sin reign in us. 23 Death is the wages of sin.

What shall we say then? shall we continue in sin, that grace may

2 God forbid: how shall we that are

3 Know ye not, that so many of us

as were baptized into Jesus Christ, were

4 Therefore we are buried with him

5 For if we have been planted together

6 Knowing this, that our old man is

7 For he that is dead, is freed from sin.

8 Now if we be dead with Christ, we believe that we shall also live with him;

9 Knowing that Christ being raised

10 For in that he died, he died unto sin

11 Likewise reckon ye also yourselves

12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

13 Neither yield ye your members as instruments of unrighteousness unto sin: but yield your selves unto God, as those that

14 For sin shall not have dominion over you: for ye are not under the law, but under grace.

15 What then? shall we sin, because we are not under the law, but under grace?

16 Know ye not, that to whom ye yield your selves servants to obey, his

17 But God bethanked, that ye were the servants of sin: but ye have obeyed

18 Being then made free from sin, ye became the servants of righteousness.

19 I speak after the manner of men because of the infirmity of your flesh: for as

ye have yielded your members servants to uncleanness, and to iniquity, unto iniquity,

20 For when ye were the servants of sin, ye were free from righteousness.

The law is my sin,

22 But now being made free from sin, 18 For I know, that in me (that is, in you) dwelleth no good thing: for your fruit unto holiness, and the end to will is present with me, but how to perform that which is good, I finde not.

22 For the wages of sin is death: but the gift of God is eternall life, through Jesus Christ our Lord.

C H A P. VII.

2 *No law hath power over a man longer than he liveth.*

Know ye not brethren (for I speak to them that know the law) how that the law hath dominion over a man, as farre as he liveth?

2 For the woman which hath an husband, is bound by the law to her husband so long as he liveth: but if the husband be dead, she is loosed from the law of her husband.

3 So then if while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law: so that she is no adulteress, though she be married to another man.

4 Wherefore my brethren, ye also are become dead to the law by the body of Christ, that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God.

5 For when we were in the flesh, the motions of sins which were by the law, did work in our members to bring forth fruit unto death.

6 But now we are delivered from the law, that being dead wherein we were the flesh: held, that we should serve in newnesse of spirit, and not in the oldnesse of the letter.

7 What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

8 But sin taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin was dead.

9 For I was alive without the law once, but when the commandment came, sin revived, and I died.

10 And the commandment which was ordained to life, I found to be unto death.

11 For sin taking occasion by the commandment, deceived me, & by it slew me.

12 Wherefore the law is holy, and the commandment holy, just, and good.

13 Was then that which is good, made death unto me? God forbid. But sin that it might appear sin, working death in me by that which is good, that sin by commandment might become exceeding sinful.

14 For we know that the law is spiritual: but I am carnal, sold under sin.

15 For that which I do, I allow not: not to the flesh, to live after the flesh: for what I would, that do I not; but what I hate, that do I.

16 If then I do that which I would not, tis the deeds of the body, ye shall live.

I confess unto the law, that it is good.

17 Now then, it is no more I that do

Romans.

but holy and good

18 For the good that I would, I do not; but the evil which I would not, that I do.

19 Now if I do that I would not: it is no more I that do it, but sin that dwelleth in me.

20 I finde then a law, that when I

know ye not brethren (for I speak to them that know the law) how that the law hath dominion over a man, as farre as he liveth?

22 But I finde another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin, which is in my members.

24 O wretched man that I am, who shall deliver me from the body of this death!

25 I thank God through Jesus Christ our Lord. So then, with the minde I myself serve the law of God: but with the flesh the law of sin.

C H A P. VIII.

Who are free from condemnation.

There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

2 For the law of the Spirit of life, in Christ Jesus, hath made me free from the law of sin and death.

3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin condemned sin in

4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

5 For they that are after the flesh, do minde the things of the flesh: but they that are after the Spirit, the things of the Spirit.

6 For to be carnally minded, is death: but to be spiritually minded, is life & peace.

7 Because the carnal mind is enemey against God: for it is not subject to the law of God, neither indeed can be.

8 So then they that are in the flesh can not please God.

9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwelleth in you. Now if any man have not the Spirit of Christ, he is none of his.

10 And if Christ be in you, the body is dead because of sin: but the Spirit is life because of righteousness.

11 But if the Spirit of him that raised up Jesus from the dead dwell in you: he that raised up Christ from the dead, shall also quicken your mortall bodies, by his Spirit that dwelleth in you.

12 Therefore brethren, we are debtors,

13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mort-

14 For as many as are led by the Spirit

15 For ye have not received the spirit

Holy spirit.

of bondage again to fear: but ye have received the spirit of adoption, whereby we are called sons of God.

16 The Spirit it self beareth witness with our spirit, that we are the children of God.

17 And if children, then heirs, heirs of God, and joint-heirs with Christ: if death, nor life, nor angels, nor principalities, nor powers, nor things present,

may be also glorified together.

18 For I reckon that the sufferings of

this present time, are not worthy to be

compared with the glory which shall be

revealed in us.

19 For the earnest expectation of the

creature waiteth for the manifestation of the

sons of God.

20 For the creature was made subject

to vanity, not willingly, but by reason of

him who hath subjected the same in hope:

21 Because the creature it self also shall

be delivered from the bondage of corrup-

tion into the glorious liberty of the chil-

dren of God.

22 For we know that the whole creati-

on groaneth, and travaileth in pain toge-

ther until now.

23 And not only they, but our selves

also which have the first-fruits of the Spi-

rit, even we our selves groan within our

selves, waiting for the adoption, to wit,

the redemption of our body.

24 For we are saved by hope: but hope

that is seen, is not hope: for what a man

feeth, why doth he yet hope for?

25 But if we hope for that we see not,

then do we with patience wait for it.

26 Likewise the Spirit itself helpeth our

infirmities; for we know not what we

should pray for as we ought: but the Spi-

rit it self maketh intercession for us with

groanings which cannot be uttered.

27 And he that seareth the hearts,

knoweth what is the mind of the Spirit,

because he maketh intercession for us with

groanings according to the will of God.

28 And we know that all things work

together for good, to them that love God,

to them who are the called according to

his purpose.

29 For whom he did fore-know, he also

did predestinate to be conformed to the

image of his Son, that he might be the

first-born among many brethren.

30 Moreover, whom he did predesti-

nate, them he also called: and whom he

called, them he also justified; and whom he

justified, them he also glorified.

31 What shall we then say to these things?

If God be for us, who can be against us?

32 Heretofore spared not his own Son, but

delivered him up for us all; how shall he

not with him also freely give us all things?

33 Who shall lay any thing to the charge

of God's elect? It is God that justifieth:

34 Who is he that condemneth? It is

Christ that died, yea rather that is risen

again who is even at the right hand of God,

who also maketh intercession for us.

35 Who shall separate us from the love

of Christ? Shall tribulation, or distress, or

persecution, or famine, or nakedness, or

pestilence, or sword?

Chap. X.

We are saved by hope.

36 (As it is written, For they sake we are killed all the day long, we are accounted as sheep for the slaughter)

37 Nay in all afflictions we are more than conquerors, through him y' loved us.

38 For I am persuaded, that neither palaces, nor powers, nor things present, nor things to come,

39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God which is in Christ Jesus our Lord.

C H A P. IX.

Paul's sorrow for the Jews. 7 All Abraham's seed were not children of the promise.

I Say the truth in Christ, I lie not, my conscience also bearing me witness in the holy Ghost.

2 That I have great heaviness and continual sorrow in my heart.

3 For I could wish that my self were accursed from Christ, for my brethren my kinsmen according to the flesh.

4 Who are Israelites: to whom pertineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises:

5 Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever, Amen.

6 Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel:

7 Neither because they are the seed of Abraham are they all children: but in Isaac shall thy seed be called.

8 That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed.

9 For this is the word of promise, At this time will I come, and Sara shall have a son.

10 And not only this, but when Rebecca also had conceived by one, even by our father Isaac.

11 (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth)

12 It was said unto her, The elder shall serve the younger.

13 As it is written, Jacob have I loved, but Esau have I hated.

14 What shall we say then? Is there unrighteousness with God? God forbid.

15 For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

16 So then it is not of him that willeth, nor of him that runneth, but of God that giveth mercy.

17 For the scripture saith unto Pha-

reah, Even for this same purpose have I

raised thee up, that I might shew my pow-

er throughout all the earth.

18 Therefore hath he mercy on whom

Kk 3 he

The Gentiles called.

he will have mercy , and whom he will , he hardeneth .

19 Thou wilt say then unto me , Why doth he yet finde fault ? For who hath refuted his will ?

20 Nay but O man , who art thou that repliest against God ? shall the thing formed say to him that formed it , Why hast thou made me thus ?

21 Hath not the potter power over the clay , of the same lump to make one vessel unto honour , and another unto dishonour ?

22 What if God , willing to shew his wrath , and to make his power known , encircled with much long-suffering the vessels of wrath fitted to destruction :

23 And that he might make known the riches of his glory on the vessels of mercy , which he had afore prepared unto glory ?

24 Even us whom he hath called , not of the Jews only , but also of the Gentiles .

25 As乎 faith also in Osee , I will call them my people , which were not my people ; & her beloved , which was not beloved .

26 And it shall come to pass , that in the place where it was said unto them , Ye are not my people ; there shall they be called , the children of the living God .

27 Esaias also crieth concerning Israel . Though the number of the children of Israel be as the sand of the sea , a remnant shall be saved .

28 For he will finish the work , and cut it short in righteousness : because a short work will the Lord make upon the earth .

29 And as Esaias said before , Except the Lord of sabbath had left us a seed , we had been as Sodoma , and been made like unto Gomorrah .

30 What shall we say then ? That the Gentiles which followed not after righteousness , have attained to righteousness , even the righteousness which is of faith .

31 But Israel , which followed after the law of righteousness , hath not attained to the law of righteousness .

32 Wherefore ? Because they sought it , not by faith , but as it were by the works of the law : for they stumbled at that stumbling stone ,

33 As it is written , Behold , I lay in Sion a stumbling stone , and a rock of offence : and whosoever believeth on him , shall not be ashamed .

C H A P . X .

1 The difference of the righteousness of the law , and that of faith .

B Brethren , my hearts desire and prayer to God for Israel is , that they might be saved .

2 For I bear them record , that they have a zeal of God , but not according to knowledge .

3 For they being ignorant of Gods righteousness , and going about to establish their own righteousness , have not submitted themselves unto the righteousness of God .

4 For Christ is the end of the law for righteousness to every one that believeth .

5 For Moses described the righteousness

Romans .

and Jews rejected .

which is of the law , that the man which doth those things , shall live by them :

6 But the righteousness which is of faith , speaketh on this wise , Say not in thine heart , Who shall ascend into heaven ?

(that is to bring Christ down from above) 7 Or who shall descend into the deep ? (that is , to bring up Christ again from the dead)

8 But what saith it ? The word is nigh thee , even in thy mouth , and in thy heart : that is the word of faith which we preach .

9 That if thou shalt confess with thy mouth the Lord Jesus , and shalt believe in thine heart , that God hath raised him from the dead , thou shalt be saved .

10 For with the heart man believeth unto righteousness , and with the mouth confession is made unto salvation .

11 For the scripture faith , Whosoever believeth on him , shall not be ashamed .

12 For there is no difference between the Jew and the Greek : for the same Lord over all , is rich unto all that call upon him .

13 For whosoever shall call upon the Name of the Lord shall be saved .

14 How then shall they call on him in whom they have not believed and , how shall they believe in him of whom they have not heard ? and how shall they hear without a preacher ?

15 And how shall they preach , except they be sent ? as it is written , How beautiful are the feet of them that preach the gospel of peace , and bring glad tidings of good things .

16 But they have not all obeyed the gospel . For Esaias saith , Lord , who hath glorified our report ?

17 So then , faith cometh by hearing , and hearing by the word of God .

18 But I say , Have they not heard ? Yes verily , their sound went into all the earth , and their words unto the end of the world .

19 But I say , Did not Israel know ? First Moses saith , I will provoke you to jealousy , by them that are no people , and by a foolish nation I will anger you .

20 But Esaias is very bold , and saith , I was found of them that fought me not : I was made manifest unto them that asked not after me .

21 But to Israel the faith , All day long I have stretched forth my hands unto a disobedient and gain-saying people .

C H A P . XI .

1 God hath not cast off all Israel .
I Say then , Hath God cast away his people ? God forbid . For I also am an Israelite of the seed of Abraham , of the tribe of Benjamin .

2 God hath not cast away his people which he foreknew . Wot ye not what the scripture faith of Esaias ? how he maketh intercession to God against Israel , saying ,

3 Lord they have killed thy Prophets , and digged down thine altars , and I am left alone , and they seek my life .

4 But what saith the answer of God unto him ?

11m ? I have reserved to my self seven grafted contrary to nature into a good thousand men, who have not bowed the knee to the image of Baal.

5 Even so then at this present time also there is a remnant according to the election of grace.

6 And if by grace, then is it no more of works : otherwise grace is no more grace. But if it be of works, then is it no more grace, until the fulness of the Gentiles be come in.

7 What then ? Israel hath not obtained that which he seeketh for, but the electio[n] on hath obtained it, and the rest were blinded :

8 According as it is written, God hath given them the spirit of flattery, eyes that they should not see, and ears that they should not hear unto this day.

9 And David saith, Let their table be made a snare, and a trap, and a stumbling block, and a recompence unto them.

10 Let their eyes be darkened ; that they may not see, and bowe down their back awry.

11 I say then, Have they stumbled that they shoul[d] fall ? God forbid : but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy.

12 Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles : how much more their fulness ?

13 For I speak to you Gentiles, in as much as I am the Apostle of the Gentiles, I magnifie mine office :

14 If by any means I may provoke to emulation, them which are my flesh, and might save some of them.

15 For if the calling away of them be the reconciling of the world : what shall the receiving of them be, but life from the dead ?

16 For if the first-fruit be holy, the lump is also holy : and if the root be holy, so are the branches.

17 And if some of the branches be broken off, and thou being a wilde olive-tree, were grafted in amongst them, and with them partake of the root and fatness of the olive-tree :

18 Boast not against the branches : but if thou boast, thou bearest not the root ; but the root thee.

19 Thou wilt say then, The branches were broken off, that I might be grafted in.

20 Well : because of unbelief they were broken off, and thou standest by faith. Be not high-minded, but fear.

21 For if God spare not the natural branches, take heed lest he also spare not thee.

22 Behold therefore the goodness, and severity of God : on them which fell, severity ; but towards thee, goodness, if thou continue in his goodness : otherwise thou also shalt be cut off.

23 And they also, if they abide not still in unbelief, shall be grafted in : for God is able to graft them in again.

24 For if thou wer[est] cut out of the olive-tree which is wild by nature, and wer[est] sterl[ing] : or he that teacheth, on teaching :

25 For I would not brethren, that ye should be ignorant of this mystery (lest ye should be wise in your own conceits) that blindness in part is happened to us, until the fulness of the Gentiles be come in.

26 And to all Israel shall be saved, as it is written, There shall come out of Sion the deliverer, and shall turn away ungodliness from Jacob.

27 For this is my covenant unto them when I shall take away their sins.

28 As concerning the gospel, they are enemies for your sake : but as touching the election, they are beloved for the fathers sakes.

29 For the gifts and calling of God are without repentance.

30 For as ye in times past have not believed God, yet have now obtained mercy through their unbelief :

31 Even so have ye also now not believed, that through your mercy they also may obtain mercy.

32 For God hath concluded them all in unbelief, that he might have mercy upon all.

33 O the depth of the riches both of the wisdom and knowledge of God ! how unsearchable are his judgements, and his ways past finding out ?

34 For who hath known the mind of the Lord, or who hath been his counsellor ?

35 Or who hath first given to him, and it shall be recompensed unto him again ?

36 For of him, and through him, and to him are all things : to whom be glory for ever.

C H A P. XII.

1 Gods mercies must move us to please God. I Beseech you therefore brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, w[hi]ch is your reasonable service.

2 And be not conformed to this world : but be ye transformed by the renewing of your minds, that ye may prove what is that good, and acceptable, and perfect will of God.

3 For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think, but to think soberly according as God hath dealt to every man the measure of faith.

4 For as we have many members in one body, and all members have not the same office :

5 So we being many are one body in Christ, and every one member one of another.

6 Having then gifts, differing according to the grace that is given to us, whether prophesy, let us prophetic according to the proportion of faith ?

7 Or ministr[er], let us wait on our ministr[ies] : or he that teacheth, on teaching :

Moral duties.

8 Or he that exhorteth, an exhortation; he that giveth, let him do it with one another: for he that loveth another, simplicity: he that ruleth, with diligence: he that sheweth mercy, with cheerfulness.

9 Let love be without dissimulation: abhor that which is evil, cleave to that which is good.

10 Be kindly affectioned one to another, with brotherly love, in honour preferring one another.

11 Not slothful in business, fervent in spirit, serving the Lord.

12 Rejoicing in hope, patient in tribulation, continuing instant in prayer.

13 Distributing to the necessity of saints, given to hospitality.

14 Bless them which persecute you, blesse not.

15 Rejoyce with them that do rejoice, and weep with them that weep.

16 Be of the same mind one towards another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

17 Recompence ye no man evil for evil. Provide things honest in the sight of all men.

18 If it be possible, as much as lieth in you, live peaceably with all men.

19 Dearly beloved, avenge not your selves, but rather give place unto wrath: for it is written, Vengeance is mine, I will repay, saith the Lord.

20 Therefore if thine enemy hunger, feed him: if he thirst, give him drink: for in so doing thou that heap coals of fire on his head.

21 Be not overcome of evil, but overcome evil with good.

C H A P. XIII.

1 *Our duties to magistrates. 2 Love is the fulfilling of the law.*

L Et every soul be subject unto the higher powers. For there is no power but of God: the powers that be, are ordained of God.

2 Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist, shall receive to themselves damnation.

3 For rulers are not a terror to good works, but to the evil: wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same.

4 For he is the minister of God to thee for good: but if thou do that which is evil, be afraid: for he beareth not the sword in vain: for he is the minister of God: a revenger to execute wrath upon him that doth evil.

5 Wherefore ye must needs be subject, not only for wrath, but also for conscience sake.

6 For, for this cause pay you tribute also: for they are Gods ministers, attending continually upon this very thing.

7 Render therefore to all their dues, tribute to whom tribute is due, custom to whom custom, fear to whom fear, honour to whom honour.

R o m a n s .

8 O w no man any thing, but to love one another: for he that loveth another, hath fulfilled the law.

9 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet: and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thy self.

10 Love worketh no ill to his neighbour, therefore love is the fulfilling of the law.

11 And that knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed.

12 The night is far spent, day is at hand: let us therefore cast off the works of darkness, & let us put on the armour of light.

13 Let us walk honestly as in the day, not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying:

14 But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfill the lusts thereof.

C H A P. X I V.

1 Men may not contumy, nor condemn one another for things indifferent.

H im y is weak in the faith receive you, but not to doubtfull disputations.

2 For unto believeth that he may eat all things: another who is weak, eateth herbs.

3 Let not him that eateth, despise him that eateth not: and let not him which eateth not, judge him that eateth. For God hath received him.

4 Who art thou that judgest another mans servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.

5 One man esteemeth one day above another: another esteemeth every day alike. Let every man be fully persuaded in his own minde.

6 He that regardeth the day, regardeth it unto the Lord; and he that regardeth not the day, to the Lord he doth not regard it. He that eateth, eateth to the Lord, for he giveth God thanks: and he that eateth not, to the Lord he eateth not, and giveth God thanks.

7 For none liveth to himself, and no man dieth to himself.

8 For whether we live, we live unto the Lord: and whether we die, we die unto the Lord: whether we live therefore or die, weare the Lords.

9 For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

10 But why dost thou judge thy brother? or why dost thou set at nought thy brother? we shall all stand before the judgement-seat of Christ.

11 For it is written, As I live, saith the Lord, every knee shall bowe to me, and every tongue shall confess to God.

12 So then every one of us, shall give account of himself to God:

13 Let us not therefore judge one another.

ther any more: but judge no man that no man put a stumbling block, or an offence to fall in his brother way.

14 I know, and am persuaded by the Gentiles trust.

Lord Jesus, that there is nothing unclean of it self: but to him that esteemeth any thing to be unclean, to him it is an clean.

15 But if thy brother be grieved with my meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died.

16 Let not then your good be evil spoken of.

17 For the kingdom of God is not meat and drink, but righteousness, peace, and joy in the holy Ghost.

18 For he that in these things serveth Christ, is acceptable to God, and approved of men.

19 Let us therefore follow after the things which make for peace, and things wherewith one may edifie another.

20 For meat destroy not the work of God. All things indeed are pure; but it is evil for that man who eateth with offence.

21 It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak.

22 Hast thou faith? have it to thy self before God. Happy is he that condemneth not himself in *one* thing which he alloweth.

23 And he that doubteth, is damned, if he eat, because he eateth not of faith: for whatsoever is not of faith, is sin.

C H A P. X V.

The strong must bear with the weak.
WE then that are strong, ought to bear the infirmities of the weak, and not to please our selves.

2 Let every one of us please his neighbour for his good to classification.

3 For even Christ pleased not himself, but as it is written, The reproaches of them that repreached thee, fellow me.

4 For whatsoever things were written aforetime, were written for our learning, that we through patience and comfort of the Scriptures might have hope.

5 Now the God of patience and consolation, grant you to be like minded one towards another according to Christ Jesus:

6 That ye may with one mind and one mouth, glorifie God, even the Father of our Lord Jesus Christ.

7 Wherefore receive ye one another, as Christ also received us, to the glory of God.

8 Now I say, that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the Fathers:

9 And that the Gentiles might glorifie God for his mercy, as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy Name.

10 And again, he saith, Rejoice ye Gentiles with his people.

11 And again, Praise the Lord all ye Gentiles, and land him all ye people.

12 And again, Behold, I say unto you, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles, in him shall the

reign over the Gentiles, in him shall the power of the holy Ghost.

13 Now the God of hope, fill you with all joy and peace in believing, that ye may abound in hope through the power of the holy Ghost.

14 And I myself also am persuaded of you my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.

15 Nevertheless, brethren, I have written the more boldly unto you, in some sort, as putting you in minde, because of the grace that is given to me of God.

16 That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God: that the offering up of the Gentiles might be acceptable, being sanctified by the holy Ghost.

17 I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.

18 For I will not dare to speak of any of those things, which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,

19 Through mighty signs and wonders, by the power of the Spirit of God, so that from Jerusalem and roundabout unto Illyricum, I have fully preached the gospel of Christ.

20 Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another mans foundation:

21 But as it is written, To whom he was not spoken of, they shall see; and they that have not heard, shall understand.

22 For which cause also I have been much hindered from coming to you,

23 But now having no more place in these parts, and having a great desire these many years to come unto you:

24 Whencesoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your company.

25 But now I go unto Jerusalem, to minister unto the saints.

26 For it hath pleased them of Macedonia and Achaea, to make a certain contribution for the poore saints which are at Jerusalem.

27 It hath pleased them verily, and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

28 When therefore I have performed this, and have sealed to them this truth, I will come by you into Spain.

29 And I am sure that when I come unto you, I shall come in the fulnesse of the blessing of the gospel of Christ.

30 Now I beseech you, brethren, for the love of the Lord Jesus Christ sake, and for the love of the Spirit, that ye strive together with me, in your prayers to God for me.

Paul sendeth

Romans.

greetings.

31 That I may be delivered from them which do not believe in Judea, and that my mas, Patrobas, Hermes, and the brethren service which I have for Jerusalem, may be accepted of the saints.

32 That I may come unto you with joy by the will of God, and may with you be refreshed.

33 Now the God of peace be with you all. Amen.

C H A P. XVI.

1 Paul sendeth greeting to many, **17** and adviseth to take heed of those that cause dissension.

I Command unto you I hebe our sister, which is a servant of the church which is at Cenchrea:

2 That ye receive her in the Lord, as becometh saints, and that ye assit her in whatsoever busines she hath need of your behalf: but yet I would have you wot: for shee hath been a succourer of many, and of myself also.

3 Greet Priscilla and Aquila my helpers in Christ Jesus:

4 (who have for my life laid down their own necks: unto whom not onely I give thanks but also all the churches of the Gentiles.)

5 Likewise greet the church that is in their houses. Salute my well-beloved Epenetus, who is the first-fruits of Asia unto Christ.

6 Greet Mary, who bestowed much labour on us.

7 Salute Andronicus and Junia my kinsmen and my fellow-prisoners, who are of note among the Apostles, who also were before me in Christ before me.

8 Greet Amplias my beloved in the Lord.

9 Salute Urbane our helper in Christ, and Stachys my beloved.

10 Salute Apelles a prooved in Christ. Salute them which are of Aristobulus household.

11 Salute Herodion my kinsman. Greet them that be of the household of Narcissus, which are in the Lord.

12 Salute Tryphena & Tryphosa, who laboured in the Lord. Salute the beloved Perus, which laboured much in the Lord.

13 Salute Rufus chosen in the Lord, and his mother and mine.

14 Salute Affyncrius, Phlegon, Hermes, and his sister, and Olympas, and all the saints which are with them.

15 Salute Philologus and Julia, Nereus and his sister, and Olympas, and all the saints which are with them.

16 Salute one another with an holy kiss: The churches of Christ salute you.

17 Now I beseech you brethren, mark them which cause divisions and offences, contrary to the doctrine which ye have learned, and avoide them.

18 For they that are such, serve not our Lord Jesus Christ, but their own belly, and by good words & fair speeches deceive the hearts of the simple.

19 For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wot: for ye have been a succourer of wise unto that which is good, and simple concerning evill.

20 And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you.

21 Amen. Timotheus my work-fellow, and Lucius, and Jason and Solipater my kinsmen salute you.

22 I Tertius, who wrote this epistle, salute you in the Lord.

23 Gaius mine hoste, and of the whole chambors of the city saluteth you, and Quartus a brother.

24 The grace of our Lord Jesus Christ be with you all. Amen.

25 Now to him that is of power, to blith you according to my gospel, and the preaching of Jesus Christ, (according to the revelation of the mystery, which was kept secret since the world began,

26 But now is made manifest, and by the scriptures of the Prophets, according to the commandment of the everlasting God made known to all nations for the obedience of faith.)

27 To God only wile, be glory through Jesus Christ for ever. Amen.

¶ Written to the Romans from Corinthus, and sent by Phebe, servant of the Church at Cenchrea.

THE FIRST EPISTLE OF PAUL the Apostle, to the CORINTHIANS.

C H A P. I.

After salutation and thanksgiving, 10 to be behalfe, for the grace of God, which is exhorted to unity, 12 and reprovethe given you by Jesus Christ, their dissensions. 18 God destroyeth the wisdom of the wise.

PAUL called to be an Apostle of God, and Solthenes our brother, unto Corinth, to them that are sanctified in the Name of Jesus Christ, called to be saints, with all that in every place call upon the Name of Jesus Christ our Lord, both theirs & ours.

2 Grace be unto you, and peace from God our Father, and from the Lord Jesus Christ.

4 I thank my God always on your behalf, for the grace of God, which is confirmed in you.

5 So that ye come behinde in no gift: waiting for the coming of our Lord Jesus Christ,

6 Even as the testimony of Christ was confirmed in you.

7 Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.

8 God is faithful, by whom ye were called.

called unto the fellowship of his Son Jesus Christ our Lord.

10 Now I beseech you brethren, by the name of our Lord Jesus Christ that ye all speak the same thing, and that there be no divisions among you: but that ye be perfectly joined together in the same mind, and in the same judgement.

11 For it hath been declared unto me of you, my brethren, by them which are of the house of Cloe, that there are contentions among you.

12 Now this I say, that every one of you saith, I am of Paul, and I of Apollo, and I of Cephas, and I of Christ.

13 Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?

14 I thank God that I baptized none of you, but Crispus and Gaius,

15 Lest any should say, that I had baptized in mine own name.

16 And I baptized also the household of Stephanias: belides I know not whether I baptized any other.

17 For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, left the cross of Christ to our glory.

18 For the preaching of the cross is to them that perish, foolishness: but unto us which are saved, it is the power of God.

19 For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

20 Where is the wise? where is the scribe? where is the disputer of this world? Hath not God made foolish the wisdom of this world?

21 For after that, in the wisdom of God, the world by wisdom knew not of him, it pleased God by the foolishness of him to save them that believe.

22 For the Jews require a sign; and the Greeks seek after wisdom.

23 But we preach Christ crucified, unto the Jews a stumbling-block, and unto the Greeks foolishness:

24 But unto them which are called, both Jews and Greeks, Christ, the power of God, and the wisdom of God.

25 Because the foolishness of God is wiser than men: and the weakness of God is stronger than men.

26 For ye see my calling, brethren, how that not many wise men after the flesh are mighty, not many noble are called:

27 But God hath chosen the foolish things, to confound the wise, and God hath chosen the weak things of the world, to confound the mighty:

28 And base things of the world, and things which are despised, hath God chosen, yea, and things which are not: to bring to nought things that are.

29 That no flesh should glory in his presence.

30 But of him are ye in Christ Jesus who of God is made unto us wisdom, with meat? for hitherto ye were not able and righteousness, and sanctification, so bear it, neither yet now are ye able and redemption;

31 That according as it is written, He that glorifieth, let him glory in the Lord

C H A P. II.

Paul's preaching not in humane wisdom, but confesseth in the power of God.

And I, brethren, when I came to you, came not with excellency of speech, or of wisdom, declaring unto you the testimony of God.

2 For I determined not to know anything among you, save Jesus Christ, and him crucified.

3 And I was with you in weakness, and in fear, and in much trembling.

4 And my speech, and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit, and of power:

5 That your faith should not stand in the wisdom of men, but in the power of God.

6 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought.

7 But we speak the wisdom of God in a mystery, even the hidden wisdom which God ordained before the world un-

derly made of none effect.

8 Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.

9 But as it is written, Eye hath not seen nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

10 But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

12 Now we have received not the spirit of the world, but the Spirit which is of God, that we might know the things that are freely given to us of God.

13 Which things also we speak, not in the words which man's wisdom teacheth, but which the holy Ghost teacheth; comparing spiritual things with spiritual.

14 But the natural man receiveth not the things of the Spirit of God, for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

15 But he that is spiritual, judgeth all things of the Spirit of God, for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

16 For who hath known the mind of God? that he may instruct him? But the world, to confound the things which we have the mind of Christ.

C H A P. III.

Strifes and divisions are argument of a fleshly minde.

7 He that planteth, and watereth, is nothing.

8 And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ.

9 I have fed you with milk, and not meat: for hitherto ye were not able

Kk 6

3 For

3 For ye are yet carnal: for whereas there is among you envying, and strife, am I not hereby justified: but he that divideth, is ye not carnal, and walketh judge me is the Lord, as men.

4 For while one faith, I am of Paul, and time until the Lord come, who both will another, I am of Apollo, are ye not carnal? bring to light the hidden things of darkness.

5 Who then is Paul, and who is Apollo, ness, and will make manifest the count but ministers by whom ye believed, even fels of the hearts: and then shall every man have praise of God.

6 I have planted, Apollo watered: but God gave the increase.

7 So then, neither is he that planteth Apollo, for your sakes: that ye might learn any thing, neither he that watereth: but in as not to think of men, above that God that giveth the increase.

8 Now he that planteth, and he that puffeth up for one against another, watereth, are one: and every man shall receive his own reward, according to his own labour.

9 For we are labourers together with God, why doth thou glory as if thou God, were Gods husbandry, were Gods hadst not received it?

10 According to the grace of God which is given unto me, as a wise master builder I have laid the foundation, and another buldeath thereon. But let every man take heed how he buldeath thereupon.

11 For other foundation can no man lay to death. For we are made a spectacle unto that is laid, which is Jesus Christ.

12 Now if any man build upon this foundation, gold, silver, precious stones, ye are wise in Christ: we are weak, but ye wood, hay, stubble:

13 Every mans work shall be made manifest: For the day shall declare it, because it shall be revealed by fire, and the fire shall try every mans work, of what sort it is.

14 If any mans work abide which he hath built thereupon, he shall receive a reward.

15 If any mans work shall be burnt, hands: being reviled, we suffer it: he shall suffer loss: but he himself shall be persecuted, we suffer it:

16 Know ye not that ye are the temple made as the filth of the world, and are the of God; and that the Spirit of God dwelleth in you?

17 If any man defile the temple of God, him shall God destroy: for the temple of God is holy, which temple ye are.

18 Let no man deceive himself, if any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

19 For the wisdom of this world is foolishness with God: for it is written, He maketh the wife in their own craftiness.

20 And again, The Lord knoweth the thoughts of the wife, that they are vain, be in Christ, as I teach every where in

21 Therefore let no man glory in men, every church. all things are yours.

22 Whether Paul, or Apollo, or Cephas, I would not come to you, of the world, or life, or death, or things present, or things to come, all are yours.

23 And ye are Christs, and Christ is God.

C H A P. IV.

1 Ministers esteem. 15 The apostles are our fathers in Christ.

L Et a man so account of us, as of the ministers of Christ, and stewards of the mystery of God.

2 Moreover it is required in stewards, that a man be found faithful,

3 But with me it is a very small thing that I should be judged of you, or of many judgment: yea, I judge not mine own self.

4 For I know nothing by my self, yet there is among you envy, and strife, am I not hereby justified: but he that divideth, is ye not carnal, and walketh judge me is the Lord.

5 Therefore judge nothing before the

6 And these things, brethren, I have in a figure transferred to my self, and to Apol-

lo, for your sakes: that ye might learn any thing, neither he that watereth: but in as not to think of men, above that

which is written, that no one of you be God that giveth the increase.

7 For who maketh thee to differ from another? and what hast thou that thou didst not receive? now if thou didst re-

ceive his own reward, according to his own labour.

8 Now ye are full, now ye are rich, ye

have reigned as kings without us, and I would to God ye did reign, that we also might reign with you.

9 For I think that God hath set forth as the Apostles last, as it were appointed

the world, and to angels, and to men.

10 We are tools for Christs lake, but ye are wise in Christ: we are weak, but ye are strong: ye are honourable, but we are despised.

11 Even unto this present hour, we both hunger and thirst, and are naked and are buffeted, and have no certain dwelling-

place:

12 And labour, working with our own hands: being reviled, we bieille: being persecuted, we suffer it:

13 Being defamed, we intreat: we are but as my beloved sons I warn you.

14 I write not these things to shame you, but as my beloved sons I warn you.

15 For though ye have ten thousand in-structers in Christ, yet have ye not many fathers: for in Christ Jesus I have be-gotten you through the gospel.

16 Wherefore I beseech you, be ye tollowers of me.

17 For this cause have I sent unto you Timotheus, who is my beloved son, and faithfull in the Lord, who shall bring

you into remembrance of my ways, which be in Christ, as I teach every where in

the power.

18 Now some are puffed up as though I the old lesson must be purged out.

19 But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up,

20 For the kingdom of God is not in word, but in power.

21 What will ye? shall I come unto you with a rod, or in love, and in the spirit of meekness.

C H A P. V.

1 The incestuous person. 7 The old lesson must be purged out.

10 Marious offenders are to be avoided.

It is reported commonly, that there is neither, and that before the unbelievers. Fornication among you, and such fornication, as is not so much as named. 7 Now therefore there is utterly a fault among the Gentiles, that one should have with another: why do ye not rather take your fathers wife?

8 And ye are puffed up, and have not rather mourned, that he that hath done this deed, might be taken away from among you.

9 For I verily as absent in body, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed;

10 In the Name of our Lord Jesus Christ, when ye are gathered together, and my spirit with the power of our Lord Jesus Christ.

11 To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

12 Your glorying is not good: know ye not that a little leaven leaveneth the whole lump?

13 Purge out therefore the old leaven, that ye may be a new lump as ye are unleavened. For even Christ our pass-over is sacrificed for us.

14 Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness: but with the unleavened bread of sincerity and truth.

15 I wrote unto you in an epistle, not to company with fornicatours.

16 Yet not altogether with the fornicatours of this world, or with the covetous, or extortions, or with idolaters; for then must ye needs go out of the world.

17 But now I have written unto you, not to keep company, if any man that is called a brother, be a fornicatour, or covetous, or an idolater, or a rafter, or a drunkard, or an extortions, with such a one, no not to eat.

18 For what have I to do to judge them also that are without? do not ye judge them that are within?

19 But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

C H A P. VI.

1 Go not to law with the brethren, 6. especially under infidels. 9 The unrighteous shall not inherit Gods kingdom.

10 Are any of you, having a matter against another, go to law before the unjust, and not before the saints?

11 Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the sinfuller matters?

12 Know ye not that we shall judge angels? how much more things that pertain to this life?

13 If then ye have judgements of things pertaining to this life, let them to judge who are least esteemed in the church.

14 I speak to your shame. Is it so, that there is not a wife man among you? no not one that shall be able to judge between his brethren?

15 But brother goeth to law with bro-

ther, and that your brethren. 7 Now therefore there is utterly a fault among you, because you go to law one among the Gentiles, that one should have with another: why do ye not rather take your selves to be defrauded?

8 Nay, you do wrong and defraud, and that your brethren.

9 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicatours, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

10 Nor theives, nor covetous, nor drunkards, nor revilers, nor extortions, nor abusers of themselves with mankind,

11 Nor abusers of themselves with mankind,

12 And such were some of you, but ye are washed, but ye are sanctified, but ye are justified in the Name of the Lord Jesus, and by the Spirit of our God.

13 All things are lawfull unto me, but all things are not expedient: all things are lawfull for me, but I will not be brought under the power of any.

14 Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body is not for fornication: but for the Lord; and the Lord for the body.

15 And God hath both raised up the Lord, and will also raise up us by his own power.

16 Know ye not, that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid.

17 What, know ye not that he which is joined to an harlot, is one body? for two (faith he) shall be one flesh.

18 But he that is joined unto the Lord, is onespirit.

19 Flee fornication. Every sin that a man doth, is without the body: but he that committeth fornication, sinneth against his own body.

20 What, know ye not that your body is the temple of the holy Ghost, which is in you, which ye have of God, and ye are not your owne?

21 For ye are bought with a price: therefore glorifie God in your body, and in your spirit, which are Gods.

C H A P. VII.

1 Marriage, 4. a remedy against fornication, 10 not lightly to be dissolved, 18 Every man must be content with his calling as of virgins.

19 Now concerning the things whereof ye wrote unto me: it is good for a man not to touch a woman.

20 Nevertheless to avoid fornication, let every man have his own wife, and let every woman have her own husband.

21 Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.

22 The wife hath no power of her own body, but the husband: and likewise also the husband hath no power of his own body, but the wife.

23 Defend you not one another except

Of virginity.

I. Corinthians.

Pauls Epistles.

it be with consent for a time, that ye for the present distress may give your selves to fasting and pray good for a man so to be. I say, that it is better, and come together again, that Satan tempt you not for your incontinency.

6 But I speak this by permission, and a wife? seek not a wife, not of commandment.

7 For I would that all men were even as I my self: but every man hath his proffered gift of God, one after this manner, and another after that.

8 I say therefore to the unmarried and widows, It is good for them if they abide even as I.

9 But if they cannot contain, let them marry: for it is better to marry than to burn.

10 And unto the married I command, yet not I, but the Lord, Let not the wife depart from her husband.

11 But if she depart, let her remain unmarried, or be reconciled to her husband: and let not the husband put away his wife.

12 But to the rest speak I, not the Lord, If any brother have a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

13 And the woman which hath a husband believeth not, and if he be pleased to dwell with her, let her not leave him.

14 For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband; else were your children unclean, but now are they holy.

15 But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases: but God hath called us to peace.

16 For what knowest thou, O wife, whether thou shalt have thy husband? or how knowest thou, O man, whether thou shalt have thy wife?

17 But as God hath distributed to every man, as the Lord hath called every one, so let him walk: and so ordain I in all churches.

18 Is any man called being circumcised? let him not become uncircumcised: is any called in uncircumcision? let him not become circumcised.

19 Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

20 Let every man abide in the same calling wherein he was called.

21 Art thou called being a servant? care not for it; but if thou mayest be made free, use it rather.

22 For, he that is called in the Lord, being a servant, is the Lords freeman: likewise also he that is called, being free, is Christ's servant.

23 Ye are brought with a price, be not ye the servants of men.

24 Brethren, let every man wherein he is called, therein abide with God.

25 Now concerning virgins, I have no commandment of the Lord: yet I give my eth anything, he knoweth nothing yet as judgment as one that hath obtained mercy be ought to know.

26 I suppose therefore that this is good is known of him.

27 Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife.

28 But and if thou marry, thou hast not sinned, and if a virgin marry, she hath not sinned: nevertheless, such shall have trouble in the flesh: but I spare you.

29 But this I say brethren, the time is short. It remaineth, that both they that have wives, be as though they had none.

30 And they that weep, as though they wept not: and they that rejoice, as though they rejoiced not, and they that buy, as though they possessed not:

31 And they that use this world, as not abusing it: for the fashion of this world passeth away.

32 But I would have you without carefulness. He that is unmarried, careth for the things that belong to the Lord, how he may please the Lord:

33 But he that is married, careth for the things that are of the world, how he may please his wife.

34 There is difference also between a wife and a virgin: the unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married, careth for the things of the world, how she may please her husband.

35 And this I speak for your own profit, not that I may cast a snare upon you, but for that which is comely, and that you may attend upon the Lord without distraction.

36 But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of her age, and need so require, let him do what he will he iunmeth not, let them marry.

37 Nevertheless, he that standeth steadfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart, that he will keep his virgin, he doth well.

38 So then, he that giveth her in marriage, doth well: but he that giveth her not in marriage, doth better.

39 The wife is bound by the law as long as her husband liveth: but if her husband be dead, she is at liberty to be married to whom she will, only in the Lord.

40 But she is happier if she so abide, after my judgement, and I think also that I have the spirit of God.

C H A P. VIII.

We must abstain from meats offered to idols, &c and not abuse our liberty, &c.

N

ow as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.

2 And if any man think that he knoweth anything, he knoweth nothing yet as

3 But if any man love God, the fame

4 As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol is your carnal things? nothing in the world, and that there is none other God but one.

5 For though there be that are called gods, whether in heaven or in earth, (as there be gods many and lords many)

6 But to us there is but one God, the Father, of whom are all things, and we in him, and one Lord Jesus Christ, by whom are all things, and we by him.

7 Howbeit there is not in every man that knowledge: for some with conscience of the idol unto this hour, eat it as a thing offered unto an idol, and their conscience being weak, is defiled.

8 But meat commendeth us not to God: for neither if we eat, are we the better: neither if we eat not, are we the worse.

9 But take heed lest by any means, this liberty of yours become a stumbling block to them that are weak.

10 For if any man see thee which hast knowledge sit at meat in the idols temple, shall not the conscience of him, which is weak be emboldened to eat those things which are offered to idols?

11 And through thy knowledge shall the weak brother perish for whom Christ died? that when I preach the gospel, I may make the gospel of Christ without charge,

12 But when ye sin so against the brethren, and wound their weak conscience, that I abuse not my power in the gospel.

13 Wherefore if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

C H A P. IX.

1 Paul's liberty. 7 The ministers must live by the gospel.

A M I not an Apostle? am I not free? have I not seen Jesus Christ our Lord? are not you my work in the Lord?

2 If I be not an Apostle unto others, yet doubtless I am to you: for the seal of mine Apostleship are ye in the Lord.

3 Mine answer to them that do examine me, is this.

4 Have we not power to eat and to drink?

5 Have we not power to lead about a sister a wife as well as other Apostles, and as the brethren of the Lord, and Cephas?

6 Or I only and Barnabas, have not we power to forbear working?

7 Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

8 Say I these things as a man? or faith not the law the same also?

9 For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Dost God take care for oxen?

10 Or faith he it altogether for our sakes? for our sakes, no doubt, this is written: that he that ploweth should plow in hope: and that he that thresheth in hope, should be partaker of his hope.

11 If we have sown unto you spiritual things, is it a great thing if we shall reap all things?

12 If others be partakers of this power over you, are not we rather? Nevertheless, we have not used this power, but suffer all things, lest we should hinder the gospel of Christ.

13 Do ye not know that they which minister about holy things, live of the things of the temple? and they which wait at the altar, are partakers with the altar?

14 Even so hath the Lord ordained, that they which preach the gospel, should live of the gospel.

15 But I have used none of these things. Neither have I written these things, that it should be so done unto me: for it were better for me to die, than that any man should make my glorying void.

16 For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me, yea, wo is unto me if I preach not the gospel.

17 For if I do this thing willingly, I have a reward: but if against my will, a dispensation of the gospel is committed unto me.

18 What is my reward then? verily that when I preach the gospel, I may make the gospel of Christ without charge,

19 For though I be free from all men, yet have I made myself servant unto all, that I might gain the more.

20 And unto the Jews I became as a Jew that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law:

21 To them that are without law, as without law (being not without law to God, but under the law to Christ) that I might gain them that are without law.

22 To the weak became I as weak: that I might gain the weak: I am made all things to all men, that I might by all means save some.

23 And this I do for the gospel's sakes that I might be partaker thereof with you:

24 Know ye not that they which run in a race, run all, but one receiveth the prize? So run that ye may obtain.

25 And every man that striveth for the mastery, is temperate in all things: Now they do it to obtain a corruptible crown, but we an incorruptible.

26 I therefore so run, not as uncertainly: so fight I, not as one that beateth the air:

27 But I keep under my body, and bring it into subjection, lest that by any means when I have preached to others, I my self should be cast away.

C H A P. X.

1 The Jesus sacraments, 6 are types of ours, 7 and their punishments, 11 our examples.

M oreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea.

And

I. Corinthisans.

2 And were all baptised unto Moses in the cloud, and in the sea; 3 And did all eat the same spiritual meat,

4 And did all drink the same spiritual drink: (For they drank of that spiritual Rock that followed them; and that Rock was Christ.)

5 But with many of them God was not well pleased; for they were overthrown in the wilderness.

6 Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

7 Neither be ye idolatres, as were some of them, as it is written, The people sate down to eat and drink, and rose up to play.

8 Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

9 Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.

10 Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.

11 Now all these things happened unto them for examples; and they are written for our admonition, upon whom the ends of the world are come.

12 Wherefore let him that thinketh he standeth, take heed lest he fall.

13 There hath no temptation taken you but such as is common to man; but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

14 Wherefore my dearly beloved, flee from idolatry.

15 I speak as to wise men; judge ye what I say.

16 The cup of blessing which we bless, Is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

17 For we being many are one bread, and one body: for we are all partakers of that one bread.

18 Behold Israel after the flesh: are not they which eat of the sacrifices, partakers of the altar?

19 What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing?

20 But I say, that the things which the Gentiles sacrifice, they sacrifice to devils and not to God: and I would not that ye should have fellowship with devils.

21 Ye cannot drink the cup of the LORD, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of the devils.

22 Do we provoke the Lord to jealousy? are we stronger than he?

23 All things are lawfull for me, but all things are not expedient: all things are lawfull for me, but all things edifie not.

24 Let no man seek his own: but every man another's wealth.

25 Whosoever is sold into shambles, yea, asking no question for conscience sake.

26 For the earth is the Lord's, and the fulness thereof.

27 If any of them that believe not, bid you to a feast, and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.

28 But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that shewed it, and for conscience sake. The earth is the Lord's, and the fulness thereof.

29 Conscience I say, not thine own, but of the others: for why is my liberty judged of another man's conscience?

30 For, if I by grace be a partaker, why am I evil spoken off for that, for which I give thanks?

31 Whether therefore ye eat or drink, or whatsoever ye do, do all to the glory of God.

32 Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:

33 Even as I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved.

C H A P. XI.

1 *He reproves them for divers abuses in their holy assemblies.*

B E ye followers of me, even as I also am of Christ.

2 Now I praise you brethren, that you remember me in all things, and keep the ordinances, as I delivered them to you.

3 But I would have you know, that the head of every man is Christ: and the head of the woman, is the man, and the head of Christ is God.

4 Every man praying or prophesying, having his head covered, dishonoureth his head.

5 But every woman that prayeth or prophesieth with her head uncovered, dishonoureth her head: for that is even all one, as if she were shaven.

6 For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.

7 For a man indeed ought not to cover his head, for as much as he is the image and glory of God: but the woman is the glory of the man.

8 For the man is not of the woman: but the woman of the man.

9 Neither was the man created for the woman: but the woman for the man.

10 For this cause ought the woman to have power on her head, because of the Angels.

11 Neverthelesse, neither is the man without the woman, neither the woman without the man in the Lord.

12 For as the woman is of the man: even so is the man also by the woman: but all things of God.

13 Judge in your selves: is it comely that a woman pray unto God uncovered?

14 Dost not even Jesus it self teach you,

you, that if a man have long hair, it is a shame to him?

15 But if a woman have long hair, it is a glory to her: for her hair is given her for a covering.

16 But if any man seem to be contentious, we have no such custome, neither the churches of God.

17 Now in this that I declare unto you, I praise you not, that ye come together not for the better, but for the worse.

18 For first of all, when ye come together in the church, I hear that there be divisions among you, and I partly believe it.

19 For there must be also heresies among you, that they which are approved, may be made manifest among you.

20 When ye come together therefore into one place, this is not to eat y' Lards supper.

21 For in eating every one taketh before other, his own supper: and one is hungry, and another is drunken.

22 What, have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? what shall I say to you? shall I praise you in this? I praise you not.

23 For I have received of the Lord, that which also I delivered unto you, that the Lord Jesus, the same night in which he was betrayed, took bread:

24 And when he had given thanks, he brake it, and said; Take, eat, this is my body, which is broken for you: this do in remembrance of me.

25 After the same manner also he took the cup, when he had supped, saying, This cup is the New Testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

26 For as often as ye eat this bread, and drink this cup, ye do shew the Lords death till he come.

27 Wherefore, whosoever shall eat this bread, and drink this cup of the Lord unworthily shall be guilty of the body and blood of the Lord.

28 But let a man examine himself, and so let him eat of that bread, and drink of that cup.

29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lards body.

30 For this cause many are weak and fleshy among you, and many sleep.

31 For if we would judge our selves, we should not be judged.

32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

33 Wherefore my brethren, when ye come head to the feet, I have no need of you, together to eat, tarry one for another.

34 And if any man hunger, let him eat the body, which seem to be necessary at home, that ye come not together unto condemnation. And the rest will I set in order when I come.

C H A P. XII.

¹ Spiritual gifts, 4 are divers, 7 yet all profit to profit it self.

No concerning spiritual gifts, brethren, I would not have you ignorant.

2 Ye know that ye were Gentiles, carried away unto these dumb idols, even as

3 Wherefore I give you to understand, that no man speaking by the Spirit of God, calleth Iesus accurred: and that no man can say that Iesus is the Lord, but by the holy Ghost.

4 Now there are diversities of gifts, but the same Spirit.

5 And there are differences of administrations, but the same Lord.

6 And there are diversities of operations, but it is the same God, which worketh all in all.

7 But the manifestation of the Spirit, is given to every man to profit withall.

8 For to one is given by the Spirit, the word of wisdom, to another the word of knowledge by the same Spirit:

9 To another faith by the same Spirit: to another the gifts of healing by the same Spirit.

10 To another the working of miracles, to another prophesie, to another discerning of Spirits, to another divers kindes of tongues, to another the interpretation of tongues.

11 But all these worketh that one and the self-same Spirit, dividing to every man severally as he will.

12 For as the body is one, and hath many members, and all the members of that one body, being many are one body: so also is Christ.

13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free: and have been all made to drink into one Spirit.

14 For the body is not one member, but many.

15 If the foot shall say, because I am not the hand, I am not of the body: is it therefore not of the body?

16 And if the ear shall say, Because I am not the eye, I am not of the body: is it therefore not of the body?

17 If the whole body were an eye, where were the hearing? if the whole were hearing, where were the smelling?

18 But now hath God set the members, every one of them in the body: as it hath pleased him.

19 And if they were all one member, where were the body?

20 But now are they many members, yet but one body.

21 And the eye cannot say unto the hand I have no need of thee: nor again, the hand say to the eye, I have no need of you.

22 Nay, much more those members of the body, which seem to be more feeble, together are necessary.

23 And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour, and our uncomely parts have more abundant comeliness.

24 For our comely parts have no need; but God hath tempered the body together, having

Charity triest.

having given more abundant honour to that part which lacked.

25 That there should be no schism in phecy.
the body : but that the members should have the same care one of another.

26 And whether one member suffer, all God : for no man understandeth him, how-
the members suffer with it : or one men-
be honoured, all the members re-
joice with it.

27 Now ye are the body of Christ, and comfort.
members in particular.

28 And God hath set some in the church, edifieth himself : but he that prophesieth,
first Apostles, secondarily Prophets, edifieth the church.
thirdly teachers : after that miracles, then gifts of healings, helps, govern-
ments, diversities of tongues.

29 Are all Apostles? are all Prophets? are all teachers? are all workers of miracles?
Are all teachers? are all workers of miracles?

30 Have all the gifts of healing? do all speak with tongues? do all interpret?

31 But covet earnestly the best gifts : if you, except I shall speak to you either
by revelation, or by knowledge, or by pru-
lent way.

C H A P. XIII.

I The most excellent gifts are nothing without charity. 4 The praise thereof.

T Hough I speak with the tongues of men and of Angels, and have not charity, I am become as sounding brass or a tinkling cymbal.

2 And though I have the gift of prophecy, and understand all mysteries and all knowledge : and though I have all faith, so that I could remove mountains, and have no charity, I am nothing.

3 And though I bestow all my goods to feed the poor, and give my body to be burned, and have not charity, it profiteth me nothing.

4 Charity suffereth long, and is kinde, charity enioyeth not : charity vaunteth not it self, is not puffed up.

5 Doth not behave it self unseemly, seeketh not her own, is not easily provoked, thinketh no evil,

6 Rejoiceth not in iniquity, but rejoiceth in the truth :

7 Beareth all things, believeth all things, hopeth all things, endureth all things.

8 Charity never faileth : but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

9 For we know in part, and we prophesy in part.

10 But when that which is perfect is the spirit, how shall he that occupieth the come, then that which is in part shall be done away.

11 When I was a childe, I spake as a childe, I understood as a child, I thought as a childe: but when I became a man, I put away childish things.

12 For now we see through a glasse, tongues more then you all : darkly; but then face to face: now I know in part, but then shall I know even as five words with my understanding, that I am known.

13 And now abideth faith, hope, charity, these three, but the greatest of these tongue.

C H A P. XIV.

Prophecy is commended and preferred before dren, but in understanding be men.

Speaking with tongues.

I. Corinthians.

Follow after charity, and desire spirit-
tual gifts, but rather that ye may pro-

phesy commandis.

2 For he that speaketh in an unknown tongue speaketh not unto men, but unto

men-beit in the spirit he speaketh mysteries, be honoured, all the members re-

3 But he that prophesieth, speaketh unto men to edification, and exhortation, and

to men edification, and exhortation, and

4 He y speakest in an unknown tongue, but rather that ye prophesieth : for great

is he that prophesieth then he that speak-

eth with tongues, except he interpret,

5 I would that ye all spake with tongues

but rather that ye prophesieth : for great

is he that prophesieth then he that speak-

eth with tongues, except he interpret,

6 Now brethren, if I come unto you speaking with tongues, what shall I pro-

phesy, except I shall speak to you either

7 And even things without life giving

sound, whether pipe or harp, except they give a distinction in the sounds, how shall

it be known what is piped or harped?

8 For if the trumpet give an uncertain sound, who shall prepare himself to the battell?

9 So likewise you, except ye utter by the tongue, words easie to be understood, how shall it be known what is spoken?

10 There are, it may be, so many kinds

of voices in the world, and none of them are without signification.

11 Therfore if I know not the meaning of the voice, I shall be unto him that speaketh a Barbarian, and he that speaketh shall be a Barbarian unto me.

12 Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excell, to the edifying of the Church

13 Wherefore let him that speacheth in an unknown tongue, pray that he may interpret.

14 For if I pray in an unknown tongue my spirit prayeth, but my understanding is unfruitful.

15 What is it then? I will pray with the spirit, and will pray with the understanding also : I will sing with the spirit, and I will sing with y understanding also.

16 Else when thou shalt blefe with the spirit, how shall he that occupieth the room of the unlearned, say Amen at thy giving of thanks, seeing he understandeth not whatthou sayest?

17 For thou verily givest thanks well: but the other is not edified.

18 I thank my God, I speak with

19 Yet in the church I had rather speak in malice be ye chil-

dren, but in understanding be men.

20 Brethren, be not children in under-

standing: howbeit in malice be ye chil-

dren, but in understanding be men.

21 In

of strange tongues.

Chap. xv.

Christ's resurrection.

31 In the law it is written, With men of other tongues and other lips, will I speake unto this people: and yet for all to you, which also you have received, and that they will not hear me, saith the Lord, wherein ye stand.

32 Wherefore tongues are for a signe. 2 By which also ye are saved, if ye keep not to them that believe, but to them in memory what I preached unto you, unthat believe not: but prophesying ser- leffe ye have believed in vain. 3 For I delivered unto you first of all, that for them which believe: which I also received, how that Christ died

23 If therefore the whole church be for our sins according to the Scriptures: come together into one place, and all speak with tongues, and there come in rofe again the third day according to those that are unlearned, or unbelievers, the Scriptures: 5 And that he was seen of Cephas, then

24 But if still prophesie, and there come of the twelve. 6 After that, he was seen of above five hundred brethren at once: of whom the greater part remain unto this present, but in one that believeth not, or one unlearned, he is convinced of all, he is judged good of all.

25 And thus are the secrets of his heart made manifest, and so falling down on his face, he will worship God, and report that God is in you of a truth. 7 After that, he was seen of James, then of all the Apostles.

26 How is it then brethren? when ye come together, every one of you bath a psalm, hath a doctrine, hath a tongue hath a revelation, hath an interpretation. 8 And last of all he was seen of me also, as of one born out of due time.

27 If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course, and let one interpret. 9 For I am the least of the Apostles, that am not meet to be called an Apostle, because I persecuted the church of God.

28 But if there be no interpreter, let him keep silence in the church, and let him speak to himself, and to God. 10 But by the grace of God, I am what I am: and his grace which was bestowed upon me, was not in vain: but I laboured more abundantly than they all; yet not I but the grace of God which was with me:

29 Let the Prophets speak two or three, and let the other judge. 11 Therefore whether it were I, or they, so we preach, and so ye believed.

30 If anything be revealed to another that sitteth by, let the first hold his peace. 12 Now if Christ be preached that he rose from the dead, how say some among you, that there is no resurrection of the dead?

31 For if there be no resurrection of the dead, then is Christ not risen.

32 But if Christ be not risen, then is our preaching vain, and your faith is also vain.

33 For God is not the author of confusion, but of peace, as in all churches of the saints.

34 Let your women keep silence in the churches, for it is not permitted unto them to speak: but they are commanded to be under obedience, as also saith the law.

35 And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.

36 What? came the word of God out from you? or came it unto you only?

37 If any man think himself to be a Prophet, or spiritual, let him acknowledge that the things that I write unto you, are the commandments of the Lord.

38 But if any man be ignorant, let him be ignorant.

39 Wherefore brethren, covet to prophecy, and forbide not to speak with tongues.

40 Let all things be done decently, and in order.

C H A P. XV.

1 By Christ's resurrection, 12 be proueth the necessity of our resurrection. 21 The fruit, 35 and manner thereof.

26 The

The resurrection proved.

26 *The last enemy that shall be destroyed, is death.*

27 *For he hath put all things under his feet; but when he saith all things are put under him, it is manifest that he is excepted which did put all things under him.*

28 *And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.*

29 *Else what shall they do, which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?*

30 *And why stand we in jeopardy every hour?*

31 *I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.*

32 *If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink, for tomorrow we die.*

33 *Be not deceived: Evil communications corrupt good manners.*

34 *Awake to righteousness, and sin not: for some have not the knowledge of God, I speak this to your shame.*

35 *But if the man will say, How are the dead raised up? and with what body do they come?*

36 *Thou fool, that which thou sowest is not quickened except it die.*

37 *And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain.*

38 *But God giveth it a body as it hath pleased him, and to every seed his own body.*

39 *All flesh is not the same flesh, but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds.*

40 *There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.*

41 *There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory.*

42 *So also is the resurrection of the dead, it is sown in corruption, it is raised in incorruption.*

43 *It is sown in dishonour, it is raised in glory; it is sown in weakness, it is raised in power.*

44 *It is sown a natural body, it is raised a spiritual body. There is a natural body, and there is a spiritual body.*

45 *And so it is written, The first man Adam was made a living soul, the last Adam was made a quickening spirit.*

46 *Howbeit, that was not first which is spiritual: but that which is natural, and afterward that which is spiritual.*

47 *The first man is of the earth earthly: the second man is the Lord from heaven.*

48 *As is the earthly, such are they that with the brethren.*

I. Corinthians.

Friendly admonition.

are earthly, and as is the heavenly, such are they also that are heavenly.

49 *And as we have born the Image of the earthly, we shall also bear the image of the heavenly.*

50 *Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God: neither doth corruption inherit incorruption.*

51 *In a moment, in the twinkling of an eye, at the last trump, (for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.)*

52 *Behold, I shew you a mystery: we shall all sleep, but we shall all be changed, for this corruptible must put on incorruption, and this mortal must put on immortality.*

53 *So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.*

54 *O death, where is thy sting? O grave, where is thy victory?*

55 *The sting of death is sin: and the strength of sin is the law.*

56 *But thanks be to God, which giveth us the victory, through our Lord Jesus Christ.*

57 *Therefore my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as you know that your labour is not in vain in the Lord.*

C H A P. XVI.

10 The brethren wants must be relieved.

*N*ow concerning the collection for the saints, as I have given order to the churches of Galatia, even so to ye.

2 Upon the first day of the week, let every one of you lay by him in stores, as God hath prospered him, that there be no gatherings when I come.

3 And when I come, whosoever you shall approve by your letters, them will I send to bring your liberality unto Jerusalem.

4 And if it be meet that I go also, they shall go with me.

5 Now I will come unto you, when I shall passe thorow Macedonia: (for I do passe thorow Macedonia.)

6 And it may be that I will abide, yes, and winter with you, that at ye may bring me on my journey, whithersoever I go.

7 For I will not see you now by the way, but I trust to tarry a while with you, if the Lord permit.

8 But I will tarry at Ephesus until Pentecost.

9 For a great door and effectual is opened unto me, and there are many adversaries.

10 Now if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I also do.

11 Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren.

Comfort against troubles. II. Corinthians. Chap. j. *Sincerity of preaching.*

12 As touching our brother Apollos. I and yours: therefore acknowledge ye them greatly desired him to come unto you, that are such, with the brethren, but his will was not at all to come at this time: but he will come Aquila and Priscilla salute you much in the Lord, with the church that is in their house.

13 Watch ye, stand fast in the faith, quit your like men, be strong.

14 Let all your things be done with ye one another with an holy kiss.

15 I beseech you brethren (ye know the house of Stephanas; that it is the first-fruits of Achaja, and that they have dedicated themselves to the ministry of the saints.)

16 That ye submit your selves unto such, and to every one that helpeth with us and laboureth.

17 I am glad of the coming of Stephanas, and Fortunatus, and Achaius: for that which was lacking on your parts, they have supplied.

18 For they have refreshed my spirit

19 The churches of Asia salute you: All the brethren greet you: greet each other.

20 The salutation of me Paul with mine own hand.

21 If any man love not the Lord Jesus Christ, let him be Anathema, Maranatha.

22 The grace of our Lord Jesus Christ be with you.

23 My love be with you all in Christ Jesus, Amen.

¶ The first Epistle to the Corinthians was written from Philippi, by Stephanas and Fortunatus, and Achaius, and Timotheus.

THE SECOND EPISTLE OF PAUL the Apostle, to the CORINTHIANS.

C H A P. I.

The Apostle encourages them against trou-
bles, and foretells the sincerity of his
preaching, 15 and exhorteth his no
ming unto them,

Paul an Apostle of Jesus Christ, by the
will of God, and Timothy our bro-
ther, unto the Church of God which
is at Corinth, withall the saints
which are in all Achaja.

2 Grace be to you and peace, from God our Father, and from the Lord Jesus Christ.

3 Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort.

4 Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we our selves are comforted of God.

5 For as the sufferings of Christ abound in us, so our consolation also aboundingeth by Christ.

6 And whether we be afflicted, it is for your consolation and salvation, which is effectual in the enduring of the same sufferings, which we also suffer: or whether we be comforted, it is for your consolation and salvation.

7 And our hope of you is stedfast, knowing that as you are partakers of the sufferings, so shall ye be also of the consolation.

8 For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure above strength, inasmuch that we despised even of life.

9 But we had the sentence of death in our selves, that we should not trust in ourselves, but in God, which raiseth the dead.

10 Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver us:

11 You also helping together by prayers for us, that for the gift bestowed upon us by the means of many persons, thanks may be given by many on our behalf.

12 For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-wards.

13 For we write none other things unto you, than what you read or acknowledge, and I trust you shall acknowledge even to the end.

14 As also you have acknowledged us in part, that we are your rejoicing, even as ye also are ours in the day of the Lord Jesus.

15 And in this confidence I was minded to come unto you before, that you might have a second benefit:

16 And to passe by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way toward Judea.

17 When I therefore was thus minded, did I use lightness? or the thing that I purpose, do I purpose according to the flesh, that with me there should be yes, yes, and nay, nay?

18 But as God is true, our word toward you, was not yes, and nay.

19 For the Son of God Jesus Christ, who was preached among you by us, even by me, ignorant of our trouble which came to us and Silvanus, and Timotheus, was not yes, and nay, but in him was yes.

20 For all the promises of God in him are yes, and in him Amen, unto the glory of God by us.

21 Now he which establisheth us with you in Christ, and hath anointed us, is God.

22 Who hath also sealed us, and given the earnest of the Spirit in our hearts.

23 Moreover, I call God for a record upon

The excommunicate person.

II. Corinthians.

The law and the gospel.

upon my soul, that to spare you I came not Epistles of commendation to you, or letters of commendation from you?

34 Not for that we have dominion over your faith, but are helpers of your joy: for known and read of all men.

By faith ye stand,

C H A P. II.

1 *The reason of his not coming unto them.*

6 *Of the excommunicate person.*

B Ut I determined this with myself, that I would not come again to you in heaviness.

2 For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry by me?

3 And I wrote this same unto you, lest when I came, I should have sorrow from them of whom I ought to rejoice, having confidence in you all, that my joy is the joy of you all.

4 For out of much affliction and anguish ten, and engraven in stones, was glorious, of heart, I wrote unto you with many so that the children of Israel could not tears, nor that you should be grieved, but steadfastly behold the face of Moses, for the that ye might know the love, which I have glory of his countenance, which glory was more abundantly unto you.

5 But if any have caused grief, he hath not grieved me, but in part: that I may not overcharge you all.

6 Sufficient to such a man is this punishment, which was inflicted of many.

7 So that contrariwise, ye ought rather to forgive him, and comfort him, lest perhaps such a one should be swallowed up son of the glory that excelleth.

8 Wherefore I beseech you, that ye glorify, much more that which remaineth would confirm your love towards him.

9 For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things.

10 To whom ye forgive anything, I cover his face, that the children of Israel forgive also: for if I forgave anything, to whom I forgave it, for your sakes forgave it, in the person of Christ.

11 Lest Satan should get an advantage of us: for we are not ignorant of his devices.

12 Furthermore, when I came to Troas to preach Christ's gospel, and a door was opened unto me of the Lord,

13 I had no rest in my spirit, because I found not Titus my brother, but taking my leave of them, I went from thence into Macedonia.

14 Now thanks be unto God which alwayes causeth us to triumph in Christ, and maketh manifest the favour of his knowledge by us in every place.

15 For we are unto God a sweet savour of Christ, in them that are saved, and in them that perish.

16 To the one we are the savour of death unto death, and to the other, the savour of life unto life: and who is sufficient for faint not.

17 For we are not as many, which corrupt the word of God: but as of sincerity, nor handling the word of God deceitfully, but as of God, in the sight of God speak we but by manifestation of the truth, commanding our selves to every mans conscience in the sight of God.

C H A P. III.

1 *The commendation of Paul's ministry.*

D O we begin again to command them that are lost,

Selves? or need we, as some others,

4 In whom the god of this world hath blinded

clared to be the Epistle of Christ, ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshly tables of the heart.

4 And such truth have we through Christ to God-ward.

3 For as much as ye are manifestly de-

clared to be the Epistle of Christ, ministered

by us, written not with ink, but with the

Spirit of the living God; not in tables of

stone, but in fleshly tables of the heart.

4 And such truth have we through Christ to God-ward.

5 Not that we are sufficient of our selves to think any thing as of our selves: but our sufficiency is of God.

6 Who also hath made us able ministers

of the new Testament, not of the letter,

but of the spirit: for the letter killeth,

but the spirit giveth life.

7 But if the ministration of death writ-

ten, and engraven in stones, was glorious,

8 How shall not the ministration of the

spirit be rather glorious?

9 For if the ministration of condemna-

tion be glory, much more doth the minis-

tration of righteousness exceed in glory.

10 For even that which was made glo-

rious, had no glory in this respect, by rea-

son that it was made to be done away:

11 For if that which is done away was

glorious, how much more glorious is it to be

done away.

12 Seeing then that we have such hope,

13 And not as Moses which put a vail

14 But their minds were blinded: for

15 But even unto this day, when Moses

16 Nevertheless when it shall turn to

17 And though it shal-

18 for a time exceed

19 which are seen,

20 are n-

21 F o

22 have

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Comfort in affliction.

Chap. v. vi.

A new creature.

blinded the minds of them which believe not, let the light of the glorious gospel of knowing that whilst we are at home in the Christ, who is the image of God, should body, we are absent from the Lord. 6

7 For we preach not our selves, but Christ Jesus the Lord, and our selves your servants for Jesus sake.

8 For God who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God, in the face of Jesus Christ.

9 But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.

10 We are troubled on every side, yet not distressed, we are perplexed, but not in despair:

11 Persecuted, but not forsaken; cast down, but not destroyed:

12 Always bearing about in the body, the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

13 For we which live, are always delivered unto death for Jesus sake, that the life also of Jesus might be made manifest in our mortal flesh.

14 So then death worketh in us, but life in you.

15 We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken: We also believe, and therefore speak.

16 Knowing, that he which raised up the Lord Jesus, shall raise up us also by Jesus, and shall present us with you.

17 For all things are for your sake, that the abundance grace, might thorow the thanksgiving of many, redound to the glory of God.

18 For which cause we faint not, but though our outward man perish, yet the inward man is renewed day by day.

19 For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory:

20 While we look not at the things which are seen, but at the things which are not seen: for the things which are seen, are temporal; but the things which are not seen, are eternal.

C H A P. V

We must appear before Christ.

For we know, that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

1 For in this we groan earnestly, desiring to be cloathed upon with our houle which is from heaven.

2 If so be that being cloathed, we shall not be found naked.

3 For we that are in this tabernacle do time accepted, and in the day of salvation groan, being burdened: not for that we have I persecuted thee; behold, now is the time of that mortality might be swallowed up of salvation.)

4 Now he that hath wrought us for the self-same thing, is God, who also hath given unto us the earnest of the Spirit.

Chap. v. vi.

A new creature.

5 Therefore we are always confident, rather to be absent from the body, and to be present with the Lord.

6 (For we walk by faith, not by sight.)

7 We are confident, I say, and willing to be present with the Lord.

8 Wherefore we labour, that whether present or absent we may be accepted of him.

9 Therefore we labour, that whether present or absent we may be accepted of him.

10 For we must all appear before the judgement-seat of Christ, that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.

11 Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God, and I trust also,

are made manifest in your consciences.

12 For we commend not our selves again unto you, but give you occasion to glory on our behalf, that you may have something to answer them which glory in appearance, and not in heart.

13 For whether we be besides our selves, it is to God; or whether we be sober, it is for your cause.

14 For the love of Christ constraineth us, because we thus judge, that if one died for all, then were all dead:

15 And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.

16 Wherefore henceforth know we no man after the flesh; yea, though we have known Christ after the flesh, yet now henceforth know we him no more.

17 Therefore if any man be in Christ, he is a new creature; old things are past away, behold, all things are become new.

18 And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation.

19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them, and hath committed unto us the word of reconciliation.

20 Now then we are ambassadors for Christ, as though God did beseech you by us; we pray you in Christ's stead, be ye reconciled to God.

21 For he hath made him to be sin for us, who knew no sin, that we might be made the righteousness of God in him.

C H A P. VI.

Of Paul's faithfulness in the ministry.

1 W E then as workers together with him, beseech you also, that ye receive not the grace of God in vain.

2 (For he saith, I have heard thee in a accepted time, and in the day of salvation)

3 Giving no offence in any thing, that the ministry be not blamed.

4 But in all things approving ourselves as the ministers of God, in most patience

Godly sorrow.

II. Corinthians. *Exhortations to liberality.*

tions, in afflictions, in necessities, in distresses,

7 And not by his coming only, but by his consolation wherewith he was comforted

5 In stripes, in imprisonments, in bonds, in tumults, in labours, in watchings, in fashions,

6 By persecutions, by knowledge, by long-suffering, by kindness, by the holy letter, I do not repent, though I did repented, by love unfeigned,

7 By the word of truth, by the power of God, by the armour of righteousness, on seafon: the right hand, and on the left:

8 By honour and dishonour, by evil report and good report, as deceivers, and for ye were made sorry after a godly manner, that ye might receive damage by us if ye true:

9 As unknown, and yet well known: as dying, and behold, we live; as chastened, and not killed;

10 As sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

11 O ye Corinthians, our mouth is open unto you, our heart is enlarged.

12 Ye are not straitned in us, but ye are straitned in your own bowels.

13 Now for a recompence in the same, (I speak as unto my children) be ye also enlarged.

14 Be ye not unequally yoked together with unbelievers, for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

15 And what concord hath Christ with Belial? or what part hath he that believeth, with an infidel?

16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them, and I will be their God, and they shall be my people.

17 Wherefore come out from among them, and be ye separate, saith the Lord, abundant toward you, whilst he remembers and touch not the unclean thing; and I breath the obedience of you all, how will ye receive you:

18 And I will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

C H A P. VII.

Contribution to the Saints.

1 He exhorteth to purity, 3 and sheweth what comfort he took in his afflictions. Moreover brethren, we do you towth

Having therefore these promises (dear-churches of Macedonia: 2 How that in a great trial of affliction, from all filthiness of the flesh and spirit, the abundance of their joy, and their deep perfecting holiness in the fear of God.

3 Receive us, we have wronged no man, we have defrauded no man.

4 I speak not this to condemn you: for I have said before, that you are in our hearts, to die and live with you.

5 Great is my boldness of speech towards you, great is my glorying of you, I am exceeding joyful, led with comfort, in all our tribulation.

6 For when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without rest, within fears.

7 Nevertheless, God that confurseth those that are cast down, comforned us in faith, in utterance, and knowledge, and by the coming of Titus.

8 And not by his coming only, but by his consolation wherewith he was comforted

9 Infomuch that we desired Titus, as he had begun, so he would also finish in you the same grace also.

10 Therefore as ye abound in everything

Bounty to the poor in all diligence, and in your love to us, ² For I know the forwardnes of your for that ye abound in this grace also.

³ And I speak not by commandment, but by of Macedonia, that Achaia was ready a occasion of the forwardnes of others, and year ago, and your zeal hath provoked to prove the sincerity of your love.

⁴ For ye know the grace of our Lord Jesus Christ, that though he was rich, yet boasting of you should be in vain in this for your sakes he became poor, that ye behalfe that, as I said, ye may be ready.

⁵ And herein I give my advice, for with me, and finde you unprepared, we this is expedient for you, who have begun (that we say not, you) should be ashamed before, not only to do, but also to be in this same confident boasting forward a year ago.

⁶ Therefore I thought it necessary to Now therefore perform the doing of exhort the brethren, that they would go it, that as there was a readinesse to will, so before unto you, and make up before-hand there may be a performance also out of your bounty, whereof ye had notice before, that the same might be ready, as a

⁷ For if there be first a willing mind, matter of bounty, not of covetousnes. it is accepted according to that a man ⁸ But this, I say, He which soweth hath, and not according to that he hath sparingly, shall reap sparingly: and he which soweth bountifully, shall reap

⁹ For I mean not that othermen be bountifully.

¹⁰ Every man according as he purposeth But by an equality: that now at this in his heart, so let him give; not grudging time your abundance may be a supply for gingly, or of necessity: for God loveth a their want, that their abundance also may a cheerful giver.

¹¹ And God is able to make all grace abound towards you, that ye always having all sufficiency in all things, may be a supply for your want, that there may be a supply for your want, that there may be a supply for your want,

¹² As it is written, He that had gathered much, had nothing over, and he that had gathered little, had no lack.

¹³ But thanks be to God, which put the abroad: he hath given to the poor: his fame earneſt care into the heart of Titus righteouſnes reinaſteth forever.

¹⁴ Now he that ministrith seed to the For indeed, he accepted the exhorter, both minister bread for your food, tation, but being more forward, of his own and multiply your feed sown: and increase accord he went unto you.

¹⁵ And we have ſent with him the brother, whose praise is in the gospel, throughout all the churches:

¹⁶ And not that onely, but who was alſo chosen of the churches to travell with us, with this grace which is administered ſaints, but is abundant also by many to us to the glory of the ſame Lord, and thanksgivings unto God.

¹⁷ While by the experiment of this ministrition, they gloriſe God for your blame us in this abundance, which is ad- professed ſubjection unto the gospel of Christ, and for your liberal distribution

¹⁸ Providing for honest things, not unto them, and unto all men. only in the light of the Lord, but in the long after you for the exceeding grace of

¹⁹ And we have ſent with them our brother, whom we have oftentimes proved diligent in many things, but now much ſpeakable gift.

²⁰ Thanks be unto God for his un- C H A P. X.

Whether any do enquire of Titus, he is my partner, and fellow-helper concerning you: or our brethren be enquired of, they are the messengers of the churches, and the glory of Christ.

²¹ Wherefore ſhew ye to them, and before the churches the proof of your love, and of our boasting on your behalf.

C H A P. IX.

¹ He ſheweth why be ſent Titus, 6 and ſtreeth them up to a bountiful aims, according to the flesh.

² 10 which ſhall yield them a great increafe.

F Or as touching the ministring to thee saints, it is ſuperfluous for me to write to you.

³ For though we walk in the flesh, we do not waraſter the flesh:

⁴ For the weapons of our warfare are not carnal, but mighty through God to the L 1

Paul's commands himself.

the pulling down of strong holds.) II. Corinthians. His afflictions.
5 Casting down imaginations, and every or if ye receive another spirit, which ye high thing that exalteth it self against the have not received, or another gospel, knowledge of God, and bringing into which ye have not accepted, ye might well captivity every thought to the obedience bear with him.

of Christ:

6 And having in a readiness to revenge all disobedience, when your obedience is fulfilled.

7 Do ye look on things after the outward appearance? if any man trust to himself, that he is Christ, let him of himself, think this again, that as he is Christ, even so are we Christ.

8 For though I should boast somewhat more of our authority, (which the Lord hath given us for exhortation, and not for your destruction) I should not be ashamed.

9 That I may not seem as if I would terrify you by letters.

10 For his letters (say they) are weighty and powerfull, but his bodily presence is weak, and his speech contemptible.

11 Let such an one think this, that such as we are in word by letters, when we are absent, such will be also indeed when we are present.

12 For we dare not make ourselves of the number, or compare our selves with some that command themselves: but they measuring themselves by themselves, and comparing themselves amongst them-selves, are not wise.

13 But we will not boast of things without our measure, but according to the measure of the rule, which God hath distributed to us; a measure to reach even unto you.

14 For we stretch not our selves beyond our measure, as though we reached not unto you, for we are come as far as to you also, in prescribing the gospel of Christ:

15 Not boasting of things without our measure, that is, of other mens labours, but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly,

16 To preach the gospel in the regions beyond you, and not to boast in another mans line, of things made ready to our hand.

17 But he that glorifieth, let him glory in the Lord.

18 For not he that commendeth himself is approved, but whom the Lord commendeth.

C H A P. XI.

1 Paul's commendation of himself, and comparison with the other Apostles.

W hilst to God you could bear with me a little in my folly, and indeed bear with me.

2 For I am jealous over you with godly jealousy, for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.

3 But I fear lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.

4 For if he that cometh, preacheth

another Jesus whom we have not preached,

5 another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well captivity every thought to the obedience bear with him.

6 For I suppose I was not a whit behind the very chiefest Apostles.

7 But though I be rude in speech, yet not in knowledge, but we have been thoroughly made manifest among you in all things,

8 Have I committed an offence in abasing myself that you might be exalted, because I have preached to you the gospel of God freely?

9 I robbed other churches, taking wages of them to do you service.

10 And when I was present with you and wanted, I was chargeable to no man: for that which was lacking to me, the brethren which came from Macedonia, supplied, and in all things I have kept myself from being burdensome unto you, and so will I keep myself.

11 As the truth of Christ is in me, no man shall stop me of this boasting in the regions of Achaea.

12 Wherefore? because I love you not? God knoweth.

13 But what I do, that I will do, that some that command themselves: but they may cut off occasion from them which de-measuring themselves by themselves, and comparing themselves amongst them-selves, they may be found even as we.

14 For such are false Apostles, deceitful workers, transforming themselves into the Apostles of Christ.

15 Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness, whose end shall be according to their works.

16 I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.

17 That which I speak, I speak it not after the Lord, but as it were foolishly in this confidence of boasting

18 Seeing that many glory after the flesh, I will glory also.

19 For ye suffer fools gladly, seeing ye yourselves are wise.

20 For ye suffer if a man bring you into bondage, if a man devour you, if a man take of you, if a man exalt himself, if a man smite you on the face.

21 I speak as concerning reproach, as though we had been weak: howbeit where-insoever any is bold, I speak foolishly, I am bold also.

22 Are they Hebrews? so am I: Are they Israelites? so am I: Are they the seed of Abraham? so am I.

23 Are they ministers of Christ? I speak as a fool, I am more: in labours more abundant: in stripes above measure: in prisons more frequent: in deaths oft.

24 Of the Jews five times received I forty stripes save one.

25 Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck: a night and a day I have been in the deep.

Paul's revelations.

26 In journeying often, in perils of waters, in perils of robbers, in perils by mine own country-men, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren.

27 In weariness and painfulness, in watchings often, in hunger and thirst, in faintings often, in cold and nakedness.

28 Besides those things that are without, that which cometh upon me daily, the care of all the churches.

29 Who is weak, and I am not weak? who is offended, and I burn not?

30 If I must needs glory, I will glory of things which concern mine infirmities.

31 The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.

32 In Damaseus the governour under Aretas the king kept the city with a garrison, desirous to apprehend me:

33 And through a window in a basket was I let down by the wall, and elcaped his hands.

C H A P. X I I .

Paul boasteth, not of revelations, but of his infirmities.

I T is not expedient for me doubtlesse to glory, I will come to visions and revelations of the Lord.

2 I knew a man in Christ above fourteen years ago (whether in the body, I cannot tell, or whether out of the body, I cannot tell; God knoweth) such an one caught up to the third heaven.

3 And I knew such a man (whether in the body, or out of the body, I cannot tell, God knoweth.)

4 How that he was caught up into paradise, and heard unspeakable words, which it is not lawfull for a man to utter.

5 Of such an one will I glory, yet of myself I will not glory, but in mine infirmities.

6 For though I would desire to glory, I shall not be a fool: for I will say the truth. But now I forbear, lest any man should think of me above that which he feeth me to be, or that he heareth of me.

7 And lest I should be exalted above measure thorow the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.

8 For this thing I besought the Lord thrice, that it might depart from me.

9 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

10 Therefore I take pleasure in infirmities, in reproches, in necessities, in persecutions, in distresses for Christs sake: for when I am weak, then am I strong.

11 I am become a fool in glorying, ye have compelled me: for I ought to have been commended of you: for in nothing

Chap. xii. xiii.

Obstinacy threatened.

am I behinde the very chiefeft Apostles, though I be nothing.

12 Truly the signs of an Apostle were wrought among you in all patience, in signs, and wonders, and mighty deeds.

13 For what isit wherein ye were inferior to other churches, except it be that I my self was not burdenisom to you? forgive me this wrong.

14 Behold, the third time I am ready to come to you; and I will not be burdensome to you, for I seek not yours but you: for the children ought not to lay up for the parents, but the parents for the children.

15 And I will very gladly spend and be spent for you; though the more abundantly I love you, the leſſe I be loved.

16 But be it ſo, I did not burden you nevertheless being crafty, I caught you with guile.

17 Did I make a gain of you by any of them whom I ſent unto you?

18 I defired Titus, and with him I ſent a brother: did Titus make a gain of you? walked we not in the ſame ſpirit? walked we not in the ſame ſteps?

19 Again, think you that we excuse our ſelves unto you? we ſpeak before God in Christ: but we do all things, dearly beloved, for your edifying.

20 For I fear, leſt when I come I ſhall not finde you ſuch as I would, and that I ſhall be found unto you ſuch as ye would not, leſt there be debates, envyngs, wraths, iſtrifes, backbitings, whisperings, ſwellings, tunnults;

21 And leſt when I come again, my God will humble me among you, and that I ſhall bewail many which have ſinned already, and have not repented of the uncleaneſſes, and fornication, and iſciviousneſſes which they have committed.

C H A P. X I I I .

He threatneth obſtinacy ſinners.
T HIS is the third time I am coming to you: in the mouth of two or three witneſſes shall every word be eſtabliſhed.

2 I told you before, and foretel you as if I were preſent the ſecond time, and being abſent, now I write to them which heretofore have ſinned, and to all other, that if I come again, I will not ſpare:

3 Since ye ſeek a proof of Christ ſpeaking in me, which to you-ward is not weak, but is mighty in you.

4 For though he was crucified through weakneſſes, yet he liveth by the power of God; for we alio are weak in him, but we ſhall live with him by the power of God toward you.

5 Examinate your ſelves, whether ye be in the faith? prove your own ſelves, know ye not your own ſelves, how that Jesus Christ is in you, except ye be reprobates?

6 But I truſt that ye ſhall know that we are not reprobates.

7 Now I pray to God that ye do no evil, not that we ſhould appear aprovéd, but that ye ſhould do that which is honest, though we be as reprobates.

The gospel not of men.

8 For we can do nothing against the truth, but for the truth.

9 For we are glad when we are weak, and ye are strong: and this also we wish, even your perfection:

10 Therefore I write these things being absent, lest being present, I should use sharpnesse, according to the power which the Lord hath given me to edification, and not to destruction.

11 Finally brethren, farewell: Be per-

Galatians.

but of God.

fect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

12 Greet one another with an holy kiss.

13 All the saints salute you.

14 The grace of the Lord Jesus Christ, and the love of God, and the communion of the holy Ghost, be with you all. Amen.

¶ The second Epistle to the Corinthians, was written from Philippios, a city of Macedonia, by Titus and Lucas.

The Epistle of PAUL the Apostle to the GALATIANS.

CHAP. I

1 He wondereth that they have so soon left him and the gospel, which he learned not of men, but of God.

P A U L an Apostle, not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead.

2 And all the brethren which are with me, unto the churches of Galatia:

3 Grace be to you and peace from God the Father, and from our Lord Jesus Christ,

4 Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God, and our Father:

5 To whom be glory for ever and ever, Amen.

6 I marvel, that ye are so soon removed from him that called you into the grace of Christ, unto another gospel:

7 Which is not another, but there be some that trouble you, and would pervert the gospel of Christ.

8 But though we, or an angel from heaven, preach any other gospel unto you, than that which we have preached unto you, let him be accursed.

9 As we said before, so say I now again, If any man preach any other gospel unto you, than that ye have received, let him be accursed.

10 For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

11 But I certify you brethren, that the gospel which was preached of me, is not after man.

12 For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ.

13 For ye have heard of my conversation in time past, in the Jews religion, how that beyond measure I persecuted the church of God, and wasted it:

14 And profited in the Jews religion, above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.

15 But when it pleased God, who separated me from my mothers womb, and called me by his grace,

16 To reveal his Son in me, that I might preach him among the heathen;

immediately I conferred not with flesh and blood:

17 Neither went I up to Jerusalem, to them which were Apostles before me, but I went into Arabia, and returned again unto Damascus.

18 Then after three years I went up to Jerusalem, to see Peter, and abode with him fifteen dayes.

19 But other of the Apostles saw I none, save James the Lords brother.

20 Now the things which I write unto you, behold, before God, I lie not.

21 Afterwards I came into the regions of Syria and Cilicia,

22 And was unknown by face unto the churches of Judea, which were in Christ:

23 But they had heard only, That he which persecuted us in times past, now preacheth the faith which once he destroyed.

24 And they glorified God in me.

C H A P. II.

He sheweth when he went again to Jerusalem, and why. 14 Of justification by faith, and not by works. 24 They that are so justified, live not in sin.

T hen fourteen years after, I went up again to Jerusalem, with Barnabas, and took Titus with me also.

2 And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run in vain.

3 But neither Titus, who was with me, being a Greek, was compelled to be circumcised:

4 And that because of false brethren unawares brought in, who came in privily, to spy out our liberty, which we have in Christ Jesus, that they might bring us into bondage.

5 To whom we gave place by subjection, no not for an hour, that the truth of the gospel might continue with you.

6 But of these, who seemed to be somewhat, (whatsoever they were, it maketh no matter to me, God accepteth no mans person) for they who seemeth to be somewhat, in conference added nothing to me.

7 But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter:

8 (For he that wrought effectually in 5 He therefore that ministreth to you Peter to the Apostleship of the circumcision, the Spirit, and worketh miracles among you, the same was mighty in me towards you, doth he it by the works of the law, or by the hearing of faith?)

9 And when James, Cephas, and John, who seemed to be pillars, perceived it was accounted to him for righteousness. grace that was given unto me, they gave to 6 Even as Abraham believed God, and he it by the works of the law, or by the hearing of faith?
7 Know ye therefore, that they which are of faith, the same are the children of lowship, that we should go unto the heathen, and they unto the circumcision.

10 Only they would that we should remember the poor, the same which I also was forward to do.

11 But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.

12 For before that certain came from the law, are under the curse: for it is written, James, he did eat with the Gentiles: but ten, Cursed is every one that continueth when they were come, he withdrew, and not in all things which are written in the separated himself, fearing them which book of the law to do them.

13 And the other Jews dissembled likewise with him, insomuch that Barnabas also was carried away with their dissimulation.

14 But when I saw that they walked not uprightly, according to the truth of the gospel, I said unto Peter before them all, If thou, being a Jew, live after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

15 We ~~were~~ are Jews by nature, and not the sinners of the Gentiles.

16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law we are found sinners.

17 But if while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of sin? God forbid.

18 For if I build again the things which I destroyed, I make my self a transgressor.

19 For I thorow the law am dead to the law, that I might live unto God.

20 I am crucified with Christ. Nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh, I live by the faith of the Son of God, who loved me, and gave himself for me.

21 I do not frustrate the grace of God: for if righteousness comes by the law, then Christ is dead in vain.

C H A P. III.

1 He asketh what moved them to leave the faith, and hang on the law.

O foolish Galatians, who hath bewitched you, that you should not verily righteousness should have been by obeying the truth, before whose eyes Jesus the law.

Christ hath been evidently set forth, crucified among you?

2 This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

3 Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?

4 Have ye suffered so many things in vain? if it be yet in vain.

5 He therefore that ministreth to you the Spirit, and worketh miracles among you, the same was mighty in me towards you, doth he it by the works of the law, or by the hearing of faith?

6 Even as Abraham believed God, and he it by the works of the law, or by the hearing of faith?

7 Know ye therefore, that they which are of faith, the same are the children of Abraham.

8 And the scripture fore-seeing that God would justify the heathen thorow faith, preached before the gospel unto Abraham, saying, in thee shall all nations be blessed.

9 So then they which be of faith, are blessed with faithful Abraham.

10 For as many as are of the works of

the law in the sight of God, it is evident: for, The just shall live by faith.

11 But that no man is justified by the law, is evident: for, The law is not of faith: but, the man that doth them, shall live in them.

12 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree.

13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree.

14 That the blessing of Abraham might

come on the Gentiles thorow Jesus Christ:

15 Brethren, I speak after the manner

of men: though it be but a mans covenant, yet if it be confirmed, no man dis-

honoreth it, or addeth thereto.

16 Now to Abraham and his seed were

the promises made, He saith not, And to

seeds, as of many, but as of one, And to

thy seed, which is Christ.

17 And this I say, That the covenant

that was confirmed before of God in Christ, the law which was four hun-

dred and thirty years after, cannot dis-

annull, that it should make the promise of

none effect.

18 For if the inheritance be of the law,

it is no more of promise: but God gave it

to Abraham by promise.

19 Wherefore then serveth the law? It

was added because of transgressions, till

the seed should come, to whom the pro-

mise was made, and it was ordained by au-

thority in the hand of a mediator.

20 Now a mediator is not a mediator

of one, but God is on.

21 Is the law then against the promises

of God? God forbid: for if there had been

a law given, which could have given life,

Christ might be given to them by believ-

ing in Christ.

22 But the scripture hath concluded all

under sin, that the promise by faith of Jesus

Christ might be given to them by believ-

ing in Christ.

23 But before faith came, we were kept

under the law, shut up unto the law, which should afterwards be revealed.

24 Wherefore the law was our school-

matter, to bring us unto Christ, that we

might be justified by faith.

The law our school-master.

25 But after that faith is come, we are no longer under a school-master.

25 For ye are all the children of God by faith in Christ Jesus.

27 For as many of you as have been baptized into Christ, have put on Christ.

28 There is neither Jew nor Greek; there is neither bond nor free; there is neither male nor female: for ye are all one in Christ Jesus.

29 And if ye be Christs, then are ye Abrahams seed, and heirs according to the promise.

C H A P. I V.

1 *We were under the law till Christ came.*

5 *But Christ freed us.*

Now I say, that the heirs as long as he is a child, differeth nothing from a servant, though he be lord of all.

2 But is under tutors and governors, until the time appointed of the father.

3 Even so we, when we were children, were in bondage under the elements of the world:

4 But when the fulness of the time was come, God sent forth his Son made of a woman, made under the law,

5 To redeem them that were under the law, that we might receive the adoption of sons.

6 And because ye are sons, God hath sent forth the spirit of his Son into your hearts, crying, Abba, Father.

7 Wherefore thou art no more a servant, but a son, and if a son, then an heir of God through Christ.

8 Howbeit, then when ye knew not God, ye did service unto them which by nature are no gods.

9 But now after that ye have known God, or rather are known of God, how turn ye again to the weak and beggerly elements, whereunto ye desire again to be in bondage?

10 Ye observe days, and moneths, and times, and years.

11 I am afraid of you, lest I have bewailed upon you labour in vain.

12 Brethren I beseech you, as I am: for I am as ye are, ye have not injured me at all.

13 Ye know how thorow infirmity of the flesh, I preached the gospel unto you at the first.

14 And my temptation which was in my flesh ye despised not, nor rejected, but received me as an Angel of God, even as Christ Jesus.

15 Where is then the blessedness you spake of? for I bear you record, that if it had been possible, ye would have plucked out your own eyes, and have given them to me.

16 Am I therefore become your enemy, because I tell you the truth?

17 They zealously affect you, but not well: yea, they would exclude you, that you might affect them.

18 But it is good to be zealously affected always in a good thing, and not only when I am present with you.

Galatians.

19 My little children, of whom I travail in birth again until Christ be formed in you.

20 I desire to be present with you now, and to change my voice, for I stand in doubt of you.

21 Tell me, ye that desire to be under the law, do ye not hear the law?

22 For it is written, that Abraham had two sons, the one by a bond-woman, the other by a free-woman.

23 But he who was of the bond-woman, was born after the flesh: but he of the free-woman was by promise.

24 Which things are an allegory; for there are the two covenants, the one from the mount Sinai, which gendreth to bondage, which is Agar.

25 For this Agar is mount Sinai in Arabia, and antwereth to Jerusalem which now is, and is in bondage with her children.

26 But Jerusalem which is above, is free, which is the mother of us all.

27 For it is written, Rejoice thou barren, that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.

28 Now we, brethren, as Isaac was, are the children of promise.

29 But as then he that was born after the flesh, persecuted him that was born after the Spirit, even so it is now.

30 Nevertheless, what saith the scripture? Cast out the bond-woman and her son: for the son of the bond-woman shall not be heir with the son of the free woman.

31 So then, brethren, we are not children of the bond-woman, but of the free.

C H A P. V.

Christian liberty to be made use of.

Stand fast therefore in the liberty, wherewith Christ hath made us free, and be not intangled again with the yoke of bondage.

2 Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing.

3 For I testify again to every man that is circumcised, that he is a debtor to do the whole law.

4 Christ is become of no effect unto you, whatsoever of you are justified by the law; ye are fallen from grace.

5 For we thorow the Spirit wait for the hope of righteousness by faith.

6 For in Jesus Christ, neither circumcision availeth any thing, nor uncircumcision, but faith which worketh by love.

7 Ye did run well, who did hinder you, that ye should not obey the truth?

8 This persuasion cometh not of him that calleth you.

9 A little leaven leaveneth the whole lump.

10 I have confidence in you through the Lord, that you will be none other wife minded; but he that troubleth you, shall bear his judgement, whatsoever he be.

11 And

The flesh and spirit.

11 And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross sealed.

12 I would they were even cut off which trouble you.

13 For, brethren, ye have been called unto liberty, only we not liberty for an occasion to the flesh, but by love serve one another.

14 For all the law is fulfilled in one word, even in this: Thou shalt love thy neighbour as thy self.

15 But if ye bite and devour one another, take heed that ye be not consumed one of another.

16 This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

17 For the flesh lusteth against the Spirit, and the Spirit against the flesh, and these are contrary the one to the other: so that ye cannot do the things that ye would.

18 But if ye be led by the Spirit, ye are not under the law.

19 Now the works of the flesh are manifest, which are *the*, adultery, fornication, uncleanness, lasciviousness,

20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

21 Envynings, murders, drunkenness, revellings and such like, of the which I tell you before, as I have also told you in time past, that they which do such things, shall not inherit the kingdom of God,

22 But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, good-nels, faith,

23 Meekness, temperance: against such there is no law.

24 And they that are Christ's, have crucified the flesh with the affections and lusts.

25 If we live in the Spirit, let us also walk in the Spirit.

26 Let us not be desirous of vain-glory, provoking one another, envying one another.

C H A P. VI.

2 He exhortetb to mildness: 14 The crof
of Christ is his glory.

Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness;

Chap. vi.

Adoption of graces.

considering thy self, lest thou also be tempted.

2 Bear ye one anothers burdens, and so fulfill the law of Christ.

3 For if a man think himself to be something, when he is nothing, he deceiveth himself.

4 But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.

5 For every man shall bear his own burden.

6 Let him that is taught in the word, communicate unto him that teacheth in all good things.

7 Be not deceived, God is not mocked: for whatsoever a man soweth, that shall he also reap.

8 For he that soweth to his flesh, shall of the flesh reap corruption: but he that soweth to the Spirit, shall of the Spirit reap life everlasting.

9 And let us not be weary in well doing: for in due season we shall reap, if we faint not.

10 As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.

11 Ye see how large a letter I have written unto you with mine own hand.

12 As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the crofes of Christ.

13 For neither they themselves who are circumcised keep the law, but desire to have you circumcised, that they may glory in your flesh.

14 But God forbid that I should glory save in the crof of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

15 For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

16 And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God.

17 From henceforth let no man trouble me, for I bear in my body the marks of the Lord Jesus.

18 Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

¶ Unto the Galatians, written from Roma.

The Epistle of PAUL the Apostle to the EPHESIANS.

C H A P. I.

1 Of election, & adoption, II which is the fountain of our salvation.

Paul an Apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithfull in Christ Jesus:

2 Grace be to you, and peace from God our Father, and from the Lord Jesus Christ.

3 Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us where in he hath made us accepted in the beloved.

with all spiritual blessings in heavenly places in Christ:

4 According as he hath chosen us in him, before the foundation of the world, that we should be holy, and without blame before him in love:

5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will.

6 To the praise of the glory of his grace, where in he hath made us accepted in the beloved.

Adoption by grace.

7 In whom we have redemption through conversation in times past; in the luits of his blood, the forgiveness of sins; ac- our flesh, fulfilling the desires of the cording to the riches of his grace,

8 Wherein he hath abounded toward us in all wisdom and prudence:

9 Having made known unto us the mystery of his will, according to his good pleasure, which he hath purposed in him- self:

10 That in the dispensation of the ful- ness oftentimes; he might gather together in one all things in Christ, both which are in heaven, and which are on earth, even in him:

11 In whom also we have obtained an inheritance, being predestinated accord- ing to the purpose of him, who worketh all things after the counsel of his own will:

12 That we should be to the praise of his glory, who first trusted in Christ.

13 In whom ye also trusted after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

14 Which is the earnest of our inheri- tance, until the redemption of the pur- chased possession, unto the praise of his glory.

15 Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,

16 Cease not to give thanks for you, making mention of you in my prayers,

17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the Spirit of wisdom and revela- tion, in the knowledge of him:

18 The eyes of your understanding being enlightened: that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints:

19 And what is the exceeding greatness of his power to us-ward who believe, accord- ing to the working of his mighty power:

20 Which he wrought in Christ when he raised him from the dead, and set him at his own right hand in the heavenly places:

21 Far above all principali- ties, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

22 And hath put all things under his feet, and gave him to be the head over all things to the church.

23 Which is his body, the fulness of him that filleth all in all.

C H A P. II.

1 What we were by nature, and what we are by grace.

2 And you have been quickened who were dead in trespasses and sins,

3 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience.

4 Among whom also we all had our

Ephesians.

Paul's thanksgiving.

5 In the lusts of the flesh, and of the mind, and of the flesh, and of the mind, and were by na- ture the children of wrath, even as others.

6 But God who is rich in mercy, for

7 Even when we were dead in sins, hath quickened us together with Christ (by grace ye are saved)

8 And hath raised us up together, and made us fit together in heavenly places in Christ Jesus.

9 That in the ages to come he might shew the exceeding riches of his grace in his kindness towards us, through Christ Jesus.

10 For by grace are ye saved, through faith, and that not of your selves: it is the gift of God:

11 Not of works, lest any man should boast:

12 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

13 Wherefore remember that ye bring in times past Gentiles in the flesh, who are called uncircumcision by that which is called the circumcision in the flesh, made by hands,

14 That at that time ye were without Christ, being aliens from the common- wealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world.

15 But now in Christ Jesus, ye who sometimes were afar off, are made nigh by the blood of Christ.

16 For he is our peace, who hath made both one, and hath broken down the mid- dle wall of partition between us:

17 Having abolished in his flesh the enmity, even the law of commandments, contained in ordinances, for to make in himself, of twain, one new man, so mak- ing peace.

18 And that he might reconcile both unto God in one body by the cross, hav- ing slain the enmity thereby:

19 And came, and preached peace to you which were afar off, and to them that were nigh.

20 For through him we both have an ac- cess by one Spirit unto the Father.

21 Now therefore ye are to more stran- gers and foreigners, but fellow-citizens with the saints, and of the household of God:

22 And are built upon the foundation of the Apostles and Prophets, Jesus Christ himself being the chief corner-stone.

23 In whom all the building fitly fra- med together, groweth unto an holy tem- ple in the Lord.

24 In whom you also are builded to- gether for an habitation of God through the Spirit.

C H A P. III.

1 The hidden mystery: 6 that the Gentiles should be saved. 9 This was to teach.

10 For this cause, I Paul, the prisoner of Jesus Christ for you Gentiles,

The hidden mystery.

2 If ye have heard o^r the dispensation of the grace of God, which is given me to you-ward :

3 How that by revelation he made known unto me the mystery (as I wrote afore in few words,

4 Whereby when ye reade ye may understand my knowledge in the mystery of calling Christ).

5 Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy Apostles and Prophets by the Spirit;

6 That the Gentiles should be fell w- heirs, and of the same body, and partakers of his promise in Christ, by the gospel:

7 Whereof I was made a minister, according to the gift of the grace of God, given unto me, by the effectual working of his power.

8 Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ.

9 And to make all men see, what is the fellowship of the mystery, which from the beginning of the world, hath been hid in God, who created all things by Jesus Christ:

10 To the intent that now unto the principalities and powers in heavenly places, might be known by the church the manifold wisdom of God,

11 According to the eternall purpose with he purposed in Christ Jesus our Lord:

12 In whom we have boldnes and access with confidence by the faith of him.

13 Wherefore I desire that ye faint not at my tribulations for you which is your glory.

14 For this cause I bowe my knees unto the Father of our Lord Jesus Christ.

15 Of whom the whole family in heaven and earth is named,

16 That he would grant you according to the riches of his glory, to be strengthened with might, by his Spirit in the inner man:

17 That Christ may dwell in your hearts by faith, that ye being rooted and grounded in love.

18 May be able to comprehend with all saints, what is the breadth, and length, and depth, and height:

19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that have wrought in us,

21 Unto him be glory in the church by Christ Jesus, throughout all ages, world without end. Amen.

C H A P . IV.

I He exhorted to unity, 24 to put on minde:

the new man, 25 to cast of lying, 26 and corrupt communication.

I Therefore the prisoner of the Lord beseeches you, that ye walk worthy of the vocation wherewith ye are called,

Chap. iv.

Exhortation to unity.

2 With all lowlines and meeknes, with long-suffering, forbearing one another in love.

3 Endeavouring to keep the unitie of the Spirit in the bond of peace.

4 There is one body, and one Spirit, even as ye are called in one hope of your calling.

5 One Lord, one faith, one baptisme,

6 One God and Father of all, who is above all, and through all, and in you all.

7 But unto every one of us is given grace according to the measure of the gift of Christ.

8 Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

9 (Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

10 He that descended, is the same also that ascended up far above all heavens, that he might fill all things.)

11 And he gave some Apostles; and some, Prophets: and some, Euangelists: and some, pastours and teachers:

12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulnes of Christ:

14 That we henceforth be no more children, tossed to and fro, and carried about with every winde of doctrine, by the flight of men, and cunning craftines,

whereby they lie in wait to deceive:

15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

16 From whom the whole body fitly joyned together; and compacted by that which every joyns supplieth, according to

17 every part, maketh increase of the body, unto the edifying of it self in love.

18 This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanitie of their mind,

19 Having the understanding darkned, being alienated from the life of God, through the ignorance that is in them, because of the blindnesse of their heart:

20 Who being past feeling, have given themselves over unto lasciviousnesse, to work all uncleannesse with greedinesse.

21 But ye have not so learned Christ:

22 If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

23 That ye put off concerning the former conversation, the old man, which is corrupt according to the deceitfull lusts:

24 And be renewed in the spirit of your

25 Wherefore putting away lying, speak every man truth with his neighbour:

for we are members one of another.

17 Wherefore be ye not unwise, but unto the viting what the will of the Lord is,

18 And be not drunk with wine, where-

sun go down upon your wrath:

19 Speaking to your selves in psalms,

20 Giving thanks always for all things

unto God and the Father, in the Name of

our Lord Jesus Christ,

21 Submitting your selves one to another in the fear of God.

22 Wives, submit your selves unto your own husbands, as unto the Lord.

23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the Saviour of the body.

24 Therefore as the church is subject unto Christ, so let the wives be to their own husbands in everything.

25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it:

26 That he might sanctifie and cleanse it with the washing of water by the word.

27 That he might present it to himself a glorious church, not having spot or

winkle, or any such thing: but that it should be holy and without blemish.

28 So ought men to love their wives, as their own bodies: he that loveth his wife, loveth himself.

29 For no man ever yet hated his own flesh: but nourisheth and cherisheth it, even as the Lord the church:

30 For we are members of his body, of his flesh, and of his bones.

31 For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

32 This is a great mystery: but I speak concerning Christ and the church.

33 Nevertheless, let every one of you in particular, so love his wife, even as

himself, and the wife set that the reverence her husband.

C H A P. V.

1 He exhorteth to love. 3 To flee fornication, & uncleanness, 15 to walk

warily. 22 The duties of wives, 25 and

of husbands.

B E ye therefore followers of God, as

dear children.

2 And walk in love, as Christ also hath

loved us, and hath given himself for us,

an offering and a sacrifice to God for a

sweet smelling favour.

3 But fornication, and all uncleanness, or covetousness, let it not be once named amongst you, as becometh saints:

4 Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

5 For this ye know, that no whore-monger, nor unclean person, nor covetous man who is an idolater, hath any inheritance in the kingdom of Christ, and of God.

6 Let no man deceive you with vain words: for because of these things commeth the wrath of God upon the children of disobedience.

7 Be not ye therefore partakers with them.

8 For ye were sometimes darkness, but now are ye light in the Lord, walk as

children of light,

9 (For the fruit of the Spirit is in all goodness, and righteousness, and truth)

10 Prooving what is acceptable unto the Lord.

11 And have no fellowship with the unfruitful works of darkness, but rather reprove them.

12 For it is a shame even to speak of those things which are done of them in secret.

13 But all things that are reproved, are made manifest by the light: for whatsover doth make manifest, is light.

14 Wherefore he saith, Awake thou thy heart, as unto Christ:

that sleepest, and arise from the dead, and Christ shall give thee light.

15 See then that ye walk circumspectly, not as fools, but as wise,

16 Redeeming the time, because the the Lord, and not to men:

days are evil.

C H A P. VI.

1 The duty of children, 5 Of servants

to Our life is a warfar. 13 The Christians armour.

C hildren, obey your parents in the

Lord: for this is right.

2 Honour thy father and mother, (which

is the first commandment with promise).

3 That it may be well with thee, and thou mayest live long on the earth.

4 And ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.

5 Servants, be obedient to them that

are your masters according to the flesh,

with fear and trembling, in singleness of

heart.

6 Not with eye-service, as men please,

but as the servants o f Christ, doing

the will of God from the heart;

7 With good will doing service, as to

men:

8 Knowing that whatsoever good thing

any

any man doth, the same shall he receive of the Lord, whether he be bond or free, and the sword of the Spirit, which is the

word of God.

9 And ye masters, do the same things unto them, forbearing threatening: knowing that your master also is in heaven; neither respect of persons with him.

10 Finally, my brethren, be strong in plication for all saints, the Lord, and in the power of his might.

11 Put on the whole armour of God, given unto me, that I may open my mouth that ye may be able to stand against the boldly, to make known the mystery of the wiles of the devil.

12 For we wrestle not against flesh and blood, but against principalities, against bonds: that therein I may speak boldly, powers, against the rulers of the darkness as I ought to speak.

13 Wherefore take unto you the whole and faithfull minister in the Lord, shall

armour of God, that ye may be able to make known to you all things. withstand in the evill day, and having done all to stand.

14 Stand therefore, having your loyns girt about with truth, and having on the breast-plate of righteousness.

15 And your feet shod with the preparation of the gospel of peace.

16 Above all, taking the shield of faith, our Lord Jesus Christ in sincerity. Amen. wherewith ye shall be able to quench all the fiery darts of the wicked,

17 And take the helmet of salvation, and the sword of the Spirit, which is the

supplication in the Spirit, and watching thereunto with all perseverance, and sup-

er.

18 Praying always with all prayer and supplication in the Spirit, and watching

ther is there respect of persons with him. thereunto with all perseverance, and sup-

er.

19 And for me that utterance may be

given unto me, that I may open my mouth that ye may be able to stand against the boldly, to make known the mystery of the wiles of the devil.

20 For which I am an ambassadour in

blood, but against principalities, against bonds: that therein I may speak boldly,

of this world, against spiritual wickedness in high places.

21 But that ye also may know my affairs;

and how I do, Tychicus a beloved brother

22 Whom I have sent unto you for the same purpose, y^e might know our affairs;

23 Peace be to the brethren, and love with faith from God the Father, and the

Lord Jesus Christ.

24 Grace be with all them that love

25 Written from Rome unto the Ephesians by Tychicus.

The Epistle of PAUL the Apostle to the PHILIPPIANS.

C H A P. I.

1 Pauls thanksgiving to God for them. 9 His prayers for them. 12 The fruit furtherance of the gospel.

of Pauls troubles. 21 His readiness to suffer.

13 So that my bonds in Christ are manifested in all the palace, and in all other

places.

14 And many of the brethren in the

Lord waxing confident by my bonds, are much more bold to speak the word without fear.

15 Some indeed preach Christ even of envy and strife, and some also of good will.

16 The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:

17 But the other of love, knowing that I am set for the defence of the gospel.

18 What then? notwithstanding every way, whether in pretence, or in truth,

that he which hath begun a good work in Christ is preached, and I therein do rejoice, yea, and will rejoice.

19 For I know that this shall turn to

my salvation through your prayer, and the supply of the Spirit of Jesus Christ.

20 According to my earnest expectation, and my hope, that in nothing I shall be ashamed, but that with all boldness,

as alwayes, so now also Christ shall be magnified in my body, whether it be by life or by death.

21 For to me to live is Christ, and to

die, is gain.

22 But if I live in the flesh, this is the

fruit of my labour: yet what I shall choose,

are excellent, that ye may be sincere, and I wot not.

23 For I am in a strait betwixt two,

having a desire to depart, and to be with Christ which is far better:

24 Nevertheless, to abide in the flesh,

Paul and Timotheus the servants of Jesus Christ, to all the saints in Christ Jesus, which are at Philippi, with the bishops and deacons:

2 Grace be unto you and peace from God our Father, and from the Lord Jesus Christ.

3 I thank my God upon every remembrance of you.

4 Always in every prayer of mine for you all making request with joy.

5 For your fellowship in the gospel from the first day until now;

6 Being confident of this very thing, that he which hath begun a good work in you, will perform it until the day of Jesus Christ:

7 Even as it is meet for me to think this of you all, because I have you in my heart, in as much as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

8 For God is my record, how greatly I long after you all, in the bowels of Jesus Christ.

9 And this I pray, that your love may abound yet more and more in knowledge, and in all judgement:

10 That ye may approve things that are excellent, that ye may be sincere, and I wot not.

without offence till the day of Christ:

11 Being filled with the fruits of righteousness, which are by Jesus Christ unto the glory and praise of God.

12 But I would ye should understand, is more needful for you:

Unity exhorteth.

Philippians.

Timotheus commendeth.

25 And having this confidence, I know that I shall abide and continue with you all, for your furtherance and joy of faith.
26 That your rejoicing may be more abundant in Jesus Christ for me, by my coming to you again.

27 Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one minde, striving together for the faith of the gospel;

28 And in nothing terrified by your adversaries, which is to them an evident token of perdition, but to you of salvation, and that of God.

29 For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake.

30 Having the same conflict, which ye saw in me, and now hear to be in me.

C H A P. I I.

He exhorteth to unity and humility.

F there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies;

2 Fulfill ye my joy, that ye be like-minded, having the same love, being of one accord, of one minde.

3 Let nothing be done through strife, or vain glory, but in lowlines of mind, let each esteem other better then themselves.

4 Look not every man on his own things, but every man also on the things of others.

5 Let this minde be in you, which was also in Christ Jesus.

6 Who being in the form of God, thought it not robbery to be equal with God:

7 But made himself of no reputation, with all gladness, and hold such in reputation and took upon him the form of a servant, and was made in the likeness of men.

8 And being found in fashion as a man, nigh unto death, nor regarding his life he humbled himself, and became obedient to supply your lack of service toward me unto death, even the death of the cross.

9 Wherefore God also hath highly exalted him, and given him a name which is above every name:

10 That at the Name of Jesus every knee should bowe, of things in heaven, and things in earth, and things under the earth:

11 And that every tongue should confess, that Jesus Christ is Lord, to the glory of God the Father.

12 Wherefore my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence: work out your own salvation with fear and trembling.

13 For it is God which worketh in you, both to will and to do of his good pleasure.

14 Do all things without murmurings, and disputings:

15 That ye may be blameless and harmless, the sons of God, without rebuke, in the mids of a crooked and perverse nation, among whom ye shine as lights in the world.

16 Holding forth the word of life that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.

17 Yea, and if I be offered upon the sacrifice, and service of your faith, I joy, and rejoice with you all.

18 For the same cause also do ye joy, and rejoice with me

19 But I trust in the Lord Jesus, to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state.

20 For I have no man like-minded, who will naturally care for your state.

21 For all seek their own, not the things which are Jesus Christs.

22 But ye know the proof of him, that as a son with the Father, he hath served with me in the gospel.

23 Him therefore I hope to send presently, so soon as I shall see how it will go with me.

24 But I trust in the Lord that I also my self shall come shortly.

25 Yet I supposed it necessary to send to you Epaphroditus, my brother and companion in labour, and fellow-soldier, but your messenger, and he that manifested to my wants.

26 For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.

27 For indeed he was sick nigh unto death, but God had mercy on him: and not on him only, but on me also, lest I should have sorrow upon sorrow.

28 I sent him therefore the more carefully, that when ye see him again, ye may rejoice, and that I may be the less sorrowful.

29 Receive him therefore in the Lord

7 But made himself of no reputation, with all gladness, and hold such in repu-

tation and took upon him the form of a servant, tation:

30 Because for the work of Christ he was

he humbled himself, and became obedient to supply your lack of service toward me unto death, even the death of the cross.

C H A P. I I I.

He warneth them of false masters.

F inally, my brethren, rejoice in the Lord. To write the same things to

you, to me indeed is not grievous, but for

you it is safe.

2 Beware of dogs, beware of evil

workers, beware of the concision.

3 For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.

4 Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh I more.

5 Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews: as touching the law, a Pharisee:

6 Concerning zeal, persecuting the church: touching the righteousness which is in the law, blameless.

7 But what things were gained to me, those I counted loss for Christ.

8 Yes,

8 Yea, doubtless, and I count all things but loss, for the excellency of the know-gain I say, Rejoice. 4 Rejoice in the Lord alway: and a-
ledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and all men. The Lord is at hand, 5 Let your moderation be known unto
I have suffered the loss of all things, and all men. The Lord is at hand, 6 Be carefull for nothing: but in every
Christ, thing by prayer and supplication with

9 And be found in him, not having thanksgiving, let your requests be made mine own righteousness, which is of the known unto God.

law, but that which is through the faith 7 And the peace of God which passeth of Christ, the righteousness which is of all understanding shall keep your hearts and minds through Christ Jesus.

10 That I may know him, and the power of his resurrection, and the fellowship true, whatsoever things are honest, ship of his sufferings, being made con whatsoever things are just, whatsoever formable unto his death, things are pure, whatsoever things are

11 If by any means I might attain unto love; whatsoever things are of good report: if there be any virtue, and if there

12 Not as though I had already attained, but I 9 Those things which ye have both ed, either were already perfect: but I follow after, if that I may apprehend learned and received, and heard and seen that for which also I am apprehended of me, do: and the God of peace shall be Christ Jesus.

13 Brethren, I count not my self to 10 But I rejoiced in the Lord greatly, have apprehended; but this one thing I do that now at the last your care of me hath forgetting those things which are behind, and reaching forth unto those carefull, but ye lacked opportunity. things which are before.

14 I press toward the mark, for the prize of the high calling of God in Christ Jesus.

15 Let us therefore, as many as be perfect, be thus minded: and if in anything ye be otherwise minded, God shall reveal even this unto you.

16 Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

17 Brethren be followers together of me, and mark them which walk so, as ye have us for an ensemble.

18 (For many walk, of whom I have told you often, and now tell you even departed from Macedonia, no church weeping, that they are the enemies of the cross of Christ:

19 Whose end is destruction, whose God is their belly, and whose glorie is in their shame, who mind earthly things.)

20 For our conversation is in heaven, whence also we look for the Saviour, the Lord Jesus Christ:

21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working of a sweet smell, a sacrifice acceptable, whereby he is able even to subdue all things unto himself.

C H A P. IV.

General exhortations.

T Herefore, my brethren, dearly beloved, and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved.

2 I beseech Euodias, and beseech Synthia, that they be of the same minde in they that are of Cefars household, the Lord.

3 And I intreat thee also, true yoke-brother with you all. Amen.

18 But I have all, and abound, I am once and again unto my necessity.

19 Not because I desire a gift: but, giving and receiving, but ye only.

16 For even in Thessalonica ye sent once and again unto my necessity.

17 Not because I desire a gift: but, giving and receiving, but ye only.

18 But I have all, and abound, I am well pleasing to God.

19 But my God shall supply all your need according to his riches in glory, by Christ Jesus.

20 Now unto God and our Father be glory for ever and ever. Amen.

21 Salute every saint in Christ Jesus, the brethren which are with me greet you.

22 All the saints salute you, chiefly the Lord.

23 The grace of our Lord Jesus Christ.

¶ It was written to the Philippians from Rome, by Epaphroditus.

The Epistle of PAUL the Apostle to the COLOSSIANS.

C H A P. I.

3 He thanketh God for their faith, & prayeth for their increase in grace : 14 and describeth the true Christ.

Paul an Apostle of Jesus Christ, by the will of God, and Timotheus our brother.

2 To the saints and faithfull brethren in Christ, which are at Colosse, grace be unto you, and peace from God our Father, and the Lord Jesus Christ.

3 We give thanks to God, and the Father of our Lord Jesus Christ, praying always for you :

4 Since we heard of your faith in Christ Jesus, and of the love which ye have to all the saints ;

5 For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel :

6 Which is come unto you as it is in all the world, and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth.

7 As ye also learned of Epaphras our dear fellow-servant, who is for you a faithful minister of Christ :

8 Who also declared unto us your love in the Spirit.

9 For this cause we also since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will, in all wisdom and spiritual understanding.

10 That ye might walk worthy of the Lord unto all pleasing, being fruitfull in everie good work, and increasing in the knowledge of God :

11 Strengthened with all might according to his glorious power, unto all patience & long suffering with joyfulness :

12 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light :

13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son.

14 In whom we have redemption through his blood, even the forgiveness of sins :

15 Who is the image of the invisible God, the first-born of every creature.

16 For by him were all things created that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him.

17 And he is before all things, and by him all things consist.

18 And he is the head of the body, the church : who is the beginning, the first-born from the dead, that in all things he might have the preeminence.

19 For it pleased the Father, that in him should all fulness dwell.

20 And (having made peace through the blood of his cross) by him to reconcile all things unto himself, by him I say, whether they be things in earth or things in heaven.

21 And you that were sometime alienated, and enemies in your minde by wicked works, yet now hath he reconciled,

22 In the body of his flesh through death, to present you holy and unblameable, and unreprovable in his sight.

23 If ye continue in the faith grounded and settled, and be not mooved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven, whereof I Paul am made a minister.

24 Who now rejoice in my sufferings for you, and fill up that which is behinde of the afflictions of Christ in my flesh, for his bodies sake, which is the church,

25 Whereof I am made a minister according to the dispensation of God, which is given to me for you to fulfill the word of God :

26 Even the mystery which hath been hid from ages, and from generations, but now is made manifest to his saints.

27 To whom God would make known what is the riches of the glory of this mystery among the Gentiles, which is Christ in you, the hope of glory.

28 Whom we preach, warning every man, and teaching every man in all wisdom, that we may present every man perfect in Christ Jesus.

29 Whereunto I also labour, striving according to his working, which worketh in me mightily.

C H A P. II.

1 He exhorteth them to be constant in Christ.

For I would that ye knew what great conflict I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh.

2 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ.

3 In whom are hid all the treasures of wisdom and knowledge.

4 And this I say, lest any man should beguile you with enticing words.

5 For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the steadfastnesse of your faith in Christ :

6 As ye have therefore received Christ Jesus the Lord, so walk ye in him :

7 Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.

8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ ;

9 For in him dwelleth all the fulness of the God-head bodily.

10 And ye are compleat in him, which is the head of all principality and power.

11 In whom also ye are circumcised with

With the circumcision made without hands, in putting off the body of the sins of the flesh, by the circumcision of Christ:

12 Buried with him in baptism, where in also you are risen with him through the faith of the operation of God, who hath raised him from the dead.

13 And you being dead in your sins, and the uncircumcision of your flesh, hath he quickened together with him, having forgivens given you all trespasses.

14 Blotting out the hand-writing of ordinances, that was against us, which was contrary to us, and took it out of the way, nailing it to his cross:

15 And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.

16 Let no man therefore judge you in meat or in drink, or in respect of an holy day, or of the new moon, or of the sabbath-days.

17 Which are a shadow of things to come, but the body is of Christ.

18 Let no man beguile you of your reward, in a voluntary humility, and worshipping of Angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly minde:

19 And not holding the head, from which all the body by joints and bands having nourishment ministered, and knit together increaseth with the increase of God.

20 Wherefore if ye be dead with Christ, from the rudiments of the world: why, as though living in the world, are ye subject to ordinances?

21 (Touch not, taste not, handle not:

22 Which all are to perish with the thing) after the commandments and doctrines of men.

23 Which things have indeed a shew of wisdom in will-worship and humility, and neglecting of the body, not in any honour to the satisfying of the flesh.

C H A P. III.

¹ He serveth where to seek Christ. If ye then be risen with Christ, seek those things which are above, where Christ setteth on the right hand of God.

2 Set your affection on things above, not on things on the earth,

3 For ye are dead, and your life is hid with Christ in God.

4 When Christ who is our life, shall appear, then shall ye also appear with him in glory.

5 Mortifie therefore your members which are upon the earth: fornication, inordinate affection, evil concupisence, and covetousness, which is idolatry:

6 For which things sake, the wrath of God cometh on the children of disobedience.

7 In the which ye also walked sometime, when ye lived in them.

8 But now you also put off all these, Anger, wrath, malice, blasphemy, filthy uncleanness, communication out of your mouth.

9 Lie not one to another, seeing that ye in the Lord: have put off the old man with his deeds:

10 And have put on the new man, which is renewed in knowledge, after the image of him that created him.

11 Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all.

12 Put on therefore (as the elect of God holy and beloved) bowels of mercies, kindness, humbleness of mind, meekness, long-suffering:

13 Forbearing one another, and forgiving one another, if any man have a quarrel against any; even as Christ forgave you, so also do ye.

14 And above all these things, put on charity, which is the bond of perfectness.

15 And let the peace of God rule in your hearts, to the which also ye are called in one body: and be ye thankful.

16 Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another in psalms, and hymns, and spiritual songs, singing with grace in your hearts to the Lord.

17 And whatsoever ye do in word or deed, do all in the Name of the Lord Jesus, giving thanks to God and the Father by him.

18 Wives, submit yourselves unto your own husbands, as it is fit in the Lord.

19 Husbands, love your wives, and be not bitter against them.

20 Children, obey your parents in all things, for this is well pleasing unto the Lord.

21 Fathers provoke not your children to anger, lest they be discouraged.

22 Servants, obey in all things your masters according to the flesh: not with eye-service, as men-pleasers, but in singleness of heart, fearing God:

23 And whatsoever ye do, do it heartily, as to the Lord, and not unto men:

24 Knowing, that of the Lord ye shall receive the reward of the inheritance: for we serve the Lord Christ.

25 But he that doth wrong, shall receive for the wrong which he hath done: and there is no respect of persons.

C H A P. IV.

¹ He exhorteth to fervency in prayer. M Alters, give unto your servants that

which is just and equal, knowing that ye also have a Master in heaven.

2 Continue in prayer, and watch in the same with thanksgiving.

3 Withall, praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:

4 That I may make it manifest, as I ought to speak.

5 Walk in wisdom toward them that are without, redeeming the time.

6 Let your speech be always with grace, seasoned with salt, that ye may know how ye ought to answer every man.

7 All my state shall Tychicus declare a faithful minister, and fellow-servant

8 Whom

Mindfulness in prayer.

8 What I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts:

9 With Onesimus a faithfull and beloved brother, who is one of you. They shall make known unto you all things which are done here.

10 Aristarchus my fellow-prisoner saluteth you, and Marcus sisters son to Barnabas (touching whom ye received commandements if he come unto you, receive him.)

11 And Jesus, which is called Justus, who are of the circumcision. These only are my fellow-workers unto kingdom of God, which have been a comfort unto me.

12 Epaphras, who is one of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect, and compleat in all the will of God.

I. Thessalonians.

How the gospel was preached.

13 For I bear him record, that he hath a great zeal for you, and them that are in Laodicea, and them in Hierapolis,

14 Luke the beloved Physician, and Demas greet you.

15 Salute the brethren which are in Laodicea, and Nympha, and the church which is in his house.

16 And when this Epistle is read among you, cause that it be read also in the church of the Laodiceans: and that ye likewise read the Epistle from Laodicea.

17 And say to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfill it.

18 The salutation by the hand of me Paul. Remember my bonds. Grace be with you. Amen.

¶ Written from Rome to the Colossians, by Tychicus and Onesimus.

The first Epistle of PAUL the Apostle to the THESSALONIANS.

CHAP. I.

1 He sheweth his mindfulness of them in thanksgiving and prayer, and perseruation of their sincere faith and conversion.

P AUL and Silvanus and Timotheus, unto the church of the Thessalonians, which is in God the father, and in the Lord Jesus Christ, grace be unto you, and peace from God our Father, and the Lord Jesus Christ.

2 We give thanks to God alwayes for you all, making mention of you in our prayers,

3 Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the light of God, and our Father:

4 Knowing, brethren beloved, your election of God.

5 For our gospel came not unto you in word only: but also in power, and in the holy Ghost, and in much assurance, as ye know what manner of men we were among you for your sake.

6 And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the holy Ghost:

7 So that ye were ensamples to all that believe in Macedonia and Achaia.

8 For from you founded out the word of the Lord, not only in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad, so that we need notto speak any thing.

9 For they themselves shew of us, what manner of entring in we had unto you, and how ye turned to God from idols, to serve the living and true God,

10 And to wait for his Son from heaven, whom he raised from the dead, even Jesus which delivered us from the wrath to come.

CHAP. II.

1 How the gospel was preached unto them, and how they received it. 18 Why it was desirous to see them.

F Or your selves, brethren, know our entrance in unto you, that it was not in vain.

2 But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God, to speak unto you the gospel of God with much contention.

3 For our exhortation was not of deceit, nor of uncleanness, nor in guile:

4 But as we were allowed of God to be put in trust with the gospel, even so we speak, not as pleasing men, but God which trieth our hearts.

5 For neither at any time used we flattering words, as ye know, nor a cloke of covetousness, God is witness.

6 Nor of men sought we glory, neither of you, nor yet of others, when we might have been burdensome, as the apostles of Christ.

7 But we were gentle among you, even as a nurse cherisheth her children:

8 So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.

9 For ye remember, brethren, our labour and travell, for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.

10 Ye are witnesses, and God also how holily and justly, and unblameably we behaved our selves among you that we behelieve.

11 As you know, how we exhorted and comforted, and charged every one of you (as a father doth his children)

12 That

12 That ye would walk worthy of God, God again for you, for all the joy where- who hath called you unto his kingdom with we joy for your sakes before our Gods, and glory.

13 For this cause also thank we God that we might see your face, and might without ceasing, because when ye received the word of God which ye heard of faith? perfect that which is lacking in your us, ye received it not as the word of men, 11 Now God himself and our Father, but (as it is in truth) the word of God, and our Lord Jesus Christ direct our way which effectually worketh also in you unto you.

12 And the Lord make you to increase and abound in love one towards another, and towards all men, even as we do towards you:

13 To the end he may establish your hearts unblameable in holiness before God even our Father, at the coming of our Lord Jesus Christ with all his saints.

C H A P. I V.

1 He exhorteth them to go on in godliness, 6 to holiness, to love.

Forthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk, and to please God, so ye would abound more and more,

2 For ye know what commandments we gave you, by the Lord Jesus.

3 For this is the will of God, even your sanctification, that ye should attain from

fornication:

4 That every one of you should know how to possess his vessel in sanctification and honour:

5 Not in the lust of concupiscence, even as the Gentiles which know not God:

6 That no man go beyond and defraud his brother in any matter, because that the Lord is the avenger of all such, as we also have forewarned you, and testified.

7 For God hath not called us unto uncleanness, but unto holiness.

8 He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit.

9 But as touching brotherly love, ye need not that I write unto you: for ye yourselves are taught of God to love one another.

10 And indeed ye do it towards all the brethren, which are in all Macedonia: but we beseech you, brethren, that ye increase more and more:

11 And that ye study to be quiet, and to do your own business, and to work with your own hands (as we commanded you)

12 That ye may walk honestly toward them that are without, and that ye may have lack of nothing.

13 But I would not have you to be ignorant brethren, concerning them which are asleep, that ye sorrow not even as others which have not hope.

14 For if we believe that Jesus died, and rose again, even so them also which sleep in Jesus, will God bring with him.

15 For this we say unto you by the word of the Lord, that we which are alive, and remain unto the coming of the Lord, shall not prevent them which are asleep.

16 For the Lord himself shall descend from heaven with a shout, with the voice

of

C H A P. I I I.

1 Of Paul's sending of Timothy unto them; his joy for them; his desire to see them.

W Herefore when we could no longer forbear, we thought it good to be left at Athens alone:

2 And sent Timotheus our brother and minister of God, and our fellow-labourer in the gospel of Christ, to establish you, and to comfort you concerning your faith.

3 That no man should be moued by these afflictions: for your selves know that we are appointed thereunto.

4 For verily when we were with you, we told you before, that we should suffer tribulation, even as it came to passe, and ye know.

5 For this cause when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

6 But now when Timotheus came from you, unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also to see you:

7 Therefore brethren we were comforted over you in all our affliction and distress by your faith:

8 For now we live, if ye stand fast in the Lord.

9 For what thanks can we tender to

The day of the Lord.

of the Archangel , and with the trump of God : and the dead in Christ shall rise first together , and edifie one another ; even so . Then we which are alive , and remain , shall be caught up together with them in the clouds to meet the Lord in the aire ; and so shall we ever be with the Lord .

18 Wherefore , comfort one another with these words .

C H A P . V .

1 He sheweth Christ's second coming to judgement , 16 and giveth divers pre- ciples , 23 and so concludeth .

B ut of the times and the seasons : brethren , ye have no need that I write unto you .

2 For your selves know perfectly , that the day of the Lord so cometh as a thief in the night .

3 For when they shall say , Peace and safety : then sudden destruction cometh upon them , as travail upon a woman with childe ; and they shall not escape .

4 But ye , brethren , are not in darkness , that that day should overtake you as a thief .

5 Ye are all the children of light , and the children of the day : we are not of the night , nor of darkness .

6 Therefore let us not sleep as do others : but let us watch and be sober .

7 For they that sleep , sleep in the night , and they that be drunken , are drunken in the night .

8 But let us who are of the day , be sober , putting on the breast-plate of faith , and love , and for an helmet , the hope of salvation .

9 For God hath not appointed us to wrath : but to obtain salvation by our

LORD Jesus Christ , to whom died for us , that whether we wake or sleep , we should live together with him .

II. Thessalonians .

Divers precepts .

11 Wherefore comfort your selves together , and edifie one another ; even so .

12 And we beseech you , brethren , to know them which labour among you , and are over you in the Lord , and admonish you .

13 And to esteem them very highly in love for their works sake . And be at peace among your selves .

14 Now we exhort you , brethren , warn them that are unruly , comfort the feeble-minded , support the weak , be patient toward all men .

15 See that none render evil for evil unto any man : but ever follow that which is good , both among your selves , and to all men .

16 Rejoyce evermore .

17 Pray without ceasing .

18 In everything give thanks : for this is the will of God in Christ Jesus concerning you .

19 Quench not the Spirit .

20 Despise not prophecies .

21 Prove all things : hold fast that which is good .

22 Abstain from all appearance of evil .

23 And the very God of peace : sanctify you wholly : and I pray God your whole spirit and soul and body be preserved blameless , unto the coming of our Lord Jesus Christ .

24 Faithfull is he that calleth you , who also will do it .

25 Brethren , pray for us .

26 Greet all the brethren with an holy kisse .

27 I charge you by the Lord , that this Epistle be read unto all the holy brethren .

28 The grace of our Lord Jesus Christ be with you . Amen .

¶ The first Epistle unto the Thessalonians , was written from Athens .

The second Epistle of PAUL the Apostle to the THESSALONIANS .

C H A P . I .

He sheweth his good opinion of their faith , love , and patience , 11 and com- fortest them against persecution .

P AUL and Silvanus , and Timo- thessalonians , in God our Father , and the Lord Jesus Christ :

2 Grace unto you , and peace from God our Father , and the Lord Jesus Christ .

3 We are bound to thank God always for you , brethren , as it is meet , because that your faith groweth exceedingly , and the charity of every one of you alitowards each other aboundeth :

4 So that we our selves glory in you in all churches of God , for your patience and the faith in all your persecutions and tribulations that ye endure .

5 Which is a manifest token of the righteous judgement of God , that ye may be counted worthy of the kingdom of God for which ye also suffer .

6 Seing it is a righteous thing with God , to recompence tribulation to them that trouble you :

7 And to you who are troubled , rest with us , when the Lord Jesus shall be revealed from heaven , with his mighty Angels .

8 In flaming fire , taking vengeance on them that know not God , and that obey not the gospel of our Lord Jesus Christ .

9 Who shall be punished with everlasting destruction from the presence of the Lord , and from the glory of his power :

10 When he shall come to be glorified in his saints , and to be admired in all them that believe (because our testimony among you was believed) in that day .

11 Wherefore also we pray always for you , that our God would count you worthy of this calling , and fulfill all the good pleasure of his goodness , and the work of faith with power .

12 This

Paul's confidence.

Chap. ii. ill.

Paul's calling.

12 That the name of our Lord Jesus Christ may be glorified in you, and ye in every good word and work. him, according to the grace of our God, and the Lord Jesus Christ.

C H A P. I I.

1 *Exhorteth them to continue steadfast.*

NOW we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him,

2 That ye be not soon shaken in minde, or be troubled, neither by spirit, nor by word, nor by letter, as from us, as that the day of Christ is at hand.

3 Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition:

4 Who opposeth and exalteth himself above all that is called God, or that is worshipped: so that he as God sitteth in the temple of God, shewing himself that he is God.

5 Remember ye not that when I was yet with you, I told you these things?

6 And now ye know what withholdeth, that he might be revealed in his time.

7 For the mystery of iniquity doth already work: onely he who now letteth, for nought: but wrought with labour and will let, until he be taken out of the way.

8 And then shall that wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

9 Even him whose coming is after the working of Satan, with all power, and signs, and lying wonders.

10 And with all deceivableenes of unrighteousness in them that perish, because they received not the love of the truth, that they might be saved.

11 And for this cause God shall send them strong delusion, that they should believe a lie:

12 That they all might be damned, who believed not the truth, but had pleasure in unrighteousness.

13 But we are bound to give thanks always to God for you, brethren, beloved of the Lord, because God hath from the beginning chosen you to salvation, through sanctification of the Spirit, and belief of the truth.

14 Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.

15 Therefore brethren stand fast, and hold the traditions which ye have been taught, whether by word, or our Epistle.

16 Now our Lord Jesus Christ himself, and God even our Father, which hath loved us, and hath given us everlasting consolation, and good hope through grace,

The Apostle craveth their prayers.

Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified even as it is with you:

2 And that we may be delivered from unreasonable and wicked men: for all men have not faith,

3 But the Lord is faithful, who shall establish you, and keep you from evil.

4 And we have confidence in the Lord touching you, that ye both do and will do the things which we command you.

5 And the Lord direct your hearts into the love of God, and into the patient waiting for Christ.

6 Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw your selves from every brother that walketh disorderly, and not after the tradition which he received of us.

7 For your selves know how ye ought to follow us: for we behaved not our selves disorderly among you,

8 Neither did we eat any mans bread for nought: but wrought with labour and travel night and day, that we might not be chargeable to any of you.

9 Not because we have not power, but to make our selves an ensample unto you to follow us.

10 For even when we were with you, this we commanded you, that if any would not work, neither should he eat.

11 For we hear that there are some which walk among you disorderly, working not all, but are busy bodies.

12 Now them that are such we command, and exhort by our Lord Jesus Christ, that with quietnes they work, and eat their own bread.

13 But ye, brethren, be not weary in well doing.

14 And if any man obey not our word by this Epistle, note that man and have no company with him, that he may be ashamed.

15 Yet count him not as an enemy, but admonish him as a brother.

16 Now the Lord of peace himself give you peace alwayes, by all means. The Lord be with you all.

17 The salutation of Paul with mine own hand, which is the token in every Epistle: so I write.

18 The grace of our Lord Jesus Christ be with you all. Amen.

¶ The second Epistle to the Thessalonians was written from Athens.

The first Epistle of PAUL the Apostle to TIMOTHY.

C H A P. I.

Paul's charge to Timothy.

PUL An Apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, which is our hope;

2 Unto Timothy, my own son in the faith: grace, mercy, and peace from God our Father, and Jesus Christ our Lord.

3 As I besought thee to abide still at Ephesus when I went into Macedonia, that thou mightest charge some that they teach no other doctrine.

4 Neither

Held the faith.

5 Neither give heed to fables, and end- 5 For there is one God, and one Medi- Of bishops and deacons.
less genealogies, which minister questi- tour between God and men, the me-
ans rather than edifying, which is in faith, Christ Jesus.
So do.

6 Now the end of the commandment is to be testified in due time. 7 Whereunto I am ordained a preacher, good conscience, and of faith unfeigned; and an Apostle, (I speak the truth in 6 From which some having swerved Christ, and lie not) a teacher of the Gentiles in faith and verity,

7 Desiring to be teachers of the law, 8 I will therefore that men pray every understanding neither what they say, nor where, lifting up holy hands, without whereof they affirm.

8 But we know that the law is good, if a man use it lawfully.

9 Knowing this, that the law is not made for a righteous man, but for the law- less and disobedient, for the ungodly and murderers of fathers and murderers of mothers, for manslayers,

10 For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured per- sons, and if there be any other thing that is contrary to sound doctrine,

11 According to the glorious gospel of woman being deceived was in the trans- my trust.

12 And I thank Christ Jesus our Lord, who hath enabled me: for that he counted me faithful, putting me into the ministry.

13 Who was before a blasphemer, and a persecutor, and injurious. But I obtained mercy, because I did it ignorantly, in un- belief.

14 And the grace of our Lord was ex- ceeding abundant, with faith, and love which is in Christ Jesus.

15 This is a faithfull saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners, of whom I am chief.

16 Howbeit, for this cause I obtained mercy, that in me first Jesus Christ might shew forth all long-suffering, for a pattern to them which should hereafter believe on him to life everlasting.

17 Now unto the King eternal, im- mortal, invisible, the only wise God, be honour & glory, for ever & ever. Amen.

18 This charge I commit unto thee, son of the devil.

Timothie, according to the prophesies

which went before on thee, that thou by them mightest war a good warfare:

19 Holding faith, and a good conscience, which some having put away, con- cerning faith have made shipwreck.

20 Of whom is Hymeneus and Alexander, whom I have delivered unto Satan, that they may learn not to blaspheme.

C H A P. II.

Prayer must be made for all men.

I exhort therefore, that first of all, sup- plications, prayers, intercessions, and giving of thanks be made for all men:

2 For kings, and for all that are in au- thority, that we may lead a quiet and peaceable life in all godliness & honesty.

3 For this is good and acceptable in the sight of God our Saviour:

4 Who will have all men to be saved, and come unto the knowledge of the truth.

I. Timothy.

Of bishops and deacons.

5 For there is one God, and one Medi- tour between God and men, the me- ans rather than edifying, which is in faith, Christ Jesus.

6 Whogave himself a ransom for al-

charity, out of a pure heart, and of a good conscience, and of faith unfeigned; and an Apostle, (I speak the truth in

6 From which some having swerved Christ, and lie not) a teacher of the Gen-

tiles in faith and verity,

7 Desiring to be teachers of the law, 8 I will therefore that men pray every understanding neither what they say, nor where, lifting up holy hands, without whereof they affirm.

9 But we know that the law is good, if a man use it lawfully.

10 In like manner also, that women ador themselves in modest apparel with shamefastness & sobriety: not with broidered hair, or gold, or pearls, or costly array,

11 But (which becometh women pro- for sinners, for unholy and profane, for feigning godlessness) with good works.

12 Let the woman learn in silence with all subjection.

13 But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

14 For Adam was first formed, then Eve.

15 And Adam was not deceived, but the

16 Notwithstanding she shall be saved in childe-bearing, if they continue in faith and charitie, and holiness with sobrietie.

C H A P. III.

1 Of bishops and deacons, and their wives. T his is a true saying, If a man desire the office of a bishop, he desireth a good work

2 A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;

3 Not given to wine, no striker, not greedy of filthy lucre, but patient, not a brawler, not covetous;

4 One that ruleth well his own house, having his children in subjection withal gravitie.

5 (For if a man know not how to rule hisown house, how shall he take care of the church of God?)

6 Not a novice, lest being lifted up with pride, he fall into the condemnation of the devil.

7 Moreover, he must have a good report of them which are without, lest he fall into reproach, and the snare of the devil.

8 Likewise must the deacons be grave, not double tongued, not given to much wine, not greedy of filthy lucre,

9 Holding the mysterie of the faith in a pure conscience.

10 And let these also first be proved; then let them use the office of a deacon being found blameless.

11 Even so must their wives be grave, not slanderers, sober, faithful in all things;

12 Let the deacons be the husbands of one wife, ruling their children, and their own houseswell.

13 For they that have used the office of a deacon well, purchase to themselves a good degree, and great boldnes in the

14 Who will have all men to be saved, and come unto the knowledge of the truth.

14 These things write I unto thee, a The elder women as mothers, the hoping to come unto thee shortly. younger as sisters, with all purity.

15 But if I tarry long, that thou mayest know how thou oughtest to behaveth thy deed. self in the house of God, which is the church of the living God, the pillar and nephews, let them learn first to shew piety at home, and to requite their parents: for ground of the truth.

16 And without controversy, great is that is good and acceptable before God. the mystery of godliness: God was manifested in the flesh, justified in the Spirit, glorified in the body, preached unto the Gentiles, believed on in the world, received in suplications and prayers night and day.

6 But she that liveth in pleasure, is dead up into glory.

C H A P. IV.

Paul gives divers precepts to Timothy. they may be blameless.

Now the spirit speaketh expressly, that in the latter times some shall depart and specially for those of his own house, from the faith, giving heed to seducers, he hath denied the faith, and is worse than an infidel.

2 Speaking lies in hypocrisy, having their conscience seared with an hotiron: bearing, under threescore years old, having

3 Forbidding to marry, and commanding the wife of one man, to abstain from meats, which God hath created to be received with thanksgiving if she have brought up children, if she have washed 4 For every creature of God is good; and the saints feet, if she have relieved the nothing to be refused, if it be received affilited, if she have diligently followed with thanksgiving:

5 For it is sanctified by the word of God, and prayer.

6 If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith, and of good doctrine, whereunto thou hast attained.

7 But refuse profane and old wives fables, and exercise thy self rather unto busy bodies, speaking things which they ought not.

8 For bodily exercise profiteth little, but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.

9 This is a faithful saying, and worthy of all acceptation:

10 For therefore we both labour, and suffer reproach, because we trust in the living God, who is the Saviour of all men, especially of those that believe.

11 These things command and teach.

12 Let no man despise thy youth, but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

13 Till I come, give attendance to reading, to exhortation, to doctrine.

14 Neglect not the gift that is in thee, which was given thee by prophecy, with curation, but before two or three witnessess.

15 Meditate upon these things, give others also may fear.

16 Take heed unto thy self, and unto thy doctrine, continue in them: for preferring one before another, doing nothing, thou shalt both save thy self, thing by partiality.

C H A P. V.

Rules to be observed in reproofing.

R Rebuke not an elder, but intreat him as a father, and the younger men as brethren:

21 I charge thee before God and the Lord Jesus Christ, and the elect angels,

that thou observe these things without preferring one before another, doing nothing,

and them that hear thee.

22 Lay hands suddenly on no man, neither be partaker of other mens sins, keep thy self pure.

23 Drink no longer water, but use a little wine for thy stomachs sake, and those often infirmities.

Paul's love to Timothy.

II. Timothy.

Phryctus and Hermocles.

24 Some mens sins are open before us : But thou , O man of God , thy hand , going before to judgement : and these things : and follow after righteousness , godliness , faith , love , patience , some men they follow after.

25 Likewise also the good works of meekness. some are manifest before hand, and they 12 Fig

Argentum and thermogems.
e 11 But thou, O man of God, ha
d these things: and follow after righteous
ness, godliness, faith, love, patience,

C H A P. VI.

Of the duties of Servants.

Let as many servants as are under the yoke, count their own masters worthy of all honour; that the Name of God, and his doctrine be not blasphemed. 13 I give them charge in the sight of God who quickeneth all things, and by Christ Jesus, who before Pontius Pilate witnessed a good confession,

3 And they that have believynge masters, **14** That thou keep this commandment let them not despise them , because they without spot , unrebukeable , until the are brethren : but rather do them service, appearing of our Lord Jesus Christ, because they are fithfull and beloved, **15** Which in his times he shall shew, partakers of the benefit. These things who is the blessed and onely Potentate, teach and exhort. **the King of kings and Lord of lords:**

3 If any man teach otherwise, and consent not to wholesome words, even the lingo in the light which no man can approve of our Lord Jesus Christ, and to the proach unto, whom no man hath seen, doctrine which is according to godliness; nor can see: to whom be honour and power

4 He is proud, knowing nothing, but everlasting. Amen.

doting about queltions and strifes of words, whereof cometh envie, strife, rai-
lings, evill furnilings,
¶ Perverse disputings of men of cor-
17 Charge them that are rich in this
world, that they be not high minded, nor
trust in uncertain riches, but in the living
God, who giveth us richly all things

³ Perverse disputings of men of corrupt mindes, and delitute of the truth, enjoy-
ing God, who giveth us richly all things to
supposing that gain is godliness : from such withdraw thyself.

6 But godliness with contentment is in good works, ready to distribute, willing to lay up in store for themselves great gain.

7 For we brought nothing into the good foundation against the time to come, world, and it is certain we can carry no- that they may lay hold on eternall life, thing out.

8 And having food and raiment, let us committed to thy trust, avoiding prophanes
be therewith content. ^{and} vain babblings, and oppotunities of

9 But they that will be rich, fall into science, fally so called:
temptation, and a snare, and into many foolish and hurtfull lusts, which drown concerning the faith. Grace be with these men in destruction and perdition. Amen.

¶ The first to Timothy was written from Laodicea, which is the chief city of Phrygia Pacaciana.

The second Epistle of PAUL the Apostle to TIMOTHY.

C H A P. I.

I Pauls love to Timotby, and Timotbies brance, that thou stir up the gift of God
which is in thee, by the putting on of my bands.

PAUL an Apostle of Jesus Christ hands,
by the will of God, according to
the promise of life, which is in Christ Jesus,
To Timothy my dearly beloved son,
For God hath not given us the spirit
of fear, but of power, of love, and
a sound mind,
Be not ye therefore ashamed of the

² To Timothy my dearly beloved son : grace, mercy, and peace from God the Father, and Christ Jesus our Lord.

3 I thank God, whom I serve from my fore fathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day: **4** Greatly desirous to see thee again, I will not weary thee with many words, according to my power of God: **5** Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose.

4 Greatly desiring to see thee: being mindful of thy tears, that I may be filled with joy.

When I call to remembrance the appearing of our Saviour Jesus Christ, unfeigned faith is in thee, which dwelt who hath abolished death, and had first in thy grand mother Lois, and thy brought life and immortality to light, mother Eunice; and I am persuaded that through the gospel: In thee also.

11 Where-

11 Whereunto I am appointed a preacher, and an Apostle, and a teacher of the Gentiles.

12 For the which cause I also suffer these things: nevertheless I am not ashamed, for I know whom I have believed, and I am persuaded that he is able to keep that which I have committed unto him against that day.

13 Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.

14 That good thing which was committed unto thee, keep by the holy Ghost which dwelleth in us.

15 This thou knowest, that all they which are in Asia be turned away from me, of whom are Phygellus, and Hermogenes.

16 The Lord give mercy unto the house of Onesiphorus, for he oft refreshed me, and was not ashamed of my chain.

17 But when he was in Rome, he sought me out very diligently, and found me.

18 The Lord grant unto him that he may finde mercy of the Lord in that day: and is how manythings he ministered unto me at Ephesus, thou knowest very well.

C H A P. III.

1 Timothy is exhorted to constancy, perseverance, and to shew himself approved.

1 Thou therefore my son, be strong in the grace that is in Christ Jesus.

2 And the things that thou hast heard of me among many witnessies, the same commit thou to faithful men, who shall be able to teach others also.

3 Thou therefore endure hardness, as a good soldier of Jesus Christ.

4 No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier.

5 And if a man also strive for masteries, where he is not crowned, except he strive lawfully.

6 The husband-man that laboureth, must be first partaker of the fruits.

7 Consider what I say, and the Lord give thee understanding in all things.

8 Remember that Jesus Christ of the seed of David, was raised from the dead, according to my gospel.

9 Wherein I suffer trouble as an evildoer, sum unto bonds, but the word of God is not bound.

10 Therefore I endure all things for the elects sakes, that they may also obtain the salvation which is in Christ Jesus, with eternall glory.

11 It is a faithfull saying, For if we be dead with him, we shall also live with him;

12 If we suffer, we shall also reign with him: if we deny him, he also will deny us:

13 If we believe not, yet he abideth faithful, he cannot deny himself.

14 Of these things put them in remembrance, charging them before the Lord, that they strive not about words, to no profis, but to the subverting of the hearers.

15 Studie to shew thy self approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

16 But shun prophane and vain bablings, for they will increase unto more ungodliness.

17 And their word will eat as doth a canker: of whom is Hymenus and Philetus:

18 Who concerning the truth have erred, saying, that the resurrection is past already: and overthrow the faith of some.

19 Nevertheless, the foundation of God standeth sure, having this seal, the Lord knoweth them that are his: and, Let every one that nameth the Name of Christ, depart from iniquity.

20 But in a great house there are not only vessels of gold, and of silver, but also of wood, and of earth: and some to honour, and some to dishonour.

21 If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified and meet for the masters use, and prepared unto every good work

22 Flee also youthfull lusts: but follow righteousness, faith, charity, peace with them that call on the Lord out of a pure heart.

23 But foolish and unlearned questions avoid, knowing that they do gender strifes.

24 And the servant of the Lord must not strive: but be gentle unto all men, apt to teach, patient:

25 In meeknes instructing those that oppose themselves, if God peradventure will give them repentance to the acknowledging of the truth.

26 And that they may recover themselves out of the snare of the dévil, who are taken captive by him at his will.

C H A P. III.

Perillous times in the last days.

T His know also, that in the last days perilous times shall come.

2 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unchankfull, unholye,

3 Without natural affection, trice-breakers false accusers, incontinent, fierce, despisers of those that are good,

4 Traitors, heady, high minded, lovers of pleasures morethen lovers of God,

5 Having a form of godliness, but denying the power thereof: from such turn away.

6 For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts.

7 Ever learning, and never able to come to the knowledge of the truth.

8 Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt mindes, reprobate concerning the faith.

9 But they shall proceed no further: for their folly shall be manifest unto all men, as theirs also was.

Timothy exhortation.

10 But thou hast fully known my do-
day : and not to me only, but unto all
doctrine, manner of life, purpose, faith, them also that love his appearing.
long-suffering, charity, patience,

11 Persecutions, afflictions which came to me.
unto me at Antioch, at Iconium, at Lystra,
what persecutions I endured: but out of love this present world, and is departed
them all the Lord delivered me.

12 Yea, and all that will live godly
in Christ Jesus, shall suffer persecution.

13 But evill men and seducers shall wax
and worse, deceiving, and being ble to me for the ministry.
deceived.

14 But continue thou in the things sus.
which thou hast learned, and hast been
assured of, knowing of whom thou hast
learned them:

15 And that from a childe thou hast
known the holy Scriptures, which are able
to make thee wise unto salvation, through
faith which is in Christ Jesus.

16 All scripture is given by inspiration
of God, and is profitable for doctrine, for
reproof, for correction, for instruction in
righteousness:

17 That the man of God may be perfect,
throughly furnished unto all good works.

C H A P. IV.

Paul's exhortation to Timothy.

I charge thee therefore before God, and
the Lord Jesus Christ, who shall judge I was delivered out of the mouth of the
the quick and the dead at his appearing, lion.
and his kingdom:

2 Preach the word, be instant in season, every evil work, and will preserve me un-
our of season, reprove, rebuke, exhort to his heavenly kingdom: to whom is
with all long suffering and doctrine.

3 For the time will come when they will not endure sound doctrine, but after their own lusts, shall they heap to themselves teachers, having itching ears,

4 And they shall turn away their ears from the truth, and shall be turned unto fables. winter: Eubulus greeteth thee, and Puteanus.

5 But watch thou in all things, endure hard, and Linus, and Claudia, and all afflictions, do the work of an Evangelist, the brethren.

6 For I am now ready to be offered, and spirit. Grace be with you. Amen.

7 I have fought a good fight, I have finished my course, I have kept the faith.

8 Henceforth there is laid up for me a crown of righteousness which the Lord the righteous judge shall give me at that

Titus.

Salutation.

9 Do thy diligence to come shortly un-

to For Demas hath forsaken me, having
unto 'Thessalonica: Crescens to Galatia;

10 Only Luke is with me. Take Mark

11 But evill men and seducers shall wax
and worse, deceiving, and being ble to me for the ministry.

12 And Tychicus have I sent to Ephes-

13 The cloak that I left at Troas with
Carpus, when thou comest, bring with
thee, and the books, but especially the

14 Alexander the copper-smith did me
much evil, the Lord reward him accord-
ing to his works.

15 Of whom be thou ware also, for he
hath greatly withheld our words.

16 At my first answer no man stood with
me: but all men forsook me: I pray God
that it may not be laid to their charge.

17 Notwithstanding, the Lord stood
with me, and strengthened me, that by me
the preaching might be fully known, and

18 And the Lord shall deliver me from
glory for ever and ever.

19 Salute Prisca and Aquila, and the
household of Onesiphorus.

20 Erastus abode at Corinth: but Tro-
phimus have I left at Miletum sick.

21 Do thy diligence to come before
winter: Eubulus greeteth thee, and Puteanus.

22 The Lord Jesus Christ be with thy
time of my departure is at hand.

23 The second epistle unto Timotheus,
ordained the first Bishop of the

church of the Ephesians, was writ-
ten from Rome, when Paul was
brought before Nero the second
time.

The Epistle of PAUL to TITUS.

C H A P. I.

For what end Titus was left in Crete.

P AUL a servant of God, and an Apostle of Jesus Christ, according to the faith of God's elect and the acknowledging of the truth, which is after godliness:

2 In hope of eternall life, which God that cannot lie, promised before the world began;

3 But hath in due times manifested his word through preaching, which is committed unto me, according to the commandment of God our Saviour:

4 To Titus mine own son after the com-

God the Father, and the Lord Jesus Christ our Saviour.

5 For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every

city, as I had appointed thee.

6 If any be blameless, the husband of one wife, having faithfull children, not accused of riot or unruly.

7 For a bishop must be blameless, a steward of God: not self-willed, nor soon angry, not given to wine, no striker,

not given to filthy lucre;

8 But a lover of hospitality, a lover of good men, sober, just, holy, temperate,

9 Holding

Vain talkers.

Chap. ii. iii.

Heresicks rejected.

9 Holding fast the faithful word, as he hath been taught, that he may be able by the glorious appearing of the great God, found doctrine, both to exhort and to convince the gain-sayers.

10 For there are many unruly and vain talkers and deceivers, especially they of circumcision:

11 Whole mouthes must be stopped, who subvert whole houses, teaching things rebuke with all autoritie. Let no man which they ought not, for filthy lucre despise thee.

12 One of themselves, even a Prophet of their own, said, The Cretians are alway liars, evill beasts, slow bellies.

13 This witness is true: wherefore rebuke them sharply, that they may be found in the faith:

14 Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

15 Unto the pure all things are pure, but unto them that are defiled, and unbelieving, is nothing pure: but even their minde and conscience is defiled.

16 They profess that they know God: but in works they deny him; being abominable, and disobedient, and unto every good work reprobate.

C H A P. II.

1 Paul directed Titus both for doctrin: and life. 2 The dutie of servants, and in general of all christians.

3 Ut speak thou the things which become sound doctrine:

4 That the aged men be sober, grave, should be made heirs according to the temperate, sound in faith, in charity, in hope of eternal life.

5 The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, nor given to much wine, teachers of good things;

6 That they may teach the young women to be sober, to love their husbands, to love their children:

7 To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.

8 Young men likewise exhort to be sober-minded.

9 In all things shewing thy self a pattern of Good works: in doctrine shewing incorruptness, gravity, sincerity,

10 Sound speech that cannot be condemned, that he that is of the contrary part, may be ashamed, having no evill thing to say of you.

11 Exhort servants to be obedient unto their own masters, and to please them well in all things, not answering again:

12 Not purloining, but shewing all good fidelity, that they may adorn the doctrine of God our Saviour in all things.

13 For the grace of God that bringeth salvation, hath appeared to all men,

14 Teaching us, that denying ungodliness and worldly lusts, we should live soberly, righteously, and godly in this present world.

Chap. ii. iii.

Heresicks rejected.

13 Looking for that blessed hope, and our Saviour Jesus Christ.

14 Who gave himself for us, that he might redeem us from all siniquity, and purifie unto himself a peculiar people, zealous of good works.

C H A P. III.

1 Titus is further directed what to teach, and what not, 10 to reject obstatine hereticks, 12 and appointed by Paul to come unto him.

2 Put them in minde to be subject to principalities and powers, to obey magistrates, to be ready to every good work.

3 To speake ill of no man, to be no brawlers: but gentle, shewing all meeknesse unto all men.

4 For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful and hating one another.

5 But after that the kindness and love of God our Saviour toward man appeared,

6 Which he shew on us abundantly, through Jesus Christ our Saviour.

7 That being justified by his grace, we should be made heirs according to the hope of eternal life.

8 This is a faithfull saying, and these things I will that thou affirm constantly, that they which have believed in God, might be careful to maintain good works; these things are good and profitable unto men.

9 But avoid foolish questions and genealogies, and contentions, and strivings and vain.

10 A man that is an heretick, after the first and second admonition, reject:

11 Knowing that he that is such, is subverted, and sinneth, being condemned of himself.

12 When I shall send Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter.

13 Bring Zenas the lawyer, and Apollos on their journey diligently, that nothing be wanting unto them.

14 And let ours also learn to maintain good works for necessary uses, that they be not unfruitfull.

15 All that are with me salute thee. Greet them that love us in the faith. Grace be with you all. Amen.

16 It was written to Titus, ordained the first Bishop of the church of the Cretians, from Nicopolis of Macedonia.

The Epistle of PAUL to PHILEMON.

3 Pauls joy for Philemons faith and love.
9 He desireth him to forgive Onesimus, ministered unto me in the bonds of the
and to receive him again.

P AUL a prisoner of Iesus Christ,
and Timothy our brother unto Philemon our dearly beloved, and fellow-labourer.

2 And to our beloved Apphia, and Archippus our fellow-soldier, and to the church in thy houle:

3 Grace to you, and peace from God our Father, and the Lord Iesus Christ.

4 I thank my God, making mention of thecalways in my prayers,

5 Hearing of thy love and faith, which thou hast toward the Lord Iesus, and toward all saints:

6 That the communication of thy faith may become effectual by the acknowledging of every good thing, which is in you in Christ Iesus.

7 For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother.

8 Wherefore, though I might be much bold in Christ, to enjoin thee that which is convenient:

9 Yet for loves sake, I rather beseech thee, being such an one as Paul the aged, and now also a prisoner of Iesus Christ.

10 I beseech thee for my son Onesimus, whom I have begotten in my bonds.

11 Which in time past was to thee unprofitable: but now profitable to thee and to me.

12 Whom I have sent again: thou therefore receive him that is mine own bowels.

13 Whom I would have retained with

me, that in thy stead he might have do nothing: that thy benefit should not be as it were of necessity, but willingly.

14 But without thy minde would I do nothing: that thy benefit should not be as it were of necessity, but willingly.

15 For perhaps he therefore departed for a season, that thou shouldest receive him for ever.

16 Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord?

17 If thou count me therefore a partner, receive him as my self.

18 If he hath wronged thee, or oweth *thes* ought, put that on mine account.

19 I Paul have written it with mine own hand, I will repay it: albeit I do not stay to thee how thou owest unto me, even thine own self besides.

20 Yea, brother, let me have joy of thee in the Lord: refresh my bowels in the Lord.

21 Having confidence in thy obedience, I wrote unto thee, knowing that thou wilt do more then I say,

22 But with all prepare me also a lodging: for I trut that thorow your prayers I shall be given unto you.

23 There salute thee Epaphras, my fellow-prisoner in Christ Iesus:

24 Marcus, Aristarchus, Demas, Lucas, my fellow labourers.

25 The grace of our Lord Iesus Christ be with your spirit. Amen.

¶ Written from Rome to Philemon, by
Onesimus a servant.

The Epistle of PAUL the Apostle to the HEBREWS.

C H A P. I.

Christ preferred before angels in person.

G OD who at sundry times, and in divers manners, spake in time past unto the fathers by the Prophets,

2 Hath in these last dayes spoken unto us by his Son, whom he hath appointed O God, is for ever and ever, a scepter of heir of all things, by whom also he made righteousness is the scepter of thy kingdom:

3 Who being the brightness of his glory, and the express image of his person, hated iniquity, therefore God sware by and upholding all things by the word of God hath anointed thee with the oyl of his power, when he had by himself purged gladness above thy fellows, our sins, sat down on the right hand of the majesty on high:

4 Being made so much better then the Angels, as he hath by inheritance obtained a more excellent name then

5 For unto which of the Angels said he garment. at any time, Thou art my Son, this day 12 And as a vesture shalt thou told have I begotten thee? And again, I will them up, and they shall be changed; but be to him a Father, and he shall be come thou art the same, and thy years shall not fail.

6 And again, when he bringeth the first-begotten into the world, he saith, And let all Angels of God worship him.

7 And of the Angels he saith, Who maketh his angels spirits, and his ministers flame of fire,

8 But unto the Son besaith, Thy throne, O God, is for ever and ever, a scepter of

9 Thou hast loved righteousness, and

10 And, Thou Lord in the beginning hast laid the foundation of the earth:

11 They shall perish, but thou remainest: and they all shall wax old as doth a

13 But to which of the Angels saith he at any time, Sit on my right hand, until I make thine enemies thy footstool?

14 Are they not all ministering spirits, sent forth to minister for them, who shall be heirs of salvation?

C H A P. II.

We must be obedient unto Christ.

T Herefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip.

2 For if the word spoken by Angels was steadfast, and every transgression and disobedience received a just recompence of reward:

3 How shall we escape if we neglect so great salvation, which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him.

4 God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the holy Ghost, according to his own will?

5 For unto the Angels hath he not put in subjection the world to come, whereof we speak.

6 But one in a certain place testified, saying, What is man that thou art mindful of him: or the son of man that thou visitest him?

7 Thou madest him a little lower than the Angels, thou crownedst him with glory and honour, and didst set him over the works of thy hands:

8 Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him.

9 But we see Jesus, who was made a little lower than the angels, for the suffering of death, crowned with glory and honour, that he by the grace of God should taste death for every man.

10 For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

11 For both he that sanctifieth, and they who are sanctified, are all of one: for which cause he is not ashamed to call them brethren,

12 Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

13 And again, I will put my trust in him: and again, Behold, I, and the children which God hath given me.

14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same, that through death he might destroy him that had the power of death, that is the devil:

15 And deliver them who thorow fear of death were all their life time subject to bondage.

16 For verily he took not on him the nature of angels: but he took on him the seed of Abraham.

17 Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high Priest, in things pertaining to God, to make reconciliation for the sins of the people:

18 For in that he himself hath suffered, being tempted, he is able to succour them that are tempted.

C H A P. III.

Christ is more worthy than Moses.

W Herefore holy brethren, partakers of the heavenly calling, consider the Apostle and high Priest of our profession Christ Jesus,

2 Who was faithfull to him that appointed him, as also Moses was faithfull in all his house.

3 For this man was counted worthy of more glory then Moses, in as much as he who hath builded the house, hath more honour then the house.

4 For every house is builded by some man, but he that built all things is God.

5 And Moses verily was faithfull in all his house as a servant, for a testimony of those things which were to be spoken after.

6 But Christ as a Son over his own house, whose shoule are we, if we hold fast the confidence, and the rejoicing of the hope firm unto the end.

7 Wherefore as the holy Ghost saith, To day, if ye will, hear his voice,

8 Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:

9 When your fathers tempted me, proved me, and faw my works forty years.

10 Wherefore I was grieved with that generation, and said, They do alway err in their hearts, and they have not known my ways.

11 So I sware in wrath, They shall not enter into my rest.

12 Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

13 But exhort one another daily while it is called, Today, lest any of you be hardened through the deceitfulness of sin.

14 For we are made partakers of Christ, if we hold the beginning of our confidence steadfast unto the end.

15 While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.

16 For some when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.

17 But with whom was he grieved forty years? was it not with them that had sinned, whose carcasses fell in the wilderness.

18 And to whom swore he that they should not enter into his rest, but to them that believed not?

19 So we seethat they could not enter in, because of unbelief.

C H A P. IV.

The christians rest is attained by faith. for the people, so also for himself, to offer
Le^t us therefore feare , left a promise for sins.
 being left us of entring into his rest, **4** And no man taketh this honour unto
 any of you should seem to come short of himself, but he that is called of God, as
 it.

2 For unto us was the gospel preached, **5** So also Christ glorified not himself,
 as well as unto them : but the word to be made an high Priest : but he that said
 preached did not profit them , not being unto him , Thou art my Son , today have
 mixed with faith in them that heard it.

3 For we which have beleaved do enter
 into rest , as he said, As I have sworn unto them , not being unto him , Thou art my Son , today have
 although the works were finished from the
 foundation of the world.

4 For he spake in a certain place of the
 seventh day on this wise. And God did rest
 the seventh day from all his works.

5 And in this place again, If they shall
 enter into my rest.

6 Seeing therefore it remaineth that
 some must enter therein, and they to whom
 it was first preached, entred not in because
 of unbelief:

7 Again , he limiteth a certain day ,
 saying in David , Today , after so long a time : as it is said , To day if ye will hear
 his voice , harden not your hearts.

8 For if Jesus had given them rest ,
 then would he not afterward have spoken
 of another day.

9 There remaineth therefore a rest to
 the people of God.

10 For he that is entred into his rest, he
 also hath ceas'd from his own works , as
 God did from his.

11 Let us labour therefore to enter in-
 to that rest , left any man fall after the
 same example of unbelief.

12 For the word of God is quick , and that are of full age , even those who by
 powerfull , and sharper then any two-
 edged sword , piercing even to the di-
 ving asunder of soul and spirit, and of the
 joyns and marrow , and a disincerer of
 the thoughts and intents of the heart,

13 Neither is there any creature that is
 not manifest in his sight : but all things
 are naked , and opened unto the eyes of
 him with whom we have to do.

14 Seeing then that we have a great
 High Priest, that is passed into the heavens ,
 Jesus the Son of God , let us hold fast our
 profession.

15 For we have not an high Priest which
 cannot be touched with the feeling of our
 infirmities , but was in all points tempted
 like as we are , yet without sin.

16 Let us therefore come boldly unto
 the throne of grace , that we may obtain
 mercy , and finde grace to help in time of
 need.

C H A P. V.

1 *The authority and honour of Christs
 Priesthood.*

For every high Priest taken from among
 men , is ordained for men in things per-
 taining to God , that he may offer both
 gifts and sacrifices for sins.

2 Who can have compassion on the ig-
 norant , and on them that are out of the
 way , for that he himself also is compa-
 sed with infirmity.

3 And by reason hereof he ought , as
 for the people, so also for himself , to offer
 any of you should seem to come short of himself , but he that is called of God , as
 it.

4 And no man taketh this honour unto
 himself , not being unto him , Thou art my Son , today have
 I begotten thee.

5 Ashe saith also in another place ,
 Thou art a Priest for ever after the order
 of Melchisedec.

6 Who in the dayes of his flesh , when
 he had offered up prayers and supplica-
 tions , with strong crying and tears , unto
 him that was able to save him from death ,
 and was heard , in that he feared :

7 Though he were a Son , yet learned
 he obedience , by the things which he suf-
 fered :

8 And being made perfect , he became
 the authour of eternal salvation unto all
 them that obey him.

9 Called of God an high Priest after
 the order of Melchisedec.

10 Of whom we have many things to
 say , and hard to be uttered , seeing ye are
 dull of hearing.

11 For when for the time ye ought to
 be teachers , ye have need that one teach
 you again which be the first principles of
 the oracles of God , and are become such
 as have need of milk , and not of strong
 meat.

12 For every one that useth milk , is
 unskilful in the word of righteousness:
 for he is a babe.

13 But strong meat belongeth to them
 that are of full age , even those who by
 reason of use have their senses exercised
 to discern both good and evill.

C H A P. VI.

1 *He exhorteth not to fall back from the
 faith.*

Therefore leaving the principles of
 the doctrine of Christ , let us go on
 unto perfection , not laying again the
 foundation , of repentance from dead
 works , and of faith towards God .

2 Of the doctrine of baptism , and of
 laying on of hands , and of resurrection
 of the dead , and of eternal judgement :

3 And this will we do , if God permit .

4 For it is impossible for those who were
 once enlightened , and have tasted of the
 heavenly gift , and were made partakers
 of the holy Ghost .

5 And have tasted the good word of God ,
 and the powers of the world to come ;

6 If they shall fall away , to renew
 them again unto repentance : seeing they
 crucifie to themselves the Son of God af-
 fresh , and put him to an open shame .

7 For the earth which drinketh in the
 rain that cometh oft upon it , and bringeth
 forth herbs meet for them by whom it is
 dressed , receiveth blessing from God .

8 But that which beareth thorns and
 briers , is rejected , and is nigh unto ent-
 1. ling , whose end is to be burned .

9 But

9 But beloved, we are persuaded better but there he receiveth them, of whom it is things of you, and things that accompany you, though we thus speak.

10 For God is not unrighteous, to forgive tithes, payed tithes in Abraham. 10 For he was yet in the loyns of his ye have shewed toward his name, in that father when Melchisedec met him. ye have ministered to the saints, and do

11 If therefore perfection were by the minister,

11 And we desire, that every one of you do shew the same diligence, to the full assurance of hope unto the end.

12 That ye be not slothfull, but followers of them, who through faith and patience inherit the promises.

13 For when God made promise to Abraham, because he could swear by no greater, he sware by himself,

14 Saying, Surely, blessing, I will bless thee, and multiplying, I will multiply thee.

15 And so after he had patiently endured, he obtained the promise.

16 For men verily swear by the greater, and an oath for confirmation is to them an end of all strife.

17 Wherein God willing more abundantly to shew unto the heirs of promise a more immortality of his counsel, confirm ed it by an oath.

18 That by two immutable things, in forever after the order of Melchisedec, which it was impossible for God to lie, we might have a strong consolation, who fled for refuge, to lay hold upon the nesse and unprofitableness thereof.

19 Which hope we have as an anchor of the soul, both sure and steadfast, and which the which we draw nigh unto God, enteth into that within the veil.

20 Whither the forerunner is for us oath he was made Priest.

enteth even Jesus, made an high Priest

for ever after the order of Melchisedec.

C H A P. VII.

1 Christ is a Priest after the order of Melchisedec : 11 far above the Priests of the order of Aaron's order.

For this Melchisedec king of Salem, of a better testament.

Priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him :

2 To whom also Abraham gave a tenth

3 Without father, without mother, God by him, seeing he everliveth to make

without descent, having neither begin-intercession for them.

4 Now consider how great this man was, unto whom even the Patriarch Abraham gave the tenth of the spoils.

5 And verily they that are of the sons sins, and then for the peoples : for this is of Levi, who receive the office of the did once, when he offered up himself.

Priest-hood, have a commandment to take tithes of the people according to the law, which have infirmity, but the word of the that is, of their brethren, though they oath which was sincethe law, maketh the come out of the loins of Abraham.

6 But the whole descent is not counted from them, received tithes of Abraham, and blessed him that had the promises.

7 And without all contradiction, the

8 And here men that die receive tithes : high Priest, who is set on the right hand of

Livitical Priesthood (for under it the people received the law) what further need was there that another Priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

12 For the Priesthood being changed, there is made of necessity a change also of the law.

13 For he of whom these things are spoken, pertaineth to another tribe, of which no man gave attendance at the altar.

14 For it is evident that our Lord sprang out of Juda, of which tribe Moses spake nothing concerning Priesthood.

15 And it is yet far more evident : for that after the similitude of Melchisedec there ariseth another Priest.

16 Who is made, not after the law of carnal commandment, but after the power of an endless life.

17 For he testifieth, Thou art a Priest

which it was impossible for God to lie, we have a strong consolation, who commandment going before, for the weak-

ness and unprofitableness thereof.

19 For the law made nothing perfect,

20 And in as much as not without an

oath : but this within oath, by him that said unto him, The Lord sware and will

not repent, Thou art a Priest forever, after

the order of Melchisedec.)

22 By somuch was Jesus made a surety

23 And they truly were many Priests,

by reason of death.

24 But this man, because he continueth part of all : first being by interpretation ever, hath an unchangeable Priesthood.

king of righteousness, and after that also,

25 Wherefore he is able also to save

king of Salem, which is, king of peace : them to the uttermost, that come unto

26 For such an high Priest became us,

like unto the Son of God, abideth a Priest who is holy, harmless, undefiled, separate

from sinners, and made higher then the

continually.

27 Who needeth not daily as those high

priests, to offer up sacrifice first for his own

28 For the law maketh men high priests

tithes of the people according to the law, which have infirmity, but the word of the Sun, who is consecrated forevermore.

C H A P. VIII.

1 By Christ's eternal Priesthood, the Levitical Priesthood is abolished.

2 Now of the things which we have spo-

ken, this is the sum : we have such an

Mm 3 the

The Levitical Priesthood.

the throne of the majesty in the heavens:

2 A minister of the sanctuary, and of the true tabernacle which the Lord pitched

and not man.

3 For every high Priest is ordained to offer gifts and sacrifices: Wherefore it is of necessity that this man have somewhat also to offer.

4 For if he were on earth, he should not be a Priest, seeing that there are Priests that offer gifts according to the law.

5 Whoserve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle. For see (saith he) that thou make all things according to the pattern shewed to thee in the mount.

6 But now hath he obtained a more excellent minitry, by how much also he is the mediatour of a better covenant, which was established upon better promises.

7 For if that first covenant had been faultless, then should no place have been sought for the second.

8 For finding fault with them, he saith, Behold, the dayes come (saith the Lord) when I will make a new covenant with the house of Israel and the house of Judah:

9 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt, because they continued not in my covenant, and I regarded them not, saith the Lord.

10 For this is the covenant that I will make with the house of Israel after those days, saith the Lord, I will put my laws into their minde, and write them in their hearts: and I will be to them a God, and they shall be to me a people,

11 And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

12 For I will be mercifull to their unrighteousness, and their sins and their ini- quities will I remember no more.

13 In that the faith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old, is ready to vanish away.

C H A P. IX.

3 *The rites and bloody sacrifices of the law, far inferior to the blood and sacrifice of Christ.*

T

hen verily the first covenant had also ordinances of divine service, and a worldly sanctuary.

2 For there was a tabernacle made, the first wherein was the candlestick, and the table, and the shew-bread; which is called the sanctuary.

3 And after the second vail, the taber- nacle, which is called the holiest of all:

4 Which had the golden censer, and the ark of the covenant overlaid round about with gold, whereon was the golden pot that had manna, and Aarons rod that bud- ded, and the tables of the covenant;

5 And over it the cherubims of glory

Hebrew.

shadowing the mercy-seat : of which we cannot now speak particularly.

6 Now when these things were thus ordained, the Priests went always into the first tabernacle, accomplishing the service of God.

7 But into the second went the high Priest alone once every year, not without blood, which he offered for himself, and for the errors of the people.

8 The holy Ghost this signifying, that the way into the holiest of all, was not yet made manifest, while as the first tabernacle was yet standing :

9 Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the confidence.

10 Whic blood only in meats and drinks, and divers washings, and carnal ordinances imposed on them until the time of reformation.

11 But Christ being come an high Priest of good things to come, by a greater and more perfect tabernacle, not made with hands ; that is to say, not of earthly building :

12 Neither by the blood of goats and calves : but by his own blood he entred in once into the holy place, having obtained eternal redemption for us.

13 For if the blood of bulls and of goats, and the ashes of an heifer, sprinkling the unclean, sanctifieth to the purifying of the flesh.

14 How much more shall the blood of Christ, who through the eternal Spirit, offered himself without spot to God, purge your conscience from dead works to serve the living God ?

15 And for this cause he is the Medi- taur of the new Testament that by means of death, for the redemption of the trans- gressions that were under the first Testa- ment, they which are called, might receive the promise of eternal inheritance.

16 For where a testament is, there must also of necessity be the death of the testator.

17 For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.

18 Whereupon, neither the first testa- ment was dedicated without blood.

19 For when Moses had spoken every precept to all the people, according to the law, he took the blood of calves and of goats, with water and scarlet wool, and hyssop, and sprinkled both the book and all the people.

20 Saying, This is the blood of the Testament which God hath enjoyed unto you.

21 Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

22 And almost all things are by the law purged with blood: and without shedding of blood is no remission.

23 It was therefore necessary that the

patterns of things in the heavens should be purified

Christ's sacrifice.

purified with these, but the heavenly witness to us, for after that he had said things themselves with better sacrifices before, then these.

24 For Christ is not entered into the holy places made with hands, which are the figures of the true, but into heaven it self, and now to appear in the presence of God for us.

25 Nor yet that he should offer himself often, as the high Priest entreth into the holy place, every year with blood of others.

26 For then must he often have suffered Jesus, since the foundation of the world: but now once in the end of the world, hath he appeared to put away sin by the sacrifice of himself.

27 And as it is appointed unto men once to die, but after this the judgement:

28 So Christ was once offered to bear the sins of many, and unto them that look for him, shall he appear the second time, without sin, unto salvation.

C H A P. X.

The weakness of the law-sacrifices.

For the Law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually, make the comers thereunto perfect.

2 For then would they not have ceased to be offered, because that the worshippers once purged, should have had no more conscience of sins.

3 But in those sacrifices there is a remembrance again made of sins every year.

4 For it is not possible that the blood of bulls and of goats, should take away sins.

5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me.

6 In burnt-offerings, and sacrifices for sin thou hast no pleasure:

7 Then said I, Lo, I come (in the volume of the book it is written of me) to do thy will, O God.

8 Above, when he said, Sacrifice and offering and burnt-offerings, and offering for sin thou wouldest not, neither hadst pleasure therein, which are offered by the law:

9 Then said he, Lo, I come to do thy will, (O God) He taketh away the first, that he may establish the second.

10 By the which will we are sanctified, through the offering of the body of Jesus Christ once for all.

11 And every Priest standeth daily ministering, and offering oftentimes the same sacrifices which can never take away sins,

12 But this man after he had offered one sacrifice for sins for ever, sate down on the right hand of God:

13 From henceforth expecting till his enemies be made his footstool.

14 For by one offering he hath perfected for ever them that are sanctified.

15 Whereof the holy Ghost also is a

Chap. x.

To hold fast the faith.

16 This is the covenant that I will make with them after those dayes, saith the Lord: I will put my laws into their hearts, and in their mindes I will write them:

17 And their sins and iniquities will I remember no more.

18 Now, where remission of these is, there is no more offering for sin.

19 Having therefore, brethren, boldness to enter into the holiest by the blood of

others.

20 By a new and living way which he hath consecrated for us, through the vail that is to say, his flesh:

21 And having an high Priest over the house of God:

22 Let us draw near with a true heart, in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

23 Let us hold fast the profession of our faith without wavering: (for he is faithful that promised)

24 And let us consider one another to provoke unto love, and to good works.

25 Not forsaking the assembling of our selves together, as the manner of some is, but exhorting one another: and so much the more, as ye see the day approaching.

26 For if we sin willfully after we have received the knowledge of the truth, there remaineth no more sacrifice for sins.

27 But a certain fearfull looking for of judgement, and fiery indignation, which shall devour the adversaries.

28 He that despised Moses law, died without mercy, under two or three witnessess:

29 Of how much severer punishment suppose ye, shall he be thought worthy, who hath troden under foot the Son of God, and hath counted the blood of the covenant wherewith he was sanctified, an unholie thing, and hath done despite unto the Spirit of grace?

30 For we know him that hath said Vengeance belongeth unto me, I will recompence, saith the Lord: and again, The Lord shall judge his people.

31 It is a fearfull thing to fall into the hands of the living God.

32 But call to remembrance the former days, in which after ye were illuminated, ye endured a great fight of afflictions:

33 Partly while ye were made a gazing stock, both by reproaches and afflictions, and partly while ye became companions of them that were so used.

34 For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in your selves that ye have in heaven a better and an enduring substance.

35 Cast not away therefore your confidence, which hath great recompence of reward.

36 For ye have need of patience, that after ye have done the will of God, ye might receive the promises.

What faith is.

Hebrews.

The force thereof

37 For yet a little while , and he that shall ful of that countrey , from whence they come , will come , and will not tarry . came out , they might have had opportunity

38 Now the just shall live by faith : but to have returned : If any man draw back , my soul shall have no pleasure in him .

39 But we are not of them who draw back unto perdition : but of them that believe , to the saving of the soul .

C H A P. XI.

What faith is : 6 Without it we cannot please God. 7 The fruits thereof gotten son: in the fathers of old.

Now faith is the substance of things not seen .

2 For by it the elders obtained a good report .

3 Through faith we understand that the worlds were framed by the word of God , so that things which are seen were not made of things which do appear .

4 By faith Abel offered unto God a more excellent sacrifice than Cain , by mention of the departing of the children which he obtained witness that he was righteous , God testifying of his gifts : and cerning his bones by it he being dead , yet speaketh .

5 By faith Enoch was translated that he should not see death , and was not found cause they saw he was a proper childe , because God had translated him : for before his translation he had this testimony , that he pleased God .

6 But without faith it is impossible to please him : for he that cometh to God , must believe that he is , and that he is a rewarder of them that diligently seek him .

7 By faith Noah being warned of God of things not seen as yet , moved with fear , prepared an ark to the saving of his house , by the which he condemned the world , and became heir of the righteousness which is by faith .

8 By faith Abraham when he was called into a place which he shouldest as seeing him who is invisible .

ter receive for an inheritance , obeyed , and he went out not knowing whither he went .

9 By faith he sojourned in the land of promise , as in a strange country , dwelling in tabernacles with Isaac and Jacob , the

10 For he looked for a city which hath foundations , whose builder and maker is God .

11 Through faith also Sara herself received strength to conceive seed , and was delivered of a childe when she was past age , because she judged him faithful who had promised .

12 Therefore sprang there even of one , and him as good as dead , so many as the stars of the skie in multitude , and as the sand which is by the sea-shore innumerable .

13 These all died in faith , not having received the promises , but having seen them afar off , and were persuaded of them and embraced them , and confessed that they were strangers and pilgrims on the earth .

14 For they that say such things declare plainly that they seek a country .

15 And truly if they had been minded to life again : and others were tortured , not accept-

16 But now they desire a better countrey , that is an heavenly : wherefore God is not ashamed to be called their God : for he hath prepared for them a city .

17 By faith Abraham when he was tried , off red up Isaac : and he that had received the promises , offered up his only begotten son :

18 Of whom it was said , that in Isaac shall thy seed be called .

19 Accounting that God was able to raise him up , even from the dead : from whence also he received him in a figure .

20 By faith Isaac blessed Jacob and Esau concerning things to come .

21 By faith Jacob when he was dying , blessed both the sons of Joseph , and wrapp'd leaning upon the top of his staff .

22 By faith Joseph when he died made known the departing of the children of Israel : and gave commandment concerning his bones .

23 By faith Moses when he was born , was hid three moneths of his parents , because he was a proper childe , and they not afraid of the king's commandment .

24 By faith Moses when he was come to years , refused to be called the son of Pharaohs daughter :

25 Choosing rather to suffer affliction with the people of God , then to enjoy the pleasures of sin for a season :

26 Esteeming the reproach of Christ greater riches then the treasures in Egypt : for he had respect unto the recompence of the reward .

27 By faith he forsook Egypt , not fearing the wrath of the king , for he endured to be stoned , as seeing him who is invisible .

28 Through faith he kept the passover , and the sprinkling of blood , lest he that destroyed the first-born , should touch them .

29 By faith they passed through the Red-sea , as by dry land , which the Egyptians assaying to do , were drowned .

30 By faith the walls of Jericho fell down , after they were compassed about leu-

vaydays .

31 By faith the harlot Rahab perished not with them that believed not , when she had received the spies with peace .

32 And what shall I more say ? for the time would fail me to tell of Gideon , and of Barak , and of Samson , and of Lephthah , of David and Samuel , and of the Prophets .

33 Whothrough faith subdued kingdoms , wrought righteousness , obtained promises , stopp'd the mouths of lions ,

34 Quenched the violence of fire , escaped the edge of the sword , out of weakness were made strong , waxed valiant in fight , turned to flight the armies of the aliens .

35 Women received their dead raised to life again : and others were tortured , not accept-

accepting deliverance : that they might obtain holiness, without which no man shall see gain a better resurrection.

36 And others had trial of cruel mockings, and scoungings, yea moreover, of bonds and imprisonment.

37 They were stoned, they were sawn thereby many be defiled: asunder, were tempted, were slain with

the sword : they wandred about in sheepskins, and goat-skins, being destitute, morsel of meat sold his birth-right.

38 Of whom the world was not worthy : when he would have inherited the blessing they wandered in deserts, and in mountians and in dens and caves of the earth.

39 And these all having obtained a good report through faith, received not with tears.

40 God having provided some better thing for us : that they without us should not be made perfect.

C H A P. XIII.

W Herefore, seeing we also are compassed about with so great a cloud of witnessies, let us lay aside every weight, and the sin which doth so easily beset us, & let us run with patience the race that is set before us :

2 Looking unto Jesus the author and finisher of our faith, who for the joy that was set before him, endured the cross, and despised the shame, and is let down at the right hand of the throne of God.

3 For consider him that endured such contradiction of sinners against himself, until ye be wearied and faint in your minds.

4 Yehave not yet resisted unto blood, driving against sin.

5 And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him.

6 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

7 If ye endure chastening, God dealeth with you as with sons : for what son is he whom the father chaitenneth not ?

8 But if ye be without chastisement, whereof all are partakers, then are ye bastards and not sons.

9 Furthermore, we have had fathers of nitheth the removing of those things that our fathers, which corrected us, and we gave are shaken, as of things that are made, that them reverence : shall we not much rather those things which cannot be shaken may ther be in subjection unto the Father of remain.

10 For they verily for a few dayes chastened us after their own pleasure ; but he whereby we may serve God acceptably, for our profit, that we might be partakers of his holiness.

11 Now no chastening for the present seemeth to be joyous, but grievous : nevertheless, afterward it yieldeth the peaceable fruit of righteousness, unto them which are exercised thereby.

12 Wherefore lift up the hands which hang down, and the feeble knees:

13 And make straight paths for your feet, left that which is lame be turned out adverstity, as being your selves also in the of the way, but let it rather be healed.

14 Follow peace with all men, and

C H A P. XIII.

We must rejoice

the bed undefiled: but whoremongers and adulterers God will judge.

5 Let your conversation be without covetousness: and be content with such things as ye have. For he hath said, I will never leave thee, nor forsake thee.

6 So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.

7 Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.

8 Jesus Christ the same yesterday, and to day, and forever.

9 Be not carried about with divers and strange doctrines: for it is a good thing that the heart be established with grace, not meats, which have not profited them that have been occupied therein.

10 We have an altar whereof they have no right to eat, which serve the tabernacle.

11 For the bodies of those beasts, whose blood is brought into the sanctuary by the high Priest for sin, are burnt without the camp.

12 Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

13 Let us go forth therefore unto him without the camp, bearing his reproach.

14 For there have we no continuing city, but we seek one to come.

15 By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips, giving thanks to his name.

James.

under the cross

16 But to do good, and to communicate, forget not, for with such sacrifices God is well pleased.

17 Obey them that have the rule over you, and submit your selves: for they watch for your souls, as they that must give account: that they may do it with joy, and not with grief: for that is unprofitable for you.

18 Pray for us: for we trust we have a good conscience in all things, willing to live honestly.

19 But I beseech you the rather to do this, that I may be restored to you the sooner.

20 Now the God of peace that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant,

21 Make you perfect in every good work to do his will, working in you that which is well pleasing in his sight, through Jesus Christ, to whom be glory for ever and ever. Amen.

22 And I beseech you, brethren, suffer the word of exhortation, for I have written a letter unto you in few words.

23 Know ye that our brother Timothy is set at liberty, with whom if he come shortly, I will see you.

24 Salute all them that have the rule over you, and all the saints. They of Italy, salute you.

25 Grace be with you all. Amen.

¶ Written to the Hebrews from Italy, by Timothy.

The general Epistle of JAMES.

C H A P. I.

We must rejoice under the cross.

I AMES a servant of God, and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, rich man fade away in his ways.

2 My brethren, count it all joy when ye shall fall into divers temptations,

3 Knowing this, that the trying of your faith worketh patience.

4 But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.

5 If any of you lack wisdom, let him ask of God, that giveth to all men liberally and upbraideth not, and it shall be given him.

6 But let him ask in faith nothing wavering: for he that wavereth is like a wave of the sea, driven with the wind, and tossed.

7 For let not that man think that he shall receive anything of the Lord.

8 A double-minded man is unstable in all his ways.

9 Let the brother of low degree rejoice in that he is exalted:

10 But the rich, in that he is made low: because as the flower of the grails he shall pass away.

11 For the sun is no sooner risen with a burning heat, but it withereth the grails; & the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

12 Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life which the Lord hath promised to them that love him.

13 Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man.

14 But every man is tempted, when he is drawn away of his own lust, and enticed.

15 Then when lust hath conceived, it bringeth forth sin: and sin when it is finished, bringeth forth death.

16 Do not err, my beloved brethren.

17 Every good gift, and every perfect gift is from above, and cometh down from the father of lights, with whom is no variableness: neither shadow of turning.

18 Of his own will begat he us with the word of truth, that we should be a kind of first-fruits of his creatures.

19 Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath.

20 For

20 For the wrath of man worketh not the righteousness of God.

21 Wherefore lay apart all filthiness, and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

22 But be ye doers of the word, and not hearers only, deceiving your own selves.

23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass.

24 For he beholdeth himself goeth his way, and strai ghtway forgetteth what manner of man he was.

25 But who so looketh into the perfect law of liberty, and continueth therein, he being not a foyrfull hearer, but a doer of the work, this man shall be blessed in his deed.

26 If any man among you seem to be religious, and brideth not his tongue, but deceiveth his own heart, thus mans religion is vain.

27 Pure religion and undefiled before God and the Father, is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

C H A P. II.

Christians must not regard the rich, and despise the poor.

MY brethren, have not the faith of our Lord Iesus Christ the Lord of glory, with respect of persons.

2 For if there come unto your assembly, a man with a gold ring, in goodly apparel, and there come in also a poor man in viletament:

3 And ye have respect to him that weareth the gay cloathing, and say unto him, Sit thou here in a good place: and say to the poor, Stand thou there, or sit here under my foot-stool:

4 Are ye not then partial in your selves, and are become judges of evil thoughts?

5 Hearken, my beloved brethren, Hath not God chosen the poor of this world, rich in faith, and heirs of the kingdom, which he hath promised to them that love him?

6 But ye have despised the poor, Do not rich men oppresse you, and draw you before the judgement-seats?

7 Do not they blasphemate that worthy name, by the which ye are called?

8 If ye fulfill the royal Law, according to the Scripture, Thou shalt love thy neighbours as thy self, ye do well.

9 But if ye have respect to persons, ye commit sin, and are convinced of the law as transgreldours.

10 For whosoever shall keep the whole Law, and yet offend in one point, he is guilty of all.

11 For he that said, Do not commit adultery, said also, Do not kill, Now if thou commit no adultery, yet if thou kill, thou art become a transgredour of the law.

12 So speak ye, and so do, as they that shall be judged by the law of liberty.

13 For he shall have judgement without mercy, that hath shewed no mercy, and mercy rejoiceth against judgement.

14 What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

15 If a brother or sister be naked, and destitute of dayly food,

16 And one of you say unto them, Depart in peace, be you warmed, and filled: notwithstanding ye give them not those things which are needfull to the body: what doth it profit?

17 Even so faith, if it hath not works, is dead being alone.

18 Yea, a man may say, Thou hast faith and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works.

19 Thou believest that there is one God thou doest well: the devil also believe, and tremble.

20 But wilst thou know, O vain man, that faith without works is dead?

21 Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?

22 Seest thou how faith wrought with his works, and by works was faith made perfect?

23 And the Scripture was fulfilled, which faith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the friend of God.

24 Ye see then, how that by works a man is justified, and not by faith only.

25 Likewise also, was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way?

26 For as the body without the spirit is dead, so faith without works is dead also.

C H A P. III.

The tongue must be bridled.

MY brethren, be not many masters, knowing that we shall receive the greater condemnation.

2 For in many things we offend all, If any man offend not in word, the same is a perfect man, and able also to bridle the whole body.

3 Behold, we put bits in the horses mouthes, that they may obey us, and we turn about their whole body.

4 Behold also the ships, which though they be so great, and are driven of fierce windes, yet are they turned about with a very small helm, whithersoever the governour listeth.

5 Even so the tongue is a little member, and boasteth great things: behold, how great a matter a little fire kindleth.

6 And the tongue is a fire, a world of iniquity: so is the tongue amongst our members, that it defileth the whole body, and setteth on fire the course of nature, and it is set on fire of hell.

7 For every kinde of beasts, and of birds, and of serpents, and things in the sea, is tamed, and hath been tamed of mankind.

Against covetousness.

James. 8 But the tongue can no man tame, it is full of deadly poison. The Lord, and he shall lift you up.

9 Therefore with blest we God, even the Father : and therewith curse we men, thence he that speaketh evil of his brother, which are made after the similitude of them, and judgeth his brother, speaketh evil of the law, and judgeth the law : but God.

10 Out of the same mouth proceedeth if thou judge the law, thou art not a doer blessing and cursing: my brethren, these of the law, but a judge. things ought not fit to be.

11 Dost a fountain send forth at the same place sweet water and bitter.

12 Can the fig-tree, my brethren, bear olive-berries? either a vine, figs? so can no fountain both yield salt water and fresh.

13 Who is a wise man and endued with knowledge amongst you? let him shew out of good conversation his works with meekness of wisdom.

14 But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.

15 This wisdom descendeth not from above, but is earthly, sensual, devilish.

16 For where envying and strife is, there is confusion, and every evil work.

17 But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

18 And the fruit of righteousness is sown in peace of them that make peace.

C H A P. IIII.

I Against covetousness, 4 intemperance, 5 pride, 11 detraction and rash judgement.

FROM whence come wars and fightings which have reaped down your fields, which among you? come they not hence, is of you kept back by fraud, cryeth: and even of your lusts, that war in your members?

2 Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.

3 Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts.

4 Ye adulterers, and adulteresses, know ye not that the friendship of the world is enmity with God? who soever therefore will be a friend of the world, is the enemy of God.

5 Do ye think that the Scripture saith in vain, The spirit that dwelleth in us lusteth to envy?

6 But he giveth more grace, wherefore he saith, God resisteth the proud, but giveth grace unto the humble.

7 Submit your selves therefore to God: resist the devil, and he will flee from you.

8 Draw nigh to God, and he will draw nigh to you: cleanse your hands, ye sinners, and purifie your hearts, ye double minded.

9 Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness.

*James.**Of patience.*

10 Speak not evil one of another (brethren) he that speaketh evil of his brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but

11 There is one law-giver, who is able to save, and to destroy: who art thou that judgest another?

12 Go to now, ye that say, Today, or tomorrow we will go into such a city, and continue there a year, and buy and sell, and get gain:

13 Whereas ye know not what shall be on the morrow; for what is your life? it is even a vapour that appeareth for a little time, and then vanisheth away.

14 For that ye ought to say, If the Lord will, we shall live, and do this, or that.

15 But now ye rejoice in your boastings: all such rejoicing is evil.

16 Therefore to him that knoweth to do good, and doth it not, to him it is sin.

C H A P. V.*Of wicked rich men.*

GO to now ye rich men, weep and howl for your miseries that shall come upon you.

2 Your riches are corrupted, and your garments moth-eaten.

3 Your gold and silver is cankered, and the rust of them shall be a witness against you, and shall eat your flesh as it were fire: ye have heaped treasure together for the last dayes.

4 Behold, the hire of the labourers which have reaped down your fields, which is of you kept back by fraud, cryeth: and the cries of them which have reaped, are entered into the ears of the Lord of Sabaoth.

5 Ye have lived in pleasure on the earth and been wanton: ye have nourished your hearts, as in a day of slaughter.

6 Ye have condemned and killed the just, and he doth not resist you.

7 Be patient therefore, brethren, unto the coming of the Lord: behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.

8 Be ye also patient, establish your hearts, for the coming of the Lord draweth nigh.

9 Grudge not one against another, brethren, lest ye be condemned; behold, the judge standeth before the door.

10 Take, my brethren, the Prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience.

11 Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitifull and of tender mercy.

12 But above all things, my brethren, swear

swear not, neither by heaven, neither by earth: the effectual fervent prayer of a man is powerful before God.

13 Is any among you afflicted? let him pray. Is any man merry? let him sing psalms.

14 Is any sick among you? let him call for the elders of the church, and let them pray over him, anointing him with oil in the Name of the Lord:

15 And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

16 Confess your faults one to another, and pray one for another, that ye may be

17 Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.

18 And he prayed again, and the heaven gave rain, and the earth brought forth her fruit.

19 Brethren, if any of you do err from the truth, and one convert him;

20 Let him know, that he which is converted from the error of his way shall have a soul from death, and shall hide a multitude of sins.

The first Epistle general of PETER.

C H A P. I.

Blessed God! his spiritual graces.

Peter an Apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia and Bithynia.

1 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit unto obedience, and sprinkling of the blood of Jesus Christ: Grace unto you and peace be multiplied.

3 Blessed be the God, and Father of our Lord Jesus Christ, which according to his abundant mercy, hath begotten us again unto a lively hope, by the resurrection of Jesus Christ from the dead,

4 To an inheritance incorruptible and undefiled, and that fadeth not away, reserved in heaven for you,

5 Who are kept by the power of God through faith unto salvation, ready to be revealed in the last time.

6 Wherein ye greatly rejoice, though now for a season (if need be) ye are in heaviness through manifold temptations.

7 That the trial of your faith being much more precious than gold that perisheth, though it be tried with fire, might be found unto praise, and honour and glory at the appearing of Jesus Christ,

8 Whom having not seen, ye love: in whom though now ye see him not yet believing, ye rejoice with joy unpeakable and full of glory:

9 Receiving the end of your faith, even the salvation of your souls.

10 Of which salvation the Prophets have enquired, and searched diligently, who prophesied of the grace that should come unto you.

11 Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand of the sufferings of Christ, and the glories that should follow.

12 Unto whom it was revealed, that not unto themselves, but unto us they did minister the things which are now reported unto you by them that have preached the gospel unto you, with the holy Ghost sent

down from heaven, which things the Angels desire to look into.

13 Wherefore gird up the loins of your mind, be sober, and hope to the end, for the grace that is to be brought unto you at the revelation of Jesus Christ.

14 As obedient children, not fashioning yourselves according to the former lusts,

in your ignorance:

15 But as he which hath called you is holy, so be ye holy in all manner of conversation;

16 Because it is written, Be ye holy, for I am holy.

17 And if ye call on the Father, who without respect of persons judgeth according to every mans work, pass the time of your sojourning here in fear:

18 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;

19 But with the precious blood of Christ, as of a lamb without blemish and without spot.

20 Who verily was fore-ordained before the foundation of the world, but was manifested in these last times for you;

21 Who by him do believe in God that raised him up from the dead, and gave him glory, that your faith and hope might be in God.

22 Seeing ye have purified your souls in obeying the truth through the Spirit, unto unfeigned love of the brethren: see that ye love one another with a pure heart fervently.

23 Being born again, not of corruptible seed, but of incorruptible, by the word of God which liveth and abideth for ever.

24 For all flesh is as grass, and all the glory of man as the flower of grass: the grass withereth, and the flower thereof falleth away:

25 But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

3 He deborthe from the breath of charity : buffeted for your faults, ye shall take it patiently ? but if when ye do well, and 4 showing Christ is the foundation.

13 Obedience to Magistrates. 18 Servants.

W Herefore laying aside all malice and all guile, and hypocrisies, and envies, and all evil speakings.

2 As new born babes desire the sincere milk of the word, that ye may grow thereby:

3 If so be ye have tasted that the Lord is gracious.

4 To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious,

Ye also as lively stones are built up a spiritual house, an holy priesthood to offer spiritual sacrifices, acceptable to God netice, by whose stripes ye were healed.

5 Wherefore it is contained in the scripture, Behold, I lay in Sion a chief corner-stone, elect, precious ; and he that believeth on him shall not be confounded.

7 Unto you therefore which believe he is precious ; but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner.

8 And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient, wherunto also they were appointed.

9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people ; that ye should shew forth the orappell : praises of him, who hath called you out of darkness into his marvelous light :

10 Which in time past were not a people, but are now the people of God : which is in the sight of God of great price.

11 Dearly beloved, I beseech you as strangers & pilgrims, abstain from fleshly lusts, which waragainst the soul.

12 Having your conversation honest among the Gentiles, that whereas they may speak against you as evil doers, they may by your good works, which they shall behold, glorifie God in the day of visitation.

13 Submit your selves to every ordinance of man for the Lords sake, whether it be to the king, as supreme,

14 Or unto governors, as unto them that are sent by him for the punishment of evil doers, and for the praise of them that do well.

15 For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men.

16 As free, and not using your liberty for a cloak of maliciousness, but as the servants of God.

17 Honour all men. Love the brotherhood. Fear God. Honour the king.

18 Servants be subject to your masters with all fear, not only to the good and him seek peace, and ensue it.

19 For this is thank-worthy, if a man the righteous, and his ears are open unto for conscience toward God endure grief, their prayers : but the face of the Lord is uttering wrongfully.

20 For what glory is it, if when ye be buffeted for your faults, ye shall take it patiently ? but if when ye do well, and suffer for it, ye take it patiently : this is acceptable with God.

21 For even hereunto were ye called : because Christ also suffered for us, leaving us an example, that we should follow his steps.

22 Who did no sin, neither was guile found in his mouth.

23 Who when he was reviled, reviled not again, when he suffered, he threatened not, but committed himself to him that judgeth righteouly.

24 Who his own self bare our sins in his own body on the tree, that we being dead to sin, should live unto righteousness, by whose stripes ye were healed.

25 For ye were as sheep going astray, but are now returned unto the Shepherd and Bishop of your souls.

1 The duty of wives and husbands each to other.

Likewise, ye wives, be in subjection to your own husbands, that if any obey not the word, they also may without the word be won by the conversation of the wives :

2 While they behold your chaste conversation coupled with fear.

3 Whole adorning, let it not be that

praises of him, who hath called you out of

darkness into his marvelous light :

4 But let it be the hidden man of the heart, in that which is not corruptible, even

the ornament of a meek and quiet spirit, which is in the sight of God of great

price.

5 For after this manner in the old time,

the holy women also who trusted in God adorned themselves, being in subjection unto their own husbands.

6 Even as Sara obeyed Abraham, calling him Lord, whose daughters ye are as

long as ye do well, and are not afraid with any amazement.

7 Likewise ye husbands, dwell with them according to knowledge, giving honour unto the wife as unto the weaker vessel, &

as being heirs together of the grace of life, that your prayers be not hindered.

8 Finally, be ye all of one minde, having compassion one of another, love as brethren, be pitiful, be courteous :

9 Not rendring evil for evil, or railing for railing : but contrariwise blessing,

knowing that ye are therunto called, that

good days, let him refrain his tongue from evil, and his lips that they speak no

guile.

10 For he that will love life, and see

good days, let him restrain his tongue from evil, and his lips that they speak no

guile.

11 Let him eschew evil and do good, let

12 For the eyes of the Lord, are over

against them that do evil.

13 And who is he that will harm you, if ye be followers of that which is good?

14 But and if ye suffer for righteousness' sake, happy are ye, and be not afraid of their terror, neither be troubled:

15 But sanctify the Lord God in your hearts, and be ready always to give an answer to every man that asketh you a reason of the hope that is in you, with meekness and fear:

16 Having a good conscience, that whereas they speak evil of you, as of evil doers, they may be ashamed that falsely accuse your good conversation in Christ.

17 For it is better, if the will of God be so, that ye suffer for well doing, then for evil doing.

18 For Christ also hath once suffered for sins, the just for the unjust: (that he might bring us to God) being put to death in the flesh, but quickened by the Spirit:

19 By which also he went and preached unto the spirits in prison:

20 Which sometime were disobedient, when once the long suffering of God waited in the days of Noah, while the ark was preparing, wherein few, that is eight souls, were saved by water.

21 The like figure whereunto, even baptism, doth also now save us, (not the putting away of the filth of the flesh, but the answer of a good conscience towards God) by the resurrection of Jesus Christ:

22 Who is gone into heaven, and is on the right hand of God, angels, and authorities, and powers being made subject unto him.

C H A P. I V.

¹ *He exhorteth them to cease from sin.*
Forasmuch then as Christ hath suffered for us in the flesh, arm your selves likewise with the same minde: for he that hath suffered in the flesh, hath ceased from sin.

2 That he no longer should live the rest of his time in the flesh, to the lusts of men, but to the will of God.

3 For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excesses of wine, revellings, banquettings, and abominable idolatries:

4 Wherein they think it strange that you run not with them to the same excess of riot, speaking evil of you:

5 Who shall give an account to him that is ready to judge the quick and the dead.

6 For, for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.

7 But the end of all things is at hand: be ye therefore sober and watch unto prayer.

8 And above all things have fervent charity among your selves: for charity shall cover the multitude of sins.

9 Use hospitality one to another without grudging.

10 As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God.

11 If any man speak, let him speak as the oracles of God: if any man minister, let him do it as of the ability which God giveth, that God in all things may be glorified through Jesus Christ: to whom be praise and dominion for ever and ever. Amen.

12 Beloved, think it not strange concerning the fiery trial, which is to try you, as though some strange thing happened unto you.

13 But rejoice in as much as ye are partakers of Christ's sufferings; that when his glory shall be revealed, ye may be glad also with exceeding joy.

14 If ye be reproached for the Name of Christ, happy are ye; for the spirit of glory, and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

15 But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a buly-body, in other mens matters.

16 Yet if any man suffer as a Christian, let him not be ashamed, but let him glorify God on this behalf.

17 For the time is come that judgment must begin at the house of God, and if it first begin at us, what shall the end be of them that obey not the gospel of God?

18 And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?

19 Wherefore, let them that suffer according to the will of God, commit the keeping of their souls to him in well doing as unto a faithful Creator.

C H A P. V.

¹ *He exhorts the elders to feed their flock.*

T He elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed.

2 Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly: not for filthy lucre, but of a ready minde.

3 Neither as being lords over God's heritage: but being ensamples to the flock.

4 And when the chief shepherd shall appear, ye shall receive a crown of glory that faideth not away.

5 Likewise ye younger, submit your selves unto the elder; yea all of you be subject one to another, and be clothed with humility: for God resisteth the proud and giveth grace to the humble.

6 Humble your selves therefore under the mighty hand of God, that he may exalt you in due time:

7 Casting all your care upon him, for he careth for you.

8 Be sober, be vigilant: because your adver-

Spiritual Errors.

II. Peter.

Confusio[n] of faith.

1 A lieriy the devil, is as a roating lion 11 To him be glory and dominion for walking about seeking whom he may de- everandever. Amen.

voire.

12 By Silvanus a faithfull brother unto

9 Whom resist sted fast in the faith, you, (as I suppose) I have written brief- knowing that the same afflictions are ac- ly, exhorting, and testifying, that this is the com- plained in your brethren that are in the true grace of God wherein ye stand. world.

10 But the God of all grace who hath ed together with you, saluteth you, and so called us into his eternal glory by Christ doth Marcus my son. Jesus, after that ye have suffered awhile 14 Greet ye one another with a kiss make you perfect, stablish, strengthen, of charity: Peace be with you all that are settle you.

13 The church that is at Babylon elect-

15 Greet ye one another with a kiss

in Christ Jesus. Amen.

The second Epistle general of PETER.

C H A P. I.

1 He conformeth them, 5 and exhorteth you may be able after my decease, to have them to make their calling sure.

15 Moreover, I willendeavour, that these things always in remembrance.

Simon Peter, a servant, and an 16 For we have not followed cunning- Apostle of Iesus Christ, to them ly devised fables when we made known that have obtained like precious unto you the power and coming of our faith with us, through the righ- Lord Iesus Christ, but were eye-witnesses of teousness of God, and our Saviour Je- his majestie.

sus Christ:

17 For he received from God the Pa-

2 Grace and peace be multiplied unto ther, honour and glory, when there came you through the knowledge of God, and such a voice to him from the excellent glory, This is my beloved Son in whom I of Iesus our Lord.

3 According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge heaven we heard, when we were with him of him y' hath called us to glory and vertue. in the holy mount.

4 Whereby are given unto us exceeding great and precious promises; that by their prophetic, whereunto ye do well that ye you might be partakers of the divine na- take heed, as unto alight that shineth in a ture, having escaped the corruption that dark place, until the day-dawn, and the is in the worldthrough lust. day-star arise in your hearts:

5 And besides this, giving all diligence, adde to your faith, vertue; and to vertues sic of the Scripture is of any private in- knowledge 3

20 Knowing this first, that no proph- et interpretation.

6 And to knowledge, temperance: and to temperance, patience: and to patience, time by the will of man? but holy men of godliness;

21 For the prophetic came not in old God shake as they were moved by the

7 And to godliness, brotherly kind- ness: and to brotherly kindness, char- ity.

C H A P. II.

8 For if these things be in you, and abound, they make you that ye shall neither be barren, nor unfruitful in the know- ledge of our Lord Iesus Christ.

1 He forstilleth them of false teachers.

9 But he that lacketh these things, is blinde, and cannot see far off, and hath forgotten that he was purged from his old sins.

B ut there were false Prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even de- nyng the Lord that bought them, & bring upon themselves swift destruction.

10 Wherefore the rather, brethren give cious ways, by reason of whom the way diligence to make your calling and elec- of truth shall be evil spoken of.

3 And through covetousness shall they with fained words make merchandise of

on fire: for if ye do these things, ye shall neverfall:

11 For loan entrance shall be ministered you: whose judgement now of a long time unto you abundantly, into the everlasting lingereth not, and their damnation flum- kingdom of our Lord and Saviour Iesus bereth not.

4 For if God spared not the Angels that

12 Wherefore I will not be negligent fained, but cast them down to hell, and to put you always in remembrance of delivered them into chains of darkness, to these things, though ye know them, and be reserved unto judgement: be established in the present truth.

5 And spared not the old world, but

13 Yea, I think it meet, as long as I am saved Noah the eight person, a preacher in this tabernacle, to stir you up, by putting of tightsouless, bringing in the flood you in remembrance:

upon the world of the ungodly:

14 Knowing that shortly I must putt off this my tabernacle, even as our Lord Je- 6 And turning the cities of Sodom and Gomorrah into ashes, condemned them

for Christ hath shewed me.

sample

sample unto those that after should live
ungodly :

7 And delivered just Lot, vexed with
the filthy conversation of the wicked :

8 (For that righteous man dwelling amonst
them, in seeing and hearing, vexed
his righteous soul from day to day, with
their unlawfull deeds)

9 The Lord knoweth how to deliver
the godly out of temptations, and to re-
serve the unjust unto the day of judgement
to be punished :

10 But chiefly them that walk after the
flesh in the lust of uncleanness, and de-
spise government, presumptuous are they,
self-willed, they are not afraid to speak
evil of dignities.

11 Whereas angels which are greater in
power and might, bring not railing accusa-
tion against them before the Lord.

12 But these, as natural brute beasts, made
to be taken and destroyed, speak evil of
the things that they understand not, and
shall utterly perish in their own cor-
ruption:

13 And shall receive the reward of
righteousness, as they that count it
pleasure to riot in the day-time: spots they
are and blemishes, sporting themselves with
their own deceivings, while they feast
with you :

14 Having eyes full of adultery, and that
cannot cease from sin, beguiling untafelable
souls, an heart they have exercised with
covetous practises: cursed children.

15 Which have forsaken the right way,
and are gone astray, following the way of
Balazam the son of Besor, which loved the
ways of unrighteousness:

16 But was rebuked for his iniquitie :
the dumb ass spakking with man's voice,
forbad the madness of the Prophet.

17 These are wells without water,
clouds that are carried with a tempeste, to
whom the mist of darkness is reserved for
ever.

18 For when they speak great swelling
words of vanity, they allure through the
lusts of the flesh, through much wanton-
ness, those that were clean escaped from
them who live in error.

19 While they promise them liberty
they themselves are the servants of cor-
ruption: for of whom a man is overcome
of the same is he brought in bondage.

20 For if after they have escaped the pol-
lutions of the world, through the know-
ledge of the Lord and Saviour, Jesus
Christ, they are again entangled therein,
and overcome; the latter end is worse with
them than the beginning.

21 For it had been better for them not
to have known the way of righteousness,
then after they have known it, to turn
from the holy commandment delivered
unto them.

22 But it is happened unto them accord-
ing to the true proverb: The dog is tur-
ned to his own vomit again, and the
fow that was washed, to her wallowing in
the mire.

C H A P. III.

1 The certainty of Christ's coming to judg-
ment. 10 The manner how the world
shall be destroyed. 11 An exhortation to
godliness.

T His second Epistle (beloved) I now
write unto you, in both which I stir
up your pure mindes by way of remem-
brance:

2 That ye may be mindfull of the
words which were spoken before by the
holy prophets, and of the commandment
of us the Apistles of the Lord and Sa-
viour.

3 Knowing this first, that there shall
come in the last dayes scoulers, walking
after their own lusts,

4 And saying, Where is the promisse
of his coming? For since the fathers fell
asleep, all things continuall as they were
from the beginning of the creation.

5 For this they willingly are ignorant
of, that by the word of God the heavens
were of old, and the earth standing out of
the water, and in the water.

6 Whereby the world that then
was, being overflowed with water per-
ished.

7 But the heavens and the earth which
are now, by the same word are kept in
store, reserved unto fire against the day of
judgement, and perdition of ungodly
men.

8 But (beloved) be not ignorant of
this one thing, that one day is with the
Lord as a thousand years, and a thousand
years as one day.

9 The Lord is not slack concerning his
promise, (as some men count slacknes) but is long-suffering to us-ward, not will-
ing that any should perish, but that all
should come to repentance.

10 But the day of the Lord will come
as a thief in the night, in the which the
heavens shall pass away with a great noise
and the elements shall melt with fervent
heat, the earth also and the works that are
therein shall be burnt up.

11 Seeing then that all these things
shall be dissolved, what manner of persons
oughte to be in all holy conversation and
godliness,

12 Looking for and hastning unto the
coming of the day of God, wherein the
heavens being on fire shall be dissolved, &
the elements shall melt with fervent
heat.

13 Nevertheless we, according to his
promise, look for new heavens and
a new earth, wherein dwelleth righteous-
ness.

14 Wherefore (beloved) seeing that ye
look for such things, be diligent that ye
may be found of him in peace, without
spot and blameless.

15 And account that the long-suffering
of our Lord is salvation, even as our be-
loved brother Paul also, according to the
wisdom give unto him, hath written unto
you.

The person of Christ.

16 As also in all his Epistles, speaking these things before, beware, lest ye also be in them of these things, in which are some led away with the error of the wicked things hard to be understood, which they ed, fall from your own steadfastness, that are unlearned and unstable wretches, as they do also the other Scriptures, unto their own destruction.

17 Ye therefore, beloved, seeing ye know ever. Amen.

I. John.

Christ our advocate.

18 But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ: to him be glory both now and forever. Amen.

THE FIRST EPISTLE GENERAL of JOHN.

C H A P. I.

1 He descendeth the person of Christ, in whom is eternal life, 3 by a communion with God: 6 To which we must join boldness of life.

THAT which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled of the word of life:

2 (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life which was with the Father, and was manifested unto us.)

3 That which we have seen and heard, declare we unto you, that ye also may have fellowship with us; and truly our fellowship is with the Father, and with his Son Jesus Christ.

4 And these things write we unto you, that your joy may be full.

5 This then is the message which we have heard of him, and declare unto you, that God's light, and in him is no darkness at all.

6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

9 If we confess our sins, he is faithful, and just to forgive us our sins, and to cleanse us from all unrighteousness.

10 If we say that we have not sinned, we make him a liar, and his word is not in us.

C H A P. II.

1 Christ our advocate. 3 To know God, is to keep his commandments, 9 to love our brethren, 25 and not to love the world.

MY little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:

2 And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

3 And hereby we do know that we know him, if we keep his commandments.

4 He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

5 But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

6 He that saith he abideth in him, ought himself also so to walk, even as he walked.

7 Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning: the old commandment is the word which ye have heard from the beginning.

8 Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.

9 He that saith he is in the light, and hateth his brother is in darkness even until now.

10 He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.

11 But he that hateth his brother, is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

12 I write unto you, little children, because your sins are forgiven you for his name sake.

13 I write unto you, fathers, because ye have known him that is from the beginning, I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

14 I have written unto you, fathers, because ye have known him that is from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

16 For all that is in the world, the lust of the flesh, the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

17 And the world passeth away, and the lust

1 Just thereof: but he that doth the will of not : whosoever sinneth, hath not seen him, God, abideth for ever.

2 Little children, it is the last time, and as ye have heard that Antichrist shall come, even now are there many Antichrists, whereby we know that it is the last time.

3 They went out from us, but they were not of us: for if they had been of us, they would no doubt have continued with us: but *they went out*, that they might be made manifest, that they were not all of us.

4 But ye have anunction from the holy One, and ye know all things.

5 I have not written unto you, because ye know not the truth: but because ye know it, and that no lie is of the truth.

6 Who is a liar, but he that denieth that Jesus is the Christ? he is Antichrist that denieth the Father and the Son.

7 Whosoever denieth the Son, the same hath not the Father: *but he that acknowledgeth the Son, hath the Father also*.

8 Let that therefore abide in you, which ye have heard from the beginning: if that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

9 And this is the promise that he hath promised us, *even eternal life*.

10 These things have I written unto you, concerning them that seduce you.

11 But the anointing which ye have received of him, abideth in you, and ye need not that any man teach you: *But, as the same anointing teacheth you of all things, and is truth, and is no lie: and even as it hath taught you, ye shall abide in him.*

12 And now, little children, abide in him, that when he shall appear, we may have confidence, and not be ashamed before him at his coming.

13 If ye know that he is righteous, ye know that every one that doth righteousness, is born of him.

C H A P. III.

1 God manifesteth his love, in making us sons: 3 Who must be pure as he is pure.

B Ehold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know, that when he shall appear, we shall be like him: for we shall see him as he is.

3 And every man that hath this hope in him, purifieth himself, even as he is pure.

4 Whosoever committeth sin, transgresseth also the law: for sin is the transgression of the law.

5 And ye know that he was manifested to take away our sins, and in him is no sin.

6 Whosoever abideth in him, sinneth

not: he that doth righteousness, is neither known him.

7 Little children, let no man deceive you: he that doth righteousness, is righteous.

8 He that committeth sin, is of the devil: for the devil sinneth from the beginning: for this purpose the Son of God was manifested, that he might destroy the works of the devil.

9 Whosoever is born of God, doth not commit sin: for his seed remaineth in him, and he cannot sin, because he is born of God.

10 In this the children of God are manifest, and the children of the devil: whosoever doth not righteousness, is not of God, neither he that loveth not his brother.

11 For this is the message that ye heard from the beginning, that we should love one another.

12 Not as Cain, who was of that wicked one, and slew his brother: and wherefore slew he him? because his own works were evil, and his brothers righteous.

13 Marvel not, my brethren, if the world hate you.

14 We know that we have passed from death unto life, because we love the brethren: he that loveth not his brother, abideth in death.

15 Whosoever hateth his brother, is a murderer, and ye know that no murderer hath eternal life abiding in him.

16 Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren.

17 But whoso hath this worlds good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?

18 My little children, let us not love in word, neither in tongue, but in deed, and in truth.

19 And hereby we know that we are of the truth, and shall assure our hearts before him.

20 For if our heart condemn us, God is greater than our heart, and knoweth all things.

21 Beloved, if our heart condemn us not, then have we confidence towards God.

22 And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

23 And this is his commandment, that we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.

24 And he that keepeth his commandments, dwelleth in him, and he in him: and hereby we know that he abideth in us, by the Spirit which he hath given us.

I He warneth them not to believe all teachers, but to try them by the rules of the catholic faith: 7 and by many reasons seen? exhorteth to brotherly love.

B Eloved, believe not every spirit, but try the spirits whether they are of God: because many false Prophets are gone out in the world.

2 Heretofore know ye the spirit of God: every spirit that confesseth that Jesus Christ is come in the flesh, is of God.

3 And every spirit that confesseth not that Jesus Christ is come in the flesh, is not of God: and this is that spirit of Antichrist, whereof you have heard that it should come, and even now already is it in the world.

4 Ye are of God little children, and have overcome them: because greater is he that is in you, than he that is in the world.

5 They are of the world: therefore speak they of the world, and the world heareth them.

6 We are of God: he that knoweth God, heareth us: he that is not of God, heareth not us: hereby know we that Spirit of truth, and the spirit of error.

7 Beloved, let us love one another: for love is of God, and every one that loveth is born of God, and knoweth God.

8 He that loveth not, knoweth not God, for God is love.

9 In this was manifested the love of God, towards us, because that God sent his only begotten Son into the world, that we might live through him.

10 Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.

11 Beloved, if God so loved us, we ought also to love one another.

12 No man hath seen God at any time. If we love one another: God dwelleth in us, and his love is perfected in us.

13 Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

14 And we have seen and do testify, that the Father sent the Son to be the Saviour of the world.

15 Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

16 And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love, dwelleth in God, and God in him.

17 Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

18 There is no fear in love, but perfect love casteth out fear: because fear hath torment: he that feareth, is not made perfect in love.

19 We love him: because he first loved us.

20 If a man say, I love God, and ha-

teth his brothers, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

21 And this commandment have we from him, that he who loveth God, loveth his brother also.

1 He that loveth God, loveth his children, and keepeth his commandments, 3 which to the faithful are not grievous. 9 Jesus is able to save us.

W Hoever believeth that Jesus is the Christ, is born of God: and every one that loveth him that begat, loveth him also that is begotten of him.

2 By this we know that we love the children of God, when we love God, and keep his commandments.

3 For this is the love of God, that we keep his commandments, and his commandments are not grievous.

4 For whatsoever is born of God, overcometh the world, and this is the victory that overcometh the world, even our faith.

5 Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

6 This is he that came by water and blood, even Jesus Christ, not by water only, but by water and blood: and it is the Spirit that beareth witness, because the Spirit is truth.

7 For there are three that bear record in heaven, the Father, the Word, and the holy Ghost: and these three are one.

8 And there are three that bear witness in earth, the spirit, and the water, and the blood: and these three agree in one.

9 If we receive the witness of men, the witness of God is greater: for this is the witness of God, which he hath testified of his Son.

10 He that believeth on the Son of God hath the witness in himself: he that believeth not God, hath made him a liar, because he believeth not the record that God gave of his Son.

11 And this is the record, that God hath given to us eternal life: and this life is in his Son.

12 He that hath the Son, hath life, and he that hath not the Son of God, hath not life.

13 These things have I written unto you that believe on the name of the Son of God, that ye may know, that ye have eternal life, and that ye may believe on the name of the Son of God.

14 And this is the confidence that we have in him, that if we ask any thing according to his will, he heareth us.

15 And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.

16 If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto

Walk in the truth.

II. and III. JOHN.

Beware of seducers.

unto death. There is a sin unto death: 1 the whole world lieth in wickedness. do not say that he shall pray for it.

17 All unrighteousness is sin, and there is a sin not unto death.

18 We know that whosoever is born of God sinneth not: but he that is begotten of God, keepeth himself, and that wicked one toucheth him not.

19 And we know that we are of God, and Idols. Amen.

20 And we know that the son of God is come, and hath given us an understanding that we may know him that is true: and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.

21 Little children keep your selves from

THE SECOND EPISTLE of JOHN.

An exhortation to persevere in Christian ment, that as ye have heard from the beloved and belief, 8 lest they lose their- ginning, ye should walk in it.

ward of their profession, 10 To avoid seducers.

THe elder unto the elect lady, and her children, whom I love in the truth: and not I unely, but also all they that have known the truth.

2 For the truths sake, which dwelleth in us, and shall be with us for ever:

3 Grace be with you, mercy, and peace from God the Father, and from the Lord Jesus Christ the Son of the Father, in truth and love.

4 I rejoiced greatly, that I found of thy children walking in truth, as we have received a commandment from the Father.

5 And now I beseech thee lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.

6 And this is love, that we walk after his commandments. This is the command-

7 For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an Antichrist.

8 Look to your selves, that we lose not those things which we have wrought, but that we receive a full reward.

9 Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God: he that abideth in the doctrine of Christ, he hath both the Father and the Son.

10 If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed.

11 For he that biddeth him God speed, is partaker of his evil deeds.

12 Having many things to write unto you, I would not write with paper and ink, but I trust to come unto you, & speak face to face, that our joy may be full.

13 The children of thy elect sister greet

thee. Amen.

THE THIRD EPISTLE of JOHN.

1 Gaius commended for his piety, 5 and forward on their journey after a godly fort, thou shalt do well:

9 Diotrephes dispraised for ambition.

12 The good report of Demetrius confirmed.

THe elder unto the well-beloved Gaius, whom I love in the truth:

2 Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul pro-

pereth.

3 For I rejoiced greatly when the brethren came and testified of the truth that is in thee, even as thou walkest in the truth.

4 I have no greater joy then to hear that my children walk in truth.

5 Beloved, thou dost faithfully whatsoever thou dost to the brethren, and to church strangers:

6 Which have born witness of thy cha-

17 Because that for his names sake they went forth, taking nothing of the Gentiles.

8 We therefore ought to receive such, that we might be fellow-helpers to the truth:

9 I wrote unto the church, but Diotrephes who loveth to have the pre-

eminence among them receiveth us not.

10 Wherefore if I come, I will remem-

ber his deeds which he doth, prating

against us with malicious words: and not

content therewith, neither doth he himself receive the brethren, and forbiddeth them

that would, and casteth them out of the church.

11 Beloved, follow not that which

is evil, but that which is good. He

say before the church: whom if thou being that doth good, is of God: but he

that

Jude. *Of the last time.*
 that doth evil, hath not seen God. will not with ink and pen write unto
 12 Demetrius hath good report of all thee.
 men, and of the truth it tell: yea, and we 14 But I trust I shall shortly see thee,
 also bear record, and ye know that our re- and we shall speak face to face. Peace be
 cord is true. to thee. Our friends salute thee. Greet
 13 I had many things to write, but I the friends by name.

THE GENERAL EPISTLE of J U D E .

3 An exhortation to constancy in faith.

14 Horrible punishments prepared for perished in the gain-saying of Core.
 false teachers. 20 The godly by 12 These are spots in your feasts of
 prayer in the Holy Ghost, grow in charity, when they feast with you, feed-
 2 acc. ing themselves without fear: clouds they
 are without water, carried about of
 windes; trees whose fruit withereth,
 without fruit, twice dead, plucked up by
 the roots;

I Ude the servant of Iesus Christ, and a brother of James, to them that are sanctified by God the Father, and pre-
 served in Iesus Christ, and called.

2 Mercy unto you, and peace, and love be multiplied.

3 Beloved, when I gave all diligence to write unto you of the common salvation: it was needfull for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.

4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Iesus Christ.

5 I will therefore put you in remembrance, though ye once knew this, how that the Lord having saved the people out of the land of Egypt, afterward destroyed them that believed not.

6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness, unto the judgement of the great day.

7 Even as Sodom and Gomorrah, and the cities about them, in like manner giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

8 Likewise also these filthy dreamers despise the flesh, despise dominion, and speak evil of dignities.

9 Yet Michael the archangel, when contending with the devil, he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

10 But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

11 Wo unto them, for they have gone before glory and majesty, dominion and power in the way of Kain, and ran greedily after her, now and ever. Amen

the error of Balaam for a reward, and perished in the gain-saying of Core.

12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of windes; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

13 Raging waves of the sea, turning out their own shame; wandering stars, to whom is referred the blacknesse of darkness for ever.

14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,

15 To execute judgement upon all, and to convince all that are ungodly among them, of all their ungodly deeds which they have ungodly committed, and of all their hard speeches, which ungodly sinners have spoken against him,

16 These are murmurers, complainers, walking after their own lusts, and their mouth speaketh great swelling words, having mens persons in admiration because of advantage.

17 But beloved, remember yethe words which were spoken before of the Apostles of our Lord Jesus Christ:

18 How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.

19 These be they who separate themselves, sensual, having not the Spirit.

20 But ye beloved, building up your selves on your most holy faith, praying in the holy Ghost.

21 Keep your selves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

22 And of some have compassion, making a difference.

23 And others save with fear, pulling them out of the fire: hating even the garment spotted by the flesh.

24 Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy.

25 To the only wise God our Saviour

THE R E V E L A T I O N O F S. IOHN the Divine.

C H A P. I.

4 John writes to the seven churches of Asia. 14 His head, and his hairs were white like wool, as white as snow, and his eyes

7 The coming of Christ. 14 His power were as a flame of fire.

The Revelation of Jesus Christ, if they burned in a furnace: and his voice which God gave unto him, to as the sound of many waters. shew unto his servants things. 16 And he had in his right hand seven which must shortly come to pass, stars: and out of his mouth went a sharp and he sent and signified it by his angel two-edged sword: and his countenance was as the sun shineth in his strength.

3 Who bare record of the word of God, and of the testimony of Jesus Christ, and of feet as dead: and he laid his right hand upon me, saying unto me, Fear not, I am the first and the last.

4 John to the seven churches in Asia. 17 And when I saw him, I fell at his feet: and behold, I am alive for evermore, Amen, and have the keys of hell and of death.

Grace be unto you, and peace, from him who cometh, and Who was, and Who is to come, and from the seven spirits which are things which shall be hereafter, before his throne:

5 And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the Prince of the kings of the earth: unto him that loved us, and washed us from our sins in his own blood.

6 And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.

7 Behold, he cometh with clouds, and every eye shall see him, and they also which pierced him, and all kindreds of the earth shall wail because of him: even so, Amen.

8 I am Alpha and Omega, the beginning and the ending, saith the Lord, Which is, and Which was, and Which is to come, the Almighty.

9 Iohn, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the Isle that is called Patmos, for the Word of God, and for the testimony of Jesus Christ.

10 I was in the spirit on the Lord's day, and heard behind me a great voice, as of gainst thee; because thou hast left thy first trumpet,

11 Saying, I am Alpha and Omega, the first and the last: and what thou seest, write in a book, and send it unto the seven churches which are in Asia, unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and Philadelphia, and unto Laodicea.

12 And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks.

13 And in the midst of the seven candlesticks, one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

14 His head, and his hairs were white like wool, as white as snow, and his eyes

15 And his feet like unto fine brass, as

and Majesty.

16 And his voice which God gave unto him, to as the sound of many waters.

17 And he had in his right hand seven which must shortly come to pass, stars: and out of his mouth went a sharp and he sent and signified it by his angel two-edged sword: and his countenance was as the sun shineth in his strength.

18 I am he that liveth, and was dead: and behold, I am alive for evermore, Amen, and have the keys of hell and of death.

19 Write the things which thou hast seen, and the things which are, and the things which shall be hereafter,

20 The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest, are the seven churches.

C H A P. II.

What is to be written to the Angels of the Churches of 1 Ephesus, 8 Smyrna,

12 Pergamus, 18 Thyatira: and what is worthy praise or dispraise.

Un to the angel of the church of Ephesus, write, These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks:

2 I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil, and thou hast tried them which say they are Apostles, and are not, and hast found them liars:

3 And hast born, and hast patience, and for my names sake hast laboured, and hast not fainted.

4 Nevertheless, I have somewhat against thee; because thou hast left thy first love.

5 Remember therefore from whence thou art fallen; and repent, and do the first works, or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

6 But this thou hast, that thou hatest the deeds of the Nicolaitans, which I also hate.

7 He that hath an ear, let him hear what the spirit saith unto the churches, To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

8 And unto the Angel of the church in Smyrna, write, These things saith the first

To Smyrna, Pergamos:

Revelation. first and the last, which was dead, and is alive. and is hearts: and I will give unto every one of you according to your works.

10 I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews and are not, but are the synagogue of Satan.

11 Fear none of those things which thou shalt suffer. behold, the devil shall cast some of you into prison, that ye may be tried, and ye shall have tribulation ten days: be thou faithfull unto death, and I will give thee a crown of life.

12 He that hath an ear, let him hear what the Spirit saith unto the churches, He that overcometh, shall not be hurt of the second death.

13 And to the Angel of the church in Pergamos, write, These things saith he, which hath the sharp sword with two edges.

14 I know thy works, and where thou dwellest, even where Satans seat is, and thou holdest fast my name, and hast not denied my faith, even in those dayes wherein Antipas was my faithfull martyr, who was slain among you, where Satan dwelleth.

15 But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumbling block before the children of Israel, to eat things sacrificed unto idols, an to commit fornication.

16 So hast thou also them that hold the doctrine of the Nicolaitans, which thing I hate.

17 Repent, or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

18 He that hath an ear, let him hear what the Spirit saith unto the churches, To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth, saving he that receiveth it.

19 And unto the Angel of the church in Thyatira, write, These things saith the Son of God, who hath his eyes like unto a flame of fire and his feet are like fine brafs.

20 I know thy works, and charity, and service, and faith, and thy patience, and thy works, and the last to be more than the first.

21 Notwithstanding, I have a few things against thee, because thou sufferest, that woman Jezebel, which calleth her self a prophetess, to teach, and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

22 And I gave her space to repent of her fornication, and she repented not.

23 Behold, I will cast her into a bed, and Jews, and are not, but do ly) behold, them that commit adultery with her into great tribulation, except they repent of fore thy feet, and to know that I have loved thee.

24 And I will kill her children with death, and all the churches shall know that my patience, I also will keep thee from

To Thyatira, Sardis, &c.

25 But unto you I say, and unto the rest which have not known the depths of Satan, as they speak, I will put upon you none other burden:

26 But that which ye have already, hold fast till I come.

27 And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

28 (And he shall rule them with a rod of iron: as the vessels of a potter shall they be broken to shivers) even as I received of my Father.

29 And I will give him the morning star.

30 He that hath an ear, let him hear what the Spirit saith unto the churches.

C H A P. III.

1 The angel of the church of Sardis is reproved. 10 Of Philadelphia, approved.

15 Of Laodicea rebuked. 20 Christ standeth at the door, and knocketh.

1 And unto the angel of the church in Sardis, write, These things saith he that hath the seven Spirits of God, and the seven stars, I know thy works, that thou hast a name that thou livest, and art dead.

2 Be watchfull, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.

3 Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

4 Thou hast a few names even in Sardis, which have not defiled their garments, and which shall walk with me in white: for they are worthy.

5 He that overcometh, the same shall be clothed in white raiment, and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

6 He that hath an ear, let him hear what the Spirit saith unto the churches.

7 And to the angel of the church in Philadelphia, write, These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man关.

8 I know thy works: behold, I have set before thee an open door, and no man can prophesy, to teach, and to seduce my shut it: for thou hast a little strength, and servants to commit fornication, and to eat haft kept my word, and haft not denied my things sacrificed unto idols.

9 Behold, I will make them of the synagogue of Satan (which say they are

them that commit adultery with her into great tribulation, except they repent of fore thy feet, and to know that I have loved thee.

10 Because thou haft kept the word of death, and all the churches shall know that my patience, I also will keep thee from

upon

upon all the world, to try them that dwell upon the earth, they had on their heads crowns of gold.

11 Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

12 Him that overcometh, will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, *sibib* is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

13 He that hath an ear, let him hear what the Spirit saith unto the churches.

14 And unto the angel of the church of the Laodiceans, write, These things saith the Amen, the faithful and true witness, the beginning of the creation of God,

15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

16 So then because thou art luke-warm, and neither cold nor hot, I will spue thee out of my mouth.

17 Because thou sayest, I am rich, and increased with goods, and have need of nothing: and knowest not that thou art wretched, and miserable, and poor, and blind, and naked.

18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich, and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear, and anoint thine eyes with eye-salve, that thou mayest see.

19 As many as I love, I rebuke and chasten, be zealous therefore and repent. so Behold, I stand at the door, and knock. If any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

20 To him that overcometh will I grant to fit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

21 He that hath an ear, let him hear what the Spirit saith unto the churches.

C H A P. IV.

1 John seeth the throne of God, above which are four and twenty elders: to who lay down their crowns and worship him that sate upon the throne.

A fter this I looked, and behold, a door was opened in heaven: and the first voice which I heard, was as it were of a trumpet talking with me, which said, Come up hither, and I will shew thee things which must be hereafter.

2 And immediately I was in the spirit: and behold, a throne was set in heaven, and one sate on the throne.

3 And he that sate, wasto look upon like a jasper, and a sardine stone; and there was a rainbow round about the throne, in sight like unto an emerald.

4 And round about the throne were four and twenty seats, and upon the seats I saw four and twenty elders sitting, cloathed in white raiment, and one of them harps, and golden vials

f And out of the throne proceeded lightnings, and thunders, and voices; and there were seven lamps of fire burning before the throne, which are the seven Spirits of God.

6 And before the throne there was a sea of glas like unto crystal; and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind.

7 And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the forth beast was like a flying eagle.

8 And the four beasts had each of them six wings about him, and they were full of eyes within, and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

9 And when those beasts give glory, and honour, and thanks to him that sate on the throne, who liveth for ever and ever.

10 The four and twenty elders fall down before him that sate on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,

11 Thou art worthy, O Lord, to receive glory, and honour, and power; for thou hast created all things, and for thy pleasure they are, and were created.

C H A P. V.

1 The book with seven seals, 9 not to be opened, but by the Lamb slain.

12 And I saw in the right hand of him that sate on the throne, a book written within, and on the back-side sealed with seven seals.

13 And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?

14 And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

15 And I wept much because no man was found worthy to open, and to reade the book, neither to look thereon.

16 And one of the elders saith unto me, Weep not; behold, the lion of the tribe of Judah, the root of David, hath prevailed to open the book, and to loose the seven seals.

17 And I beheld, and lo, in the midst of the throne, and of the four beasts, and in the midst of the elders stood a Lamb as it had been slain, having seven horns, and seven eyes, which are the seven Spirits of God sent forth into all the earth.

18 And he came and took the book out of the right hand of him that sate upon the throne.

19 And when he had taken the book, the four beasts, and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials

The seals opened.

full of odours , which are the prayers of the saints.

9 And they sung a new song , saying, Thou art worthy to take the book , and to open the seal thereof: for thou wast slain , and hast redeemed us to God by thy blood , out of every kindred , and tongue , and people , and nation :

10 And hast made us unto our God kings and Priests , and we shall reign on the earth.

11 And I beheld , and I heard the voice of many angels round about the throne , and the beasts , and the elders , and the number of them was ten thousand times ten thousand , and thousands of thousands,

12 Saying with a loud voice , Worthy is the Lamb that was slain , to receive power , and riches , and wisdom , and strength , and honour , and glory , and blessing .

13 And every creature which is in heaven , and on the earth , and under the earth , and such as are in the sea , and all that are in them , heard me , saying , Blessing , honour , glory , and power , be unto him that sitteth upon the throne , and unto the Lamb for ever and ever .

14 And the four beasts said , Amen . And the four and twenty elders fell down , and worshipped him that liveth for ever and ever .

C H A P . V I .

1 The opening of the seals in order , and what followed thereupon , containing a prophecy to the world's end .

2 And I saw when the Lamb opened one of the seals , and I heard as it were the noise of thunder , one of the four beasts , saying , Come , and see .

3 And I saw , and behold , a white horse , and he that sat on him had a bow , and a crown was given unto him , and he went forth conquering , and to conquer .

4 And when he had opened the second seal , I heard the second beast say , Come and see .

5 And there went out another horse that was red : and power was given to him that sat thereon to take peace from the earth , and that they should kill one another : and there was given unto him a great sword .

6 And when he had opened the third seal , I heard the third beast say , Come and see . And I beheld , and lo , a black horse , and he that sat on him had a pair of balances in his hand .

7 And I heard a voice in the midst of the four beasts , saying , A measure of wheat for a penny , and three measures of barley for a penny , and if thou hurt not the land and the wine .

8 And when he had opened the fourth seal , I heard the voice of the fourth beast say , Come and see .

9 And I looked , and behold , a pale horse , and his name that sat on him was Death , and hell followed with him , and power was given unto them over the forth part of twelve thousand .

Revelation.

The sealed number.

full of odours , which are the prayers of the saints .

10 And when he had opened the fifth seal , I saw under the altar the souls of them that were slain for the word of God , and for the testimony which they held .

11 And they cried with a loud voice , saying , How long , O Lord , holy and true , dost thou not judge and avenge our blood on them that dwell on the earth ?

12 And white robes were given unto every one of them , and it was said unto them , that they should rest yet for a little season , until their fellow-servants also , and their brethren that should be killed as they were , should be fulfilled .

13 And I beheld when he had opened the sixth seal , and lo , there was a great earth-quake , and the sun became black as sackcloth of hair , and the moon became as blood .

14 And the stars of heaven fell unto the earth , even as a fig-tree casteth her untimely figs , when she is shaken of a mighty wind .

15 And the heaven departed as a scroll when it is rolled together , and every mountain and island were moved out of their places .

16 And the kings of the earth , and the great men , and the rich men , and the chief captains , and the mighty men , and every bondman , and every free-man hid themselves in the dens , and in the rocks of the mountains .

17 Fall on us , and hide us from the face of him that sitteth on the throne , and from the wrath of the Lamb : For the great day of his wrath is come , and who shall be able to stand ?

C H A P . VII .

1 The servant of God sealed . 4 The number of the tribe that were sealed . 9 An infinite number before the throne stood in white robes .

10 And after these things , I saw four angels standing on the four corners of the earth , holding the four winds of the earth , that the wind should not blow on the earth , nor on the sea , nor on any tree .

11 And I saw another angel ascending from the east , having the seal of the living God : and he cried with a loud voice to the four angels , to whom it was given to hurt the earth and the sea .

12 Saying , Hurt not the earth , neither the sea , nor the trees , till we have sealed the servants of our God in their foreheads .

13 And I heard the number of them which were sealed : and there were sealed , an hundred and forty and four thousand , of all the tribes of the children of Israel .

14 Of the tribe of Judah were sealed

The sealed numbered.

ben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand.

6 Of the tribe of Aser were sealed twelve thousand. Of the tribe of Neptali were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand.

7 Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Ilachar were sealed twelve thousand.

8 Of the tribe of Zavulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand.

9 After this I beheld, and lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands:

10 And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb:

11 And all the angels stood round about the throne, and about the elders, and the four beasts, and fell before the throne on their faces, and worshipped God,

12 Saying, Amen: blessing, and glory and wisdom, and thanksgiving, and honour, and power, and might be unto our God for ever, and ever. Amen.

13 And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?

14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb,

15 Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.

16 They shall hunger no more, neither thirst any more, neither shall the sun light on them, nor any heat.

17 For the Lamb which is in the midst of the throne, shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

C H A P. VIII.

1 At the opening of the seventh seal, seven trumpets are given to seven angels. 3 And to another much incense to offer with the prayer of the saints.

A Nd when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

2 And I saw the seven angels which stood before God, and to them were given seven trumpets.

3 And another angel came and stood at the altar, having a golden censer, and

Chap. viii. ix.

From angels with trumpets.
there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar, which was before the throne.

4 And the smoke of the incense which came with the prayers of the saints ascended up before God, out of the angels hand.

5 And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunders, and lightnings, and an earthquake.

6 And the seven angels which had the seven trumpets, prepared themselves to sound.

7 The first angel sounded, and there followed hail, and fire mingled with blood, and they were cast upon the earth, and the third part of the trees was burnt up, and all green grass was burnt up.

8 And the second angel sounded, and as it were a great mountain burning with fire, was cast into the sea, and the third part of the sea became blood:

9 And the third part of the creatures which were in the sea, and had life, died, and the third part of the ships were destroyed.

10 And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters.

11 And the name of the star is called Worm-wood, and the third part of the waters became worm-wood, and many men died of the waters, because they were made bitter.

12 And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars, so as the third part of them was darkened: and the day shone not for a third part of it, and the night likewise.

13 And I beheld, and heard an angel flying thorow the midst of heaven, saying with a loud voice, Wo, wo, wo, to the inhabitants of the earth, by reason of the other voices of the trumpet of the three angels which are yet to sound.

C H A P. IX.

1 The fifth angel sounding, a star falls from heaven, to whom is given the key of the bottomless pit. 2 He opens the pit, and locusts come forth.

A Nd the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.

2 And he opened the bottomless pit, and there arose a smoke out of the pit, as the smoke of a great furnace, and the sun and the air were darkned, by reason of the smoke of the pit.

3 And there came out of the smoke locusts upon the earth, and unto them was given power, as the scorpions of the earth have power:

M. n. 3

4 And

Your angels loosed.

4 And it was commanded them that should not worship devils , and idols of gold and silver , and brals , and stone , and earth , neither any green thing , neither of wood : which neither can see , nor hear any tree , but only those men which have not the seal of God in their foreheads .

5 And to them it was given that they should not kill them , but that they should be tormented five months : and their torment was as the torment of a scorpion , when he striketh a man .

6 And in those days shall men seek death , and shall not finde it , and shall desire to die , and death shall flee from them .

7 And the shapes of the locusts were like unto horses prepared unto battel , and on their heads was as it were crowns like gold , and their faces were as the faces of men .

8 And they had hair as the hair of women , and their teeth were as the teeth of lions .

9 And they had breast-plates , as it were breast-plates of iron , and the sound of their wings was as the sound of chariots of many horses running to battel .

10 And they had tails like unto scorpions , and there were stings in their tails , and their power was to hurt men five months .

11 And they had a king over them , which is the angel of the bottomless pit , whose name in the Hebrew tongue is Abaddon , but in the Greek tongue hath his name Apollyon .

12 One wo is past ; and behold there come two woes more hereafter .

13 And the sixth angel sounded , and I heard a voice from the four horns of the golden altar , which is before God ,

14 Saying to the sixth angel which had the trumpet , Loose the four angels which are bound in the great river Euphrates .

15 And the four angels were loosed , which were prepared for an hour , and a day , and a month , and a year , for to slay the third part of men .

16 And the number of the army of the horsemen were two hundred thousand thousand : and I heard the number of them .

17 And thus I saw the horses in the vision , and them that sat on them , having breast-plates of fire , and of jacinet , and brimstone , and the heads of the horses were as the heads of lions , and out of their mouths issued fire , and smoke , and brimstone .

18 By these three was the third part of men killed by the fire , and by the smoke , and by the brimstone , which issued out of their mouths .

19 For their power is in their mouth , and in their tails , for their tails were like unto serpents , and had heads , and with them they do hurt .

20 And the rest of the men which were not killed by these plagues , yet reapeated not of the works of their hands , that they

Revelation.

The book eaten.

21 Neither repented they of their murders , nor of their sorceries , nor of their fornication , nor of their thefts .

C H A P. X.

2 An angel appeared with a book open .

3 He saith that there shall be no more tyme . 9 John is commanded to eat the book .

A nd I saw another mighty angel come down from heaven , clothed with a cloud , and a rainbow was upon his head , and his face was as it were the sun , and his feet as pillars of fire .

2 And he had in his hand a little book open : and he set his right foot upon the sea , and his left foot upon the earth ,

3 And cried with a loud voice , as when a lion roareth : and when he had cried , seven thunders uttered their voices .

4 And when the seven thunders had uttered their voices , I was about to write : and I heard a voice from heaven , saying unto me , Seal up those things which the seven thunders uttered , and write them not .

5 And the angel which I saw stand upon the sea , and upon the earth , lifted up his hand to heaven ,

6 And I saw by him that liveth for ever and ever , who created heaven and the things that therein are , and the earth and the things that therein are , and the sea and the things which are therein , that these should be time no longer .

7 But in the days of the voice of the seventh angel , when he shall begin to sound , the mystery of God should be finished , as he hath declared to his servants the Prophets .

8 And the voyce which I heard from heaven spake unto me again , and said , Go and take the little book which is open in the hand of the angel which standeth upon the sea , and upon the earth .

9 And I went unto the angel , and said unto him , Give me the little book . And he said unto me , Take it , and eat it up , and it shall make thy belly bitter , but it shall be in thy mouth sweet as honey .

10 And I took the little book out of the angels hand , and ate it up , and it was in my mouth sweet as honey : and alsoon as I had eaten it , my belly was bitter .

11 And he said unto me , Thou must prophesie again before many peoples , and nations , and tongues , and kings ,

C H A P. XI.

3 The two witnessis prophesie : they have power to shut heaven , that it rain not .

A nd there was given me a reed like unto a rod , and the angel stood , saying , Rise , and measure the Temple of God , and the altar , and them that worship therein .

2 But the court which is without the temple

grea earthquake.

Chap. xii.

Sermon on the

temple leave out, and measure it not : for and art to come ; because thou hast It is given unto the Gentiles, and the holy ken to thee thy great power , and half city shall they tread under foot fourty and reign'd.

two months.

3 And I will give power unto my two witnesses, and they shall prophetic a thousand two hundred and threescore days thou shouldest give reward unto thy servant the Prophets, and to the saints, and cloathed in sackcloth.

4 These are the two olive-trees, and the two candlesticks standing before the God and shouldest destroy them which destroy the earth.

5 And if any man will hurt them, fire proceedeth out of their mouth and devoureth their enemies , and if any man will hurt them, he must in this manner be killed.

6 These have power to shut heaven, that it rain not in the dayes of their prophesie. and have power over waters to turn them to blood, and to smite the earth with all plagues as often as they will.

7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit, shall make war against them , and shall overcome them, and kill them.

8 And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

9 And they of the people , and kindreds, and tongues , and nations , shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

10 And they that dwell upon the earth shall rejoice over them ; and make merry, and shall send gifts one to another, because these two Prophets tormented them that dwelt on the earth.

11 And after three days and an half, the Spirit of life from God entred into them : and they stood upon their feet, and great fear fell upon them which saw them.

12 And they heard a great voice from heaven , saying unto them , Come up hither. And they ascended up to heaven in a cloud, and their enemies beheld days.

13 And the same hour was there a great earthquake , and the tenth part of the city, and the dragon fought and his angels fell , and in the earthquake were slain of men seven thousand : and the remanant were affrighted, and gave glory to the God of heaven.

14 The seconde woe is past , and behold, the third woe cometh quickly.

15 And the seventh angel sounded, and there were great voices in heaven , saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ , and he shall reign for ever and ever.

16 And the four and twenty elders accused them before our God day and night.

17 Saying, We give thee thanks, O Lord God almighty, which art, and wast, the death.

18 And the nations were angry, and thy wrath is come , and the time of the dead that they shouldest be judged, and that thou shouldest give reward unto thy servants the Prophets, and to the saints, and cloathed in sackcloth.

19 And the Temple of God was opened in heaven , and there was seen in his Temple the Ark of his testament , and there were lightnings , and voices , and thundrings, and an earthquake , and great hail.

C H A P. XII.

1 A woman cloathed with the Sun, traileth , 4 before whom the dragon standeth ready to devour her childe. 5 Which is caught up unto God.

A nd there appeared a great wonder in heaven , a woman cloathed with the sun , and the moon under her feet, and upon her head a crown of twelve stars:

2 And she being with childe , cried, travailing in birth and pained to be delivvered.

3 And there appeared another wonder in heaven, and behold, a great red dragon, having seven heads, and ten horns, and seven crowns upon his heads.

4 And his tail drew the third part of the stars of heaven , and did cast them to the earth : and the dragon stood before the woman which was ready to be delivered, for to devour her childe as soon as it was born.

5 And she brought forth a man-childe, who was to rule all nations with a rod of iron : and her childe was caught up unto God, and to his throne.

6 And the woman fled into the wilderness , where she hath a place prepared of God , that they should feed her there a thousand two hundred and threescore days.

7 And there was war in heaven, Michael and his angels fought against the dragon,

and the dragon fought and his angels fell , and in the earthquake were slain of men seven thousand : and the remanant were affrighted, and gave glory to the God of heaven.

8 And prevailed not, neither was their place found any more in heaven.

9 And the great dragon was cast out, that old serpent , called the devil and Satan , which deceiveth the whole world : he was cast out into the earth , and his angels were cast out with him.

10 And I heard a loud voice , saying in heaven , Now is come salvation , and strength , and the kingdom of our God, his Christ : for the acculer of our brethren is cast down , which

11 And they overcame him by the blood of the Lamb, and by the word of their testimony, and they loved not their lives unto the death.

The beast with seven heads

Revelation.

The Lamb.

12 Therefore rejoice, ye heavens, and to He that leadeth into captivity, ye that dwell in them, unto the inhabi-shall go into captivity: He that killeth the earth, and of the sea: for the with the sword, must be killed with the devil is come down unto you, having sword. Here is the patience and the faith great wrath, because he knoweth that he of the saints, hath but a short time.

13 And when the dragon saw that he up out of the earth, and he had two horns was cast unto the earth, he persecuted the like a lamb, and he spake as a dragon. woman which brought forth the man-childe. 12 And he exerciseth all the power of the first-beast before him, and cauleth

14 And to the woman were given two earth, and them which dwell therein, to wings of a great eagle, that the might worship the first beast, whose deadly wound flie into the wilderness, into her place: was healed. where she is nourished for a time, and 13 And he doth great wonders, so that times, and half a time, from the face of he maketh fire come down from heaven the serpent. on the earth, in the sight of men.

15 And the serpent cast out of his mouth 14 And deceiveth them that dwell on waters as a flood, after the woman: that the earth, by the means of those miracles he might cause her to be carried away of which he had power to doin the sight of the flood.

16 And the earth helped the woman, the earth, that they should make an image and the earth opened her mouth, and to the beast which had the wound by a swallowed up the flood which the dragon fword, and did live.

17 And the dragon was wroth with the image of the beast, that the image the woman, and went to make war with of the beast should both speak, and cause the remnant of her seed, which keep the that as many as would not worship the commandments of God, and have the image of the beast, should be killed. 15 And he had power to give life unto testimony of Jesus Christ.

C H A P. XIII.

3 A beast with seven heads riseth out of receive a mark in their right hand, or in the sea, to whom the dragon giveth by their foreheads. power. 11 Another beast coming out of 17 And that no man might buy or sell the earth, 16 marketh all in their fore-favz he that had the mark, or the name of heads.

And I stood upon the sand of the sea, 18 Here is wisedome. Let him that and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his head the name of blasphemey.

2 And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

3 And I saw one of his heads as it were wounded to death, and his deadly wound was healed: and all the world wondered after the beast.

4 And they worshipped the dragon which gave power unto the beast, and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?

5 And there was given unto him a mouth speaking great things, and blasphemies; and power was given unto him to continue forty and two months.

6 And he opened his mouth in blasphemie against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

7 And it was given unto him to make war with saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb, As in from the foundation of the world.

9 Many men have an ear, let them hear.

C H A P. XIV.

The Lamb with his company standing on mount Sion. 6. An angel preacheth the gospel. 8 The fall of Babylon. 15 The harvest of the world.

And I looked, and lo, a Lamb stood on the mount Sion, and with him an hundred drounty and four thousand, having his Fathers name written in their forehead.

2 And I heard a voyce from heaven, as the voyce of many waters, and as the voyce of a great thunder: and I heard the voyce of harpers harping with their harps:

3 And they sung as it were a new song before the throne, and before the four beasts, and the elders, and no man could learn that song, but the hundred and fourty and four thousand which were redeemed from the earth.

4 These are they which were not defiled with women: for they are virgins: there are they which follow the Lamb whithersoever he goeth: these were redeemed from among men, being the first fruits unto God, and to the Lamb,

5 And in their mouth was found no guile: for they are without fault before the throne of God.

6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on

the earth, and to every nation, and kindred, and tongue, and people,

7. Saying with a loud voice, Fear God, and give glory to him, for the hour of his judgement is come: and worship him that made heaven and earth, and the sea, and the fountains of waters.

8. And there followed another angel, having the seven last plagues, for in them saying, Babylon is fallen, is fallen, that is filled up the wrath of God.

Great city, because she made all nations drink of the wine of the wrath of her fornication.

9. And the third angel followed them, saying with a loud voice, If any man worshippeth the number of his name, stand on the sea and the beast and his image, and receive of glasse, having the harps of God.

His mark in his forehead, or in his hand,

10. The same shall drink of the wine of the servant of God, and the song of the Lamb, the wrath of God, which is poured out saying, Great and marvellous are thy without mixture, into the cup of his in-works, Lord God almighty, just and true dignation, and he shall be tormented with fire and brimstone, in the presence of the holy angels, and in the presence of the Lamb:

11. And the smoke of their torment ascendeth up for ever and ever. And they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name,

12. Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.

13. And I heard a voice from heaven, saying unto me, Write, Blessed are the dead which die in the Lord, from henceforth, yea, saith the Spirit, that they may rest from their labours, and their works do follow them.

14. And I looked, and behold a white cloud, and upon the cloud one sat, like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.

15. And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle and reap, for the time is come for thee to reap, for the harvest of the earth is ripe.

16. And he that sat on the cloud, thrust in his sickle on the earth, and the earth was reaped.

17. And another angel came out of the temple which is in heaven, he also having a sharp sickle.

18. And another angel came out from the altar, which had power over fire, and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth, for her grapes are fully ripe.

19. And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great wine-pres of the wrath of God.

20. And the wine-pres was trodden without the city, and blood came out of the wine-pres, even unto the horse-bridle, by the space of a thousand and six hundred furlongs.

1. The seven angels with the seven last plagues. 3. The song of them that overcome the beast. 7. The seven vials full of the wrath of God.

8. Nd I saw another sign in heaven, A great and marvellous, seven angels

saying, Babylon is fallen, is fallen, that is filled up the wrath of God.

2. And I saw as it were a sea of glass, mingled with fire, and them that had gotten the victory over the beast, and over his image, and over his mark, and over

the beast and his image, and receive of glasse, having the harps of God.

3. And they sing the song of Moses the Lamb:

4. Who shall not fear thee, O Lord, and glorifie thy name? for thou only art holy: for all nations shall come and worship before thee, for thy judgements are made manifest.

5. And after that I looked and beheld, the temple of the tabernacle of the testimony in heaven was opened:

6. And the seven angels came out of the temple, having the seven plagues, cloathed in pure, & white linen, & having their breasts girded with golden girdles.

7. And one of the four beasts gave unto the seven angels, seven golden vials full of the wrath of God who liveth for ever and ever.

8. And the temple was filled with smoke from the glory of God, and from his power, and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.

1. The angels pour out of their vials full of wrath, 6. The plagues that follow thereupon. 15. Christ cometh as a thief.

2. Nd I heard a great voice out of the temple, saying to the seven angels, Go your ways and pour out the vials of the wrath of God upon the earth.

3. And the first went, and poured out his vial upon the earth, and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image.

4. And the second angel poured out his vial upon the sea, and it became as the blood of a dead man: and every living soul died in the sea.

5. And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wait, and shalt be, because thou hast judged thus:

6. For they have shed the blood of saints and Prophets, and thou hast given them blood to drink, for they are worthy.

7. And I heard another out of the altar say,

Thermong Christ.

Revelation.

Great Babylon.

Even so. Lord God Almighty, true and righteous are thy judgements.

8 And the fourth angel poured out his vial upon the sun, and power was given unto him to scorch men with fire.

9 And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not, to give him glory.

10 And the fifth angel poured out his vial upon the seat of the beast, and his kingdom was full of darkness, and they gnawed their tongues for pain.

11 And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.

12 And the sixth angel poured out his vial upon the great river Euphrates, and the water thereof was dried up, that the way of the kings of the east might be prepared.

13 And I saw three unclean spirits like frogs, come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false Prophet.

14 For they are the spirits of devils, working miracles, which go forth unto the kings of the earth, and of the whole world, to gather them to the battell of that great day of God Almighty.

15 Behold, I come as a thief. Blessed is he that watcheth, & keepeth his garments, lest he walk naked and they see his shame.

16 And they gathered them together into a place, called in the Hebrew tongue, Armageddon.

17 And the seventh angel poured out his vial into the air, and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

18 And there were voices, & thunders, and lightnings: and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake and so great.

19 And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

20 And every island fled away, and the mountains were not found.

21 And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail: for the plague thereof was exceeding great.

C H A P. XVII.

3. 4 A woman arrayed in scarlet, with a golden cup in her hand, sitteth upon the beast, 5 which is Babylon. 8. The punishment of the above. 14 The victories of the Lamb.

And there came one of the seven angels, which had the seven vials, and talked with me, saying unto me, Come hither, I will shew unto thee the judgement of God upon many waters.

2 With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads, and ten horns.

4 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stone and pearls, having a golden cup in her hand, full of abominations and filthiness of her fornication.

5 And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS, AND ABOMINATIONS OF THE EARTH.

6 And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondred with great admiration.

7 And the angel said unto me, Wherefore dost thou marvell? I will tell thee the mystery of the woman, and of the beast that carrieth her which hath the seven heads and ten horns.

8 The beast that thou sawest, was, and is not, and shall ascend out of the bottomle pit, and go into perdition, and they that dwell on the earth shall wonder, (whose names were not written in the book of life from the foundation of the world) when they behold the beast that was, and is not, and yet is.

9 And here is the minde which hath wisedome. The seven heads are seven mountains, on which the woman sitteth,

10 And there are seven kings, five are fallen and one is, and the other is not yet come: and when he cometh, he must continue a short space.

11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.

12 And the ten horns, which thou sawest, are ten kings, which have received no kingdom as yet: but receive power as kings one hour with the beast.

13 They shall have one minde, and shall give their power and strength unto the beast. 14 These shall make war with the Lamb, and the Lamb shall overcome them; for he is Lord of lords, and King of kings, and they that are with him are called, and chosen, and faithful.

15 And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate, and naked, and shall eat her flesh and burn her with fire.

17 For God hath put in their hearts to fulfill his will, and to agree, and give their kingdom unto the beast, until it be fulfilled.

18 And the woman which thou sawest

Babylon fall.

Chap. xviii. xix. A lamentation for her.
that great city, which reigneth over the
King of the earth.

C H A P. XVIII.

1 Babylon is fallen. 4 The people of God
commanded to depart out of her. 9. The
kings of the earth lament for her.

And after these things I saw another An-
gel come down from heaven, having
great power, and the earth was lightened
with his glory.

2 And he cryed mightily with a strong
voice, saying, Babylon the great is fal-
len, is fallen, and is become the habita-
tion of devils, and the hold of every foul
spirit, and a cage of every unclean and
hateful bird.

3 For all nations have drunk of the
wine of the wrath of her fornication, and
the kings of the earth have committed for-
nication with her, and the merchants of
the earth are waxed rich through the abun-
dance of her dainties.

4 And I heard another voice from hea-
ven, saying, Come out of her, my people,
that ye be not partakers of her sins, and
that ye receive not of her plagues:

5 For her sins have reached unto heaven
and God hath remembered her iniqui-
ties:

6 Reward her even as she rewarded
you, and double unto her double, accord-
ing to her works: in the cup which she
hath filled, fill to her double.

7 How much she hath glorified herself,
and lived deliciously, so much torment
and sorrow give her: for the faith in her
heart, I say a queen, and am no widow, and
shall see no sorrow.

8 Therefore shall her plagues come in
one day, death and mourning, and famine;
and she shall be utterly burnt with fire:
for strong is the Lord God who judgeth
her.

9 And the kings of the earth, who have
committed fornication, and lived delici-
ously with her shall bewail her, and la-
ment for her, when they shall see the
smoke of her burning;

10 Standing afar off for the fear of her
torment, saying, Alas, alas, that great
city Babylon, the mighty city, for in one
hour is thy judgment come.

11 And the merchants of the earth shall
weep and mourn over her, for no man
buyeth her merchandise anymore.

12 The merchants of gold and silver
and precious stones, a id of pearls, and fine
linen, and purple, and silk, and scarlet, and
all thine wood, and all manner vessels of molt
precious wood, and of brass, and iron,
and marble,

13 And cinnamon, and odours, and oint-
ments, and frankincense, and wine, and
oil, and fine flour, and wheat, and beasts
and sheep, and horses, and chariots, and
slaves, and souls of men.

14 And the fruits that thy soul hated
after, are departed from thee, and all
things which were dainty and goodly.

are departed from thee, and thou shal-
finde them no more at all.

15 The merchants of these things which
were made rich by her, shall stand afar
off, for the fear of her torment, weeping
and wailing,

16 And saying, Alas, alas that great
city, that was cloathed in fine linen, and
purple, and scarlet, and decked with gold,
and precious stones, and pearls:

17 For in one hour so great riches is
come to nought. And every ship-master,
and all the company in ships, and sailors,
and as many as trade by sea, stood afar off;

18 And cried when they saw the smoke
of her burning, saying, What city is like
unto this great city?

19 And they cast dust on their heads
and cryed, weeping and wailing, saying,
Alas, alas, that great city wherein were
made rich all that had shippes in the sea, by
reason of her coitlines, for in one hour
is the made desolate.

20 Rejoice over her, thou heaven, and
ye holy Apostles and Prophets, for God
hath avenged you on her.

21 And a mighty Angel took up a stone
like a great millstone, and cast it into the
sea, saying, Thus with violence shall that
great city Babylon be thrown down, and
shall be found no more at all.

22 And the voice of harpers, and mu-
sicians, and of pipers, and trumpeters shall
be heard no more at all in thee: and no
craftsman, of whatsoever craft he be,
shall be found any more in thee; and the
sound of a millstone shall be heard no more
at all in thee.

23 And the light of a candle shall shine
no more at all in thee: and the voice of
the bridegroom and of the bride shall be
heard no more at all in thee; for thy mer-
chants were the great men of the earth;
for thy sorceries were all nations de-
ceived.

24 And in her was found the blood of
Prophets, and of saints, and of al them
that were slain upon the earth.

C H A P. XIX.

God is praised for judging the whores
and avenging the blood of his saints.

7 The marriage of the Lamb.

And after these things I heard a great
A voice of much people in heaven, say-
ing, Alleluia, salvation, and glory, and ho-
nor, and power unto the Lord our God;

2 For true and righteous are his judge-
ments, for he hath judged the great whore,
which did corrupt the earth with her for-
nication, and hath avenged the blood of
his servants at her hand.

3 And again they said, Alleluia, and
her sinnes are burnt up forever and ever.

4 And the four and twenty elders, and
the four beasts fell down and worshipped
God that sat on the throne, saying, Amen
Alleluia.

5 And a voice came out of the throne:
saying, Praise our God all ye his seruants,
and ye that fear him, both small and great.

6 And

The Lamb's marriage.

Revelation.

Satan bound.

6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunders; saying, Alleluia; for the Lord God omnipotent reigneth.

7 Let us be glad and rejoice, and give honour to him; for the marriage of the Lamb is come, and his wife hath made her self ready.

8 And to her was granted, that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

9 And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

10 And I fell at his feet to worship him: and he said unto me, See thou do it not: I am thy fellow-servant, and of thy brethren that have the testimony of Jesus, worship God; for the testimony of Jesus is the spirit of prophecy.

11 And I saw heaven opened, and behold, a white horse, and he that sat upon him was called faithful and true, and in righteousness he doth judge and make war.

12 His eyes were as a flame of fire, and on his head were many crowns, and he had a name written that no man knew but he himself.

13 And he was cloathed with a vesture dipped in blood, and his name is called, The word of God.

14 And the armies which were in heaven followed him upon white horses, cloathed in fine linen, white and clean.

15 And out of his mouth goeth a sharp sword, that with it he should smite the nations, and he shall rule them with a rod of iron: and he treadeth the wine-press of the fierceness and wrath of Almighty God.

16 And he hath on his vesture, and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

17 And I saw an Angel standing in the sun, and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather your selves together unto the supper of the great God:

18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great.

19 And I saw the beast, and the kings of the earth, and their armies gathered together to make war against him that sat on the horse, and against his army.

20 And the beast was taken, and with him the false Prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

21 And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth:

Revelation.

Satan bound.

C H A P. X X.

1 Satan bound for a thousand years. 6 The first resurrection. 7 Satan let loose again, to be cast into the lake. 12 The last and general resurrection.

A Nd I saw an Angel come down from heaven, having the key of the bottomless pit, and a great chain in his hand.

2 And he laid hold on the dragon that old serpent, which is the devil and Satan, and bound him a thousand years,

3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that, he must be loosed a little season.

4 And I saw thrones, and they sat upon them, and judgement was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their fore-heads, or in their hands; and they lived and reigned with Christ a thousand years.

5 But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.

6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be Priests of God, and of Christ, and shall reign with him a thousand years.

7 And when the thousand years are expired, Satan shall be loosed out of his prison,

8 And shall go out to deceive the nations, which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea.

9 And they went upon the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

10 And the devil that deceived them, was cast into the lake of fire and brimstone, where the beast and the false Prophet are, and shall be tormented day and night, for ever and ever.

11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away, and there was found no place for them.

12 And I saw the dead small and great, stand before God: and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

13 And the sea gave up the dead which were in it: and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

14 And death and hell were cast into

the lace of fire : this is the second death.

15 And whosoever was not found written in the book of life, was cast into the lake of fire.

C H A P. XXI.

1 A new heaven and a new earth. 10 The heavenly Jerusalem. 23 She needeth no sun. 24 To be kings of the earth bring their riches to her.

18 Nd I saw a new heaven: and a new earth: for the first heaven and the first earth were passed away, and there was no more sea.

2 And I John saw the holy city, new Jerusalem coming down from God out of heaven, prepared as a bride adorned for her husband.

3 And I heard a great voice out of heaven, saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

4 And God shall wipe away all tears from their eyes : and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain : for the former things are passed away.

5 And he that sat upon the throne, said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

6 And he said unto me, It is done : I am Alpha and Omega, the beginning and the end, I will give unto him that is thirsty, of the fountain of the water of life freely.

7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

8 But the fearfull, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brim-stone: which is the second death.

9 And there came unto me one of the seven Angels, which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.

10 And he carried me away in the Spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

11 Having the glory of God: and her light was like unto a stone most precious, even like a jasper-stone, clear as crystal;

12 And had a wall great and high, and had twelve gates, and at the gates twelve Angels, and names written thereon, which are the names of the twelve tribes of the children of Israel.

13 On the east three gates, on the north three gates, on the south three gates, and on the west three gates.

14 And the wall of the city had twelve foundations, and in them the names of the twelve Apostles of the Lamb.

15 And he that talked with me, had a gol-

den reed to measure the city, and the gates thereof, and the wall thereof.

16 And the city lieth four-square, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs: the length, and the breadth, and the height of it are equal:

17 And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is of the Angel.

18 And the building of the wall of it was of jasper, and the city was pure gold, like unto clear glass.

19 And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper, the second saphire, the third a chalcedony, the fourth an emerald,

20 The fifth sardonyx, the sixth sardius, the seventh chrysolite, the eighth beryl, the ninth a topaz, the tenth a chrysophrasius, the eleventh a jacinet, the twelfth an amethyst.

21 And the twelve gates were twelve pearls, every several gate was of one pearl, and the street of the city was pure gold, as it were transparent glasse.

22 And I saw no temple therein: for the Lord God Almighty, and the Lamb, are the temple of it.

23 And the city had no need of the sun, neither of the moon to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.

24 And the nations of them which are saved, shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

25 And the gates of it shall not be shut at all by day: for there shall be no night there.

26 And they shall bring the glory and honour of the nations into it.

27 And there shall in no wise enter into it anything that defileth, neither whatsoeuer worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.

C H A P. XXII.

1 The river of the water of life. 5 The light of the city of God is himself. 18 Nothing may be added to the word of God, nor taken therefrom.

Nd he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God, and of the Lamb.

2 In the midst of the street of it, and of either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healings of the nations.

3 And there shall be no more curse, but in it, and his servants shall serve him.

4 And they shall see his face, and his name shall be in their foreheads.

5 And there shall be no night there, and they need no candle, neither light of the

*The myr of My
foun*, for the Lord God giveth them light,
and they shall reign for ever and ever.

6 And he said unto me, These sayings
are faithfull and true. And the Lord God
of the holy Prophets sent his Angel to shew
unto his servants the things which must
shortly be done.

7 Behold, I come quickly: blessed is he
that keepeth the sayings of the prophetic of
this book.

8 And I John saw these things, and heard
them, And when I had heard and seen, I
fell down to worship before the feet of the
Angel, which shewed me these things.

9 Then saith he unto me, See thou do it
not: for I am thy fellow-servant, and of
thy brethren the Prophets, and of them
which keep the sayings of this book: wor-
ship God.

10 And he saith unto me, Seal not the
sayings of the prophetic of this book: for
the time is at hand.

11 He that is unjust, let him be unjust
still: and he which is filthy, let him be fil-
thy still: and he that is righteous, let him
be righteous still: and he that is holy, let
him be holy still.

12 And behold, I come quickly, and my
reward is with me, to give every man ac-
cording as his work shall be.

13 I am Alpha and Omega, the begin-
ning and the end, the first and the last.

14 Blessed are they that do his command-

Revelation.

God to be worshipped,

ments, that they may have right to the tree
of life, and may enter in through the gates
into the city.

15 For without are dogs, and sorcerers
and whoremongers, and murderers, and
idolaters, and whosoever loveth and doth
keth a lie.

16 I Jesus have sent mine Angel, to
testifie unto you these things in the
churches. I am the root and the off-spring
of David, and the bright and morning-
star.

17 And the Spirit and the Bride say,
Come. And let him that heareth, say,
Come. And let him that is athirst, Come.
And whosoever will, let him take the wa-
ter of life freely.

18 For I testifie unto every man that
heareth the words of the prophetic of this
book, If any man shall add unto these
things, God shall add unto him the plagues
that are written in this book.

19 And if any man shall take away from
the words of the book of this prophetic,
God shall take away his part out of the
book of life, and out of the holy city, and
from the things which are written in this
book.

20 He which testifieth these things,
saith; Surely, I come quickly. Amen.
Even so, Come Lord Jesu.

21 The grace of our Lord Jesus Christ
be with you all. Amen.

F I N I S.

